

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 2nd May, 2013

CONSOLIDATED ADVERTISEMENT NO. 5/2013

67. Case No.F.4-56/2013-R (5/2013). **TWO PROGRESS OFFICERS (BS-16), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION: Second Class or Grade 'C' B.A/B.Sc. degree from a recognized University. EXPERIENCE: Two (2) years posts qualification experience in co-ordination and administration work connected with the progress of Development Project. AGE LIMIT: 20-28 years plus five (5) years general relaxation. DOMICILE: Punjab=One and Sindh (Urban) =One. (Both male and female candidates are eligible). Note: Required experience is relaxable for M.Phil and Ph.D degree holders. Closing date.....20.5.2013**
68. Case No.F.4-62/2013-R (5/2013). **FIVE JUDICIAL MEMBERS (BS-21 PLUS RS. 3000/- P.M. JUDICIAL ALLOWANCE), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, APPELLATE TRIBUNAL INLAND REVENUE, MINISTRY OF LAW, JUSTICE AND PARLIAMENTARY AFFAIRS. MINIMUM QUALIFICATION/ EXPERIENCE: A person who has exercised the powers of a District Judge and is qualified to be Judge of a High Court. OR A person who is or has been an advocate of a High Court and is qualified to be a Judge of a High Court. OR A person who has held the Judicial office for a period of ten (10) years as given in Article 193(2)(a), (b) & (c) of Constitution of Islamic Republic of Pakistan. AGE LIMIT: 45-50 years plus five (5) years general relaxation up to the age of 55 years. DOMICILE: Punjab=Two (Open merit=One and Women quota=one), Sindh (Urban) =One, Khyber Pakhtunkhwa=One and Balochistan=One. (Both male and female candidates are eligible). Note: Candidates who have experience as an Advocate of a High Court are required to provide a detailed Cause List and a Certificate of having more than 10 years active practice duly verified by the Registrar High Court. Closing date.....20.5.2013**
69. Case No.F.4-63/2013-R (5/2013). **LECTURER (FEMALE) (GEOGRAPHY) (BS-17), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES FOR GIRLS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's Degree or equivalent in the relevant subject. AGE LIMIT: 22-28 years plus five (5) years general relaxation. DOMICILE: Sindh (Rural). Closing date.....20.5.2013**
70. Case No.F.4-72/2013-R (5/2013). **NINETEEN STATISTICAL OFFICERS (BS-17), PERMANENT, MILITARY HOSPITALS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION Second Class or Grade 'C' Master's Degree in Statistics / Economics with Statistics/ Mathematics with Statistics. EXPERIENCE: Two (2) years post qualification experience in Statistical Work. AGE LIMIT: 22-30 years plus five (5) years general relaxation. DOMICILE: Punjab=Nine (Open merit=eight and Women quota=one), Sindh (Rural) =Three, Sindh (Urban)=One, Khyber Pakhtunkhwa=Three, Balochistan=One, GBFATA=One and AJK=One. (Both male and female candidates are eligible). Closing date.....20.5.2013**

71. Case No.F.4-73/2013-R (5/2013). **EYE SPECIALIST (BS-18), TEMPORARY LIKELY TO CONTINUE INDEFINITELY, MEDICAL DEPARTMENT OF PAKISTAN RAILWAYS, MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification. (ii) Post graduate higher diploma/ degree, viz., MS/FRCS/ FCPS/ MRCP/ FFA or equivalent in the requisite Speciality and two (2) years' post qualification clinical experience. OR Post graduate lower diploma in the requisite Speciality and four (4) years' post qualification clinical experience **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation. DOMICILE: Punjab.** (Both male and female candidates are eligible).
NOTE: MBBS or equivalent qualification, Post graduate Higher Diploma and Post graduate Lower Diploma must be recognised by the Pakistan Medical & Dental Council.
Closing date.....20.5.2013
72. Case No.F.4-75/2013-R (5/2013). **ASSISTANT PROFESSOR (MALE) (COMMERCE) (BS-18) TEMPORARY, LIKELY TO BECOME PERMANENT, F.G. COLLEGES/ HIGHER SECONDARY SCHOOLS FOR MEN, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, MINISTRY OF CAPITAL ADMINISTRATION AND DEVELOPMENT. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject and one (1) year post qualification teaching experience at College/ University level. OR M.Phil in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age limit for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation. DOMICILE: Sindh (Urban).**
Closing date.....20.5.2013
73. Case No.F.4-76/2013-R (5/2013). **HEADMASTER (MALE) (BS-17 PLUS 25% SPECIAL PAY), TEMPORARY, LIKELY TO BECOME PERMANENT, EDUCATION DEPARTMENT, GILGIT BALTISTAN, KASHMIR AFFAIRS AND GILGIT BALTISTAN DIVISION. MINIMUM QUALIFICATION:** Second class or Grade 'C' Master's Degree with B.Ed./M.Ed or equivalent. **EXPERIENCE:** Two (2) years post qualification experience in teaching and administration of Educational Institutions. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation. DOMICILE: Gilgit Baltistan** (Minorities (Non-Muslims)).
Closing date.....20.5.2013
74. Case No.F.4-77/2013-R (5/2013). **DISTRICT ATTORNEY (BS-18 PLUS 25% SPECIAL PAY), PERMANENT, LAW AND PROSECUTION DEPARTMENT GILGIT BALTISTAN, KASHMIR AFFAIRS AND GILGIT BALTISTAN DIVISION. MINIMUM QUALIFICATION:** Law Graduate from a recognized University. **EXPERIENCE:** Five (5) years post qualification experience as practicing lawyers/Full time prosecutor on behalf of Government. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation. DOMICILE: Gilgit Baltistan** (Women quota).
Closing date.....20.5.2013
75. Case No.F.4-80/2013-R (5/2013). **TWO SUB-ENGINEERS (CIVIL) (BS-16), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER AND POWER. MINIMUM QUALIFICATION:** Three (3) years Diploma of Associate Engineer in Civil from a Government Polytechnic or any recognized Institution. **EXPERIENCE:** Five (5) years post qualification experience in Irrigation or Flood Works **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation. DOMICILE: Punjab= One and Khyber Pakhtunkhwa=One.** (Both male and female candidates are eligible).
Closing date.....20.5.2013

76. Case No.F.4-81/2013-R (5/2013). **SUPERINTENDING ENGINEER (FLOODS) (BS-19), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER AND POWER.** **MINIMUM QUALIFICATION:** Bachelor's Degree in Civil Engineering or an equivalent qualification from a recognized University/ Institution. **EXPERIENCE:** Twelve (12) years post qualification experience in Planning, Design or construction or operation of Dams, Irrigation or Hydraulic Works in BS-17 and above or equivalent in a Government / Semi-Government / reputable private organization. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....20.5.2013
77. Case No.F.4-83/2013-R (5/2013). **FOUR ASSISTANT ENGINEERING ADVISER (CIVIL) / SENIOR ENGINEER (FLOODS) / DEPUTY DIRECTOR (SUPERVISION AND MONITORING) (BS-18), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER AND POWER.** **MINIMUM QUALIFICATION:** Bachelor's Degree in Civil Engineering or an equivalent qualification from a recognized University/ Institution. **EXPERIENCE:** Five (5) years post qualification experience in Planning, Design or construction or operation of Dams, Irrigation Systems or Hydraulic Works including use of construction equipment in BS-16 and above or equivalent in a Government / Semi-Government / reputable private organization. **MAXIMUM AGE:** 33 years **plus five (5) years general relaxation.** **DOMICILE:** Punjab= Two, Balochistan=One and GBFATA=One. (Both male and female candidates are eligible).
Closing date.....20.5.2013
78. Case No.F.4-84/2013-R (5/2013). **TWO ASSISTANT ENGINEERS (FLOODS) (BS-17), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER AND POWER.** **MINIMUM QUALIFICATION:** Bachelor's Degree in Civil Engineering or an equivalent qualification from a recognized University/ Institution. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation.** **DOMICILE:** Punjab= One and Sindh (Rural)=One. (Both male and female candidates are eligible).
Closing date.....20.5.2013
79. Case No.F.4-92/2013-R (5/2013). **TWO TRAINED GRADUATE TEACHERS (MALE) (BS-16 PLUS 25% SPECIAL PAY), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, EDUCATION DEPARTMENT, GILGIT BALTISTAN, KASHMIR AFFAIRS AND GILGIT BALTISTAN DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Arts Subjects with B.Ed. or equivalent. **AGE LIMIT:** 22-28 years plus **five (5) years general relaxation.** **DOMICILE:** Gilgit Baltistan (Minorities (Non-Muslims)).
Closing date.....20.5.2013

INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed guidelines to apply online are available on the website. However, those applicants who do not have access to internet facility, are allowed to submit their applications addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission. (This facility shall end on 31 st October, 2013).
2.	No hardcopy of online application is required from the applicants.
3.	Admission Certificates for Screening / Written Test for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
4.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt, two photographs and downloaded copy of Admission Certificate at the time of Screening/ Written Test.
5.	All the candidates pre-selected for interviews will be required to furnish attested copies of requisite documents viz: Matric, Intermediate, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, experience certificate showing nature of job/ detailed job description issued by an authorized officer of the department concerned, domicile certificate, Departmental Permission Certificate as well as original TR (in non test cases) etc. <u>within 15 days of Notice from FPSC</u> . Therefore, they are advised to get their documents ready for submission to FPSC by the due date. The candidates called for interview must bring their original documents etc., on the day of their interview.
6.	The pre-selected candidates who will <u>not furnish requisite documents within stipulated time or furnish incorrect/incomplete information</u> , their candidatures will be rejected even after clearing test.
7.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above=Rs. 1500/-) may be deposited in the nearest government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of government under head <u>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</u> . Bank draft / Cheque/ Postal Order is not acceptable.
8.	Fee must be deposited on or before the closing date.
9.	<u>Closing Date</u> for submission of online applications is <u>Monday, 20th May, 2013</u> .
10.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
11.	Candidates are advised to apply Online at the earliest without waiting for the Closing Date.

(SECRETARY)
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