

FEDERAL PUBLIC SERVICE COMMISSION

UAN: 051-111-000-248

Phone No. 051-9205075

FAX: 051-9203410 & 9210782

E-Mail Address: fpesc@fpesc.gov.pk

Website: www.fpsc.gov.pk

Islamabad, Thursday the 30th May, 2013

CONSOLIDATED ADVERTISEMENT NO. 6/2013

80. Case No.F.4-82/2013-R (6/2013) **ASSOCIATE PROFESSOR (FEMALE) (JOURNALISM) (BS-19), TEMPORARY, LIKELY TO BECOME PERMANENT, F.G. COLLEGES FOR WOMEN, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation up to the age of 55 years. DOMICILE: Sindh (Urban).**
Closing date.....17.6.2013
81. Case No.F.4-91/2013-R (6/2013). **RADIOLOGIST (BS-18), TEMPORARY LIKELY TO CONTINUE INDEFINITELY, MEDICAL DEPARTMENT OF PAKISTAN RAILWAYS, MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualifications. (ii) Post graduate higher diploma/ degree, viz., MS/FRCS/ FCPS/ MRCP/ FFA or equivalent in the requisite Speciality and two (2) years post qualification clinical experience. OR Post graduate lower diploma in the requisite Speciality and four (4) years post qualification clinical experience **MAXIMUM AGE :** 35 years **plus five (5) years general relaxation. DOMICILE: Punjab.** (Both male and female candidates are eligible).
NOTE:- MBBS or equivalent qualification, Post graduate Higher Diploma and Post graduate Lower Diploma must be recognised by the Pakistan Medical & Dental Council.
Closing date.....17.6.2013
82. Case No.F.4-93/2013-R (6/2013). **SIX JUNIOR SCIENTIFIC OFFICERS (JSOs) (BS-16), PERMANENT, EME CORPS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Post Matric Diploma from a recognized technical institution/ polytechnic in one of the following subjects with five (5) years post qualification experience: (a) Metallurgical Engineering. (b) Drawing and Design Engineering. (c) Mechanical Engineering. (d) Automobile Engineering. (e) Electrical Engineering. (f) Electronics Engineering. (g) Communication Engineering. (h) Aeronautical Engineering. (i) Chemical Engineering. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation. DOMICILE: Punjab=Five and Balochistan=One.** (Both male and female candidates are eligible).
Closing date.....17.6.2013
83. Case No.F.4-94/2013-R (6/2013). **TWO ASSISTANT PROFESSORS (FEMALE) (BS-18), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT**

EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE.
MINIMUM QUALIFICATION/ EXPERIENCE: Ph.D. Degree in the relevant subject with one (1) year post-qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post-qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post-qualification teaching experience at College/ University level. **CATEGORIES:** (A) MATHEMATICS=ONE AND (B) FINE ARTS=ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation.** **DOMICILE:** Sindh (Rural).
NOTE: - Candidates must clearly indicate in their online application the category (A) or (B). Submit separate online application and separate fee be paid for each category.

Closing date.....17.6.2013

84. Case No.F.4-95/2013-R (6/2013). ASSISTANT EXECUTIVE ENGINEER (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, CIVIL ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS, MINISTRY OF RAILWAYS (RAILWAY BOARD). MINIMUM QUALIFICATION: Bachelor's Degree in Civil Engineering or equivalent qualification. Registration with Pakistan Engineering Council (PEC) required. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation.** **DOMICILE:** Punjab (RESERVED FOR MINORITIES(NON MUSLIMS)). (Both male and female candidates are eligible).

Closing date.....17.6.2013

85. Case No.F.4-96/2013-R (6/2013). ASSISTANT EXECUTIVE ENGINEER (E&M) (BS-17 PLUS 25% SPECIAL PAY), TEMPORARY, WATER AND POWER DEPARTMENT GILGIT BALTISTAN, KASHMIR AFFAIRS AND GILGIT BALTISTAN DIVISION. MINIMUM QUALIFICATION: (i) Bachelor's Degree in Electrical or Mechanical or equivalent qualification recognized by Pakistan Engineering Council PEC. (ii) Proof of Registration from PEC required. (iii) Candidates will have to qualify the written test before interview. **AGE LIMIT :** 22-32 years **plus five (5) years general relaxation.** **DOMICILE:** Gilgit Baltistan. (RESERVED FOR MINORITIES (NON-MUSLIMS)). (Both male and female candidates are eligible).

Closing date.....17.6.2013

86. Case No.F.4-97/2013-R (6/2013). TWO ASSOCIATE PROFESSORS (MALE) (BS-19 PLUS 25% SPECIAL PAY), PERMANENT, EDUCATION DEPARTMENT (COLLEGES), GILGIT BALTISTAN, KASHMIR AFFAIRS AND GILGIT BALTISTAN DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE: Ph.D in the relevant subject and eight (8) years post qualification teaching and administrative experience at College/University level. OR M.Phil Degree in the relevant subject and ten (10) years post qualification teaching and administrative experience at College/University level. OR Second Class or Grade 'C' Master's Degree in relevant subject and twelve (12) years post qualification teaching and administrative experience at College/University level. **CATEGORIES:** (A) POLITICAL SCIENCE=ONE AND (B) ECONOMICS=ONE. **AGE LIMIT :** 32-40 years **plus five (5) years general relaxation.** **DOMICILE:** Gilgit Baltistan.
NOTE: - Candidates must clearly indicate in their online application the category (A) or (B). Submit separate online application and separate fee be paid for each category.

Closing date.....17.6.2013

87. Case No.F.4-98/2013-R (6/2013). TWO ASSISTANT PROFESSORS (MALE) (BS-18 PLUS 25% SPECIAL PAY), PERMANENT, EDUCATION DEPARTMENT (COLLEGES), GILGIT BALTISTAN, KASHMIR AFFAIRS AND GILGIT BALTISTAN DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE: Ph.D in the relevant subject and one (1) year post qualification teaching experience at College/University level. OR M.Phil Degree in the relevant subject and three(3) years post qualification teaching experience at College/University level. OR Second Class or Grade 'C'

Master's Degree in relevant subject and five (5) years post qualification teaching experience at College/University level. **CATEGORIES:** (A) STATISTICS=ONE AND (B) PHYSICS=ONE. **AGE LIMIT:** 25-38 years **plus five (5) years general relaxation.** **DOMICILE:** Gilgit Baltistan. **NOTE:** - Candidates must clearly indicate in their online application the category (A) or (B). Submit separate online application and separate fee be paid for each category.

Closing date.....17.6.2013

88. Case No.F.4-99/2013-R (6/2013). **TWO ELECTRO MEDICAL PERSONNEL (BS-16), PERMANENT, ARMED FORCES INSTITUTE OF DENTISTRY (AFID), RAWALPINDI, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Post Matric, three years Diploma in Electro-medical/Mechanical. (ii) Five (5) years post qualification experience in the relevant field. OR (i) Retired Sub Maj. / Sub E.M.E. (ii) Five (5) years post qualification experience in the relevant field. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation.** **DOMICILE:** Punjab=One and Sindh (Rural)=One. (Both male and female candidates are eligible).

Closing date.....17.6.2013

89. Case No.F.4-100/2013-R (6/2013). **EDITOR (BS-18), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Master's Degree in Journalism/ Urdu/ Mass Communication/ Public Relations. **EXPERIENCE:** (i) Five years post qualification Journalistic experience in a News Agency or Newspapers of repute. (ii) Ability to write and contribute articles in English and Urdu. . **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).

Closing date.....17.6.2013

90. Case No.F.4-103/2013-R (6/2013). **ASSISTANT PROFESSOR (MALE) (MATHEMATICS) (BS-18), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES, CAPITAL ADMINISTRATION & DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation.** **DOMICILE:** Sindh(Urban).

Closing date.....17.6.2013

91. Case No.F.4-104/2013-R (6/2013). **EIGHT ASSISTANT EXECUTIVE ENGINEERS (BS-17 PLUS SPECIAL PAY @ 25% OF BASIC PAY), PERMANENT, LOCAL GOVERNMENT AND RURAL DEVELOPMENT DEPARTMENT GILGIT BALTISTAN, KASHMIR AFFAIRS AND GILGIT BALTISTAN DIVISION. MINIMUM QUALIFICATION:** (i) Bachelor's Degree in Civil/Electrical/ Mechanical/ Agricultural/Industrial Engineering or equivalent qualification. (ii) Candidates will have to qualify the written test before interview. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation.** **DOMICILE:** Gilgit Baltistan. (OPEN MERIT=SEVEN AND RESERVED FOR WOMEN QUOTA=ONE). (Both male and female candidates are eligible).

Closing date.....17.6.2013

92. Case No.F.4-105/2013-R (6/2013). **COMPOSER (BS-16), TEMPORARY, LIKELY TO CONTINUE, DIRECTORATE GENERAL OF SPECIAL EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree. **EXPERIENCE:** Three (3) years post qualification experience in Braille Printing and Composing. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation. DOMICILE: Sindh (Rural).** (Both male and female candidates are eligible).
Closing date.....17.6.2013
93. Case No.F.4-106/2013-R (6/2013). **CLINICAL DIETITIAN (BS-17), PERMANENT, ARMED FORCES INSTITUTE OF CARDIOLOGY (AFIC), RAWALPINDI, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc Home Economics/ Nutrition . **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation. DOMICILE: Sindh (Rural).** (Both male and female candidates are eligible).
Closing date.....17.6.2013
94. Case No.F.4-107/2013-R (6/2013). **SUBJECT SPECIALIST (FEMALE) (PAK. STUDIES) (BS-17), TEMPORARY, LIKELY TO CONTINUE, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), F.G GIRLS HIGHER SECONDARY SCHOOL, COD KALA JHELM, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in the relevant subject. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation. DOMICILE: Balochistan.**
Closing date.....17.6.2013
95. Case No.F.4-108/2013-R (6/2013). **TWO INSPECTORS (BS-16), TEMPORARY, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree or equivalent qualification recognized by the Higher Education Commission (HEC). **EXPERIENCE:** Two (2) years post qualification experience in Law Enforcement Agency/ Security Agency. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation. DOMICILE: Balochistan=One and GBFATA=One.** (Both male and female candidates are eligible).
Note: For the purpose of experience Law enforcement Agency includes Armed Forces, Police, Custom & Excise, FIA, I.B, ISI, Rangers and other such law enforcement agency/security agency.
Closing date.....17.6.2013
96. Case No.F.4-110/2013-R (6/2013). **FOUR DATA CONTROL OFFICERS (BS-16), PERMANENT, HAJJ COMPUTER CELL OF HAJJ WING, MINISTRY OF RELIGIOUS AFFAIRS. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Computer Science/Information Technology or equivalent qualification from a University recognized by the HEC. **EXPERIENCE:** Two (2) years post qualification experience in Computer Operation. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation. DOMICILE:, Merit=One, Punjab=Two (OPEN MERIT=ONE AND WOMEN QUOTA=ONE) and Sindh(Urban)=One.** (Both male and female candidates are eligible).
Closing date.....17.6.2013

97. Case No.F.4-111/2013-R (6/2012). **LECTURER (FEMALE) (GEOGRAPHY) (BS-17), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES FOR GIRLS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade‘C’ Master’s Degree or equivalent in the relevant subject. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation.** **DOMICILE:** Sindh(Rural).
Closing date.....17.6.2013
98. Case No. F.4-112/2013-R (6/2013). **MEDICAL OFFICER (BS-17), TEMPORARY, FEDERAL GOVERNMENT POLYCLINIC, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by PMDC. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation.** **DOMICILE:** Punjab (**RESERVED FOR MINORITIES (NON- MUSLIM)**). (Both male and female candidates are eligible). **NOTE:** - Registration with PMDC required.
Closing date.....17.6.2013

INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC’s website www.fpsc.gov.pk . Detailed guidelines to apply online are available on the website. However, those applicants who do not have access to internet facility, are allowed to submit their applications addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission. (This facility shall end on 31 st October, 2013).
2.	No hardcopy of online application is required from the applicants.
3.	Admission Certificates for Screening / Written Test for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
4.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt, two photographs and downloaded copy of Admission Certificate at the time of Screening/ Written Test.
5.	All the candidates pre-selected for interviews will be required to furnish attested copies of requisite documents viz: Matric, Intermediate, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, experience certificate showing nature of job/ detailed job description issued by an authorized officer of the department concerned, domicile certificate, Departmental Permission Certificate as well as original TR (in non test cases) etc. within 15 days of Notice from FPSC . Therefore, they are advised to get their documents ready for submission to FPSC by the due date. The candidates called for interview must bring their original documents etc., on the day of their interview.
6.	The pre-selected candidates who will not furnish requisite documents within stipulated time or furnish incorrect/incomplete information , their candidatures will be rejected even after clearing test.
7.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above=Rs. 1500/-) may be deposited in the nearest government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of government

	under head " <u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u> ". Bank draft / Cheque/ Postal Order is not acceptable.
8.	Fee must be deposited on or before the closing date.
9.	<u>Closing Date</u> for submission of online applications is <u>Monday, 17th June, 2013.</u>
10.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
11.	Candidates are advised to apply Online at the earliest without waiting for the Closing Date.

(ACTING SECRETARY)
FEDERAL PUBLIC SERVICE COMMISSION