

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 29th August, 2013

CONSOLIDATED ADVERTISEMENT NO. 9/2013

120. Case No.F.4-78/2013-R (9/2013). SIX ENGINEERING INSTRUCTORS (BS-19) UPTO SIX ADVANCE INCREMENTS POSSIBLE, TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION: Certificate of Competency or Certificate of service as First Class Engineer. EXPERIENCE: At least two (2) years post qualification experience as Chief Engineer or three (3) years post qualification experience as Second Engineer in ships. MAXIMUM AGE: 40 years **plus five (5) years general relaxation.** DOMICILE: Merit=One, Punjab=Two, Sindh(Rural)=One, Khyber Pakhtunkhwa=One and Balochistan=One. (Both male and female candidates are eligible).
Closing date.....16.9.2013
121. Case No.F.4-79/2013-R (9/2013). FIVE NAUTICAL INSTRUCTORS (BS-19) UPTO SIX ADVANCE INCREMENTS POSSIBLE, TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION: Certificate of Competency or Certificate of service as Master of Foreign-going ships. EXPERIENCE: At least two (2) years post qualification experience in Command or three (3) years post qualification experience as Second-in Command/Chief Officer of ships. MAXIMUM AGE: 40 years **plus five (5) years general relaxation.** DOMICILE: Punjab=Two, Khyber Pakhtunkhwa=One, Balochistan=One and GBFATA=One. (Both male and female candidates are eligible).
Closing date.....16.9.2013
122. Case No.F.4-85/2013-R (9/2013). SALOON INSTRUCTOR, (BS-16) UPTO SIX ADVANCE INCREMENTS POSSIBLE TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION: Matric or equivalent service certificate butler in Merchant Ship or Chief Petty Officer (Steward Course/Cook). EXPERIENCE: Ten (10) years post qualification experience in the relevant field in BPS 10 or equivalent. MAXIMUM AGE: 40 years **plus five (5) years general relaxation.** DOMICILE: Punjab. (Both male and female candidates are eligible).
Closing date.....16.9.2013
123. Case No.F.4-86/2013-R (9/2013). GENERAL KNOWLEDGE INSTRUCTOR (BS-17) UPTO SIX ADVANCE INCREMENTS POSSIBLE, TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's degree in International relations. EXPERIENCE: Two (2) years post qualification experience of teaching current affairs in a service institution or equal number of Sea Service in the Rank. MAXIMUM AGE: 32 years **plus five (5) years general relaxation.** DOMICILE: Punjab. (Both male and female candidates are eligible).
Closing date.....16.9.2013

124. Case No.F.4-87/2013-R (9/2013). **NAUTICAL INSTRUCTOR (BS-17) UPTO SIX ADVANCE INCREMENTS POSSIBLE, TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION/ EXPERIENCE:** (i)Second Mate (Foreign Going) Mate Home Trader Sub-lieut (S.D)/ Hony. Sub.Lieut (S.D). (ii)Two (2) years experience as Instructor in a training Establishment for Sailors or equal number of Sea Service in the Rank. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation.** **DOMICILE:** **Khyber Pakhtunkhwa.** (Both male and female candidates are eligible).
Closing date.....16.9.2013
125. Case No.F.4-88/2013-R (9/2013). **MECHANICAL ENGINEER (BS-18) UPTO SIX ADVANCE INCREMENTS POSSIBLE, TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION:** Degree in Mechanical Engineering from a recognized university. **EXPERIENCE:** Five (5) years post qualification teaching experience in any Technical Establishment or Technical College/Institute. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation.** **DOMICILE:** **Punjab** (Both male and female candidates are eligible).
Closing date.....16.9.2013
126. Case No.F.4-89/2013-R (9/2013). **ELECTRICAL ENGINEER (BS-18) UPTO SIX ADVANCE INCREMENTS POSSIBLE, TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION:** Degree in Electrical Engineering from a recognized university. **EXPERIENCE:** Five (5) years post qualification teaching experience in any Technical Establishment or Technical College/Institute. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation.** **DOMICILE:** **Punjab** (Both male and female candidates are eligible).
Closing date.....16.9.2013
127. Case No. F.4-125/2013-R (9/2013). **GRAPHIC OFFICER (CIVILIAN) (BS-16), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/EXPERIENCE:** (i) Intermediate (ii) 10 years post qualification experience in Graphic arts viz:- (a) Press advertising and publicity: (b) Publication designing and layout: (c) Title designing and animation of films: (d) Calligraphy (English) and typography: (e) Lithography viz: (i) Colour separation (Line); (ii) Film making (line and half-tone); (iii) Film mounting (Colour and black and white); and (iv) complete knowledge of all kinds of printing i.e off-set, letter press dye stamping and ornamental printing. OR Post-Inter Diploma in Printing and Graphic Arts with three (3) years experience as detailed above. **AGE LIMIT:** 30-35 years **plus five (5) years general relaxation.** **DOMICILE:** **Sindh(Rural).** (Both male and female candidates are eligible).
Closing date.....16.9.2013
128. Case No.F.4-127/2013-R (9/2013). **TWO ASSOCIATE PROFESSORS/ VICE PRINCIPALS (FEMALE) (BS-19), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES, CAPITAL ADMINISTRATION & DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade‘C’ Master’s Degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College/ University level. **CATEGORIES:** (A) ARABIC =ONE AND (B) PHYSICS=ONE. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation.** **DOMICILE:** **Sindh (Rural)=One and Khyber Pakhtunkhwa=One.** **NOTE:** - Candidates must clearly indicate in their application form the category (A) or (B) for which they wish to apply. Separate online application and separate fee is to be paid for each category.
Closing date.....16.9.2013

129. Case No.F.4-134/2013-R (9/2013). **LECTURER (FEMALE) (COMPUTER SCIENCE) (BS-17), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES FOR GIRLS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade‘C’ Master’s Degree or equivalent in the relevant subject. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation. DOMICILE: Sindh(Rural).**
Closing date.....16.9.2013
130. Case No.F.4-135/2013-R (9 /2013). **HEAD NURSE (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, PAKISTAN INSTITUTE OF MEDICAL SCIENCES, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** (i) Bachelor’s Degree in Nursing or equivalent qualification recognized by the Pakistan Nursing Council. (ii) Registration with Pakistan Nursing Council. **AGE LIMIT:** 20-30 years **plus five (5) years general relaxation. DOMICILE: Balochistan.** (Both male and female candidates are eligible).
Closing date.....16.9.2013
131. Case No.F.4-136/2013-R (9/2013). **TWELVE ASSISTANT PROFESSORS (MALE), (BS-18), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS/GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade‘C’ Master’s Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **CATEGORIES:** (A) STATISTICS=TWO, (B) COMPUTER SCIENCE=ONE, (C) ECONOMICS=ONE, (D) POLITICAL SCIENCE=ONE, (E) ISLAMIC STUDIES=ONE, (F) CHEMISTRY=TWO, (G) PHYSICS=TWO AND (H) ENGLISH=TWO. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation. DOMICILE: Merit=One, Punjab=Six, Sindh (Rural)=One, Sindh (Urban)=One, Khyber PakhtunKhwa=One, Balochistan=One and GBFATA=One.**
NOTE: - Candidates must clearly indicate in their application form the category (A) to (H) for which they wish to apply. Separate online application and separate fee is to be paid for each category.
Closing date.....16.9.2013
132. Case No.F.4-137/2013-R (9/2013). **TWO ASSOCIATE PROFESSORS (FEMALE) (BS-19), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade‘C’ Master’s Degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College/ University level. **CATEGORIES:** (A) ISLAMIC STUDIES=ONE AND (B) URDU=ONE. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation. DOMICILE: Punjab=One and Khyber Pakhtunkhwa=One.**
NOTE: - Candidates must clearly indicate in their application form the category (A) or (B) for which they wish to apply. Submit separate online application and separate fee be paid for each category.
Closing date.....16.9.2013

133. Case No.F.4-138/2013-R (9/2013). **COMPUTER INSTRUCTOR (MALE) (BS-17), TEMPORARY, LIKELY TO CONTINUE, F.G. HIGH SCHOOLS, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI), (CANTTS/ GARRISONS), MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Computer Science/ Information Technology or equivalent from a University recognized by the Higher Education Commission (HEC). **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation.** **DOMICILE:** Punjab (reserved for Minorities /Non-Muslims).
Closing date.....16.9.2013
134. Case No.F.4-139/2013-R (9 /2013). **ASSISTANT EXECUTIVE ENGINEER (CIVIL) (BS-17), PERMANENT, PAK. PWD, MINISTRY OF HOUSING & WORKS.** **MINIMUM QUALIFICATION:** Bachelor's Degree in Engineering in Civil from a recognized University. **AGE LIMIT:** 22-32 years **plus five (5) years general relaxation.** **DOMICILE:** Punjab (reserved for Women quota). (Only female candidates are eligible).
Closing date.....16.9.2013
135. Case No.F.4-140/2013-R (9/2013). **TWELVE STENOGRAPHERS (BS-16 PLUS SPECIAL PAY @ 20% AS PER GOVT POLICY), PERMANENT, IN A FEDERAL GOVERNMENT ORGANIZATION.** **MINIMUM QUALIFICATION AND EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed 100 w.p.m. and typing speed of 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation.** **DOMICILE:** Merit=One, Punjab=Eight (Open merit= Seven and reserved for Women quota= One), Khyber Pakhtunkhwa= Two and Balochistan= One. (Both male and female candidates are eligible).
Note: A computer literacy test (Practical) will be conducted comprising of Microsoft Word and Excel.
Closing date.....16.9.2013
136. Case No.F.4-141/2013-R (9/2013). **NINE CHARGE/ STAFF NURSES (FEMALE) (CIVILIAN) (BS-16), PERMANENT, MILITARY HOSPITALS, MINISTRY OF DEFENCE (DEFENCE DIVISION).** **MINIMUM QUALIFICATION:** (i) Bachelor's Degree in Nursing or equivalent qualification recognized by the Pakistan Nursing Council. (ii) Registration with Pakistan Nursing Council. OR (i) Three years Diploma in Nursing. (ii) One year Course/ Certificate in Midwifery. (iii) Registration with Pakistan Nursing Council. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation.** **DOMICILE:** Balochistan= Nine (Open merit= Eight and Minorities/ Non-Muslims=One)
Closing date.....16.9.2013
137. Case No.F.4-142/2013-R (9/2013). **ASSISTANT MECHANICAL ENGINEER (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, MECHANICAL ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS (RAILWAY BOARD) MINISTRY OF RAILWAYS.** **MINIMUM QUALIFICATION:** Bachelor's degree in Mechanical Engineering OR equivalent qualification. Registration with PEC required. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation.** **DOMICILE:** Khyber Pakhtunkhwa (reserved for Women quota). (Only female candidates are eligible).
Closing date.....16.9.2013
138. Case No.F.4-144/2013-R (9/2013). **SPORTS OFFICER (BS-16), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING.** **MINIMUM QUALIFICATION/EXPERIENCE:** Degree in Physical Education with two (2) years post qualification professional experience. OR A retired JCO/CPO/Warrant Officer, who has done courses in Physical training and sports at Defence Institutions. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....16.9.2013

139. Case No.F.4-145/2013-R (9/2013). **DRILLING ENGINEER (BS-17), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' B.E/B.Sc. degree in Mechanical Engineering or equivalent from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation.** **DOMICILE:** Punjab (reserved for Women quota). (Only female candidates are eligible).
Closing date.....16.9.2013
140. Case No.F.4-146/2013-R (9/2013). **ASSISTANT ENGINEERING ADVISER (POWER) (BS-18), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER AND POWER.** **MINIMUM QUALIFICATION:** Bachelor's Degree in Electrical Engineering or an equivalent qualification from a recognized University/ Institution. **EXPERIENCE:** Five (5) years post qualification experience in Planning, Design or construction of Hydroelectric or Thermal Power Stations or High voltage Transmission Systems or Distribution system in BS-16 and above or equivalent in a Government/ Semi Government/ reputable private organization. **MAXIMUM AGE:** 33 years **plus five (5) years general relaxation.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....16.9.2013
141. Case No.F.4-147/2013-R (9/2013). **CIVILIAN MEDICAL PRACTITIONER (CMP) (BS-17), PERMANENT ORDNANCE CORPS, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** (i) MBBS or equivalent qualification recognized by the PMDC. (ii) Registration with PMDC required. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....16.9.2013

INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. However, those applicants who do not have access to internet facility, are allowed to submit their applications by the closing dated 16.9.2013 addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission. (This facility shall end on 31 st October, 2013).
2.	No hardcopy of online application is required from the applicants.
3.	Admission Certificates for Screening / Written Test for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 19-12-2013 . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
4.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.
5.	For Pre-selection for interview as per policy of the Commission contained in para -16 (i,ii & iii) of General Instructions, in non-test cases all candidates and in test cases, from the top merit, the candidates as many as the Commission may consider appropriate, will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC . The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection . Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.
6.	From requisition of documents it should not be presumed that the candidate is preselected.
7.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above=Rs. 1500/-) may be deposited in the nearest government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC" . Bank draft / Cheque/ Postal Order is not acceptable.
8.	Fee must be deposited on or before the closing date.
9.	Closing Date for submission of online applications is Monday, 16th September, 2013 .
10.	Conduct of Test . The Screening test phase (VI-2013) for Consolidated Advertisement No. 9/2013 will tentatively be held from 29th December, 2013 .
11.	Change of Centre No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by 1.10.2013 . Thereafter no such request shall be entertained.
12.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
13.	Candidates are advised to apply Online at the earliest without waiting for the Closing Date.
14.	FPSC releases its Consolidated Advertisements as per schedule i.e on first Sunday of every month. If it does not publish in the newspaper due to one or another reason the same will be displayed on FPSC Website as per Schedule.

(SECRETARY)
FEDERAL PUBLIC SERVICE COMMISSION