

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 4th April, 2013

CONSOLIDATED ADVERTISEMENT NO. 4/2013

53. Case No.F.4-53/2013-R (4/2013). **ASSISTANT PROFESSOR (FEMALE) (MATHEMATICS) (BS-18), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post-qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post-qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post-qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation.** **DOMICILE: Sindh (Rural).**
Closing date.....22.4.2013
54. Case No.F.4-54/2013-R (4/2013). **TWO ASSOCIATE PROFESSORS (MALE) (BS-19), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College/ University level. **CATEGORIES:** (A) ECONOMICS=ONE AND (B) POLITICAL SCIENCE=ONE. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation.** **DOMICILE: Punjab** (reserved for Minorities (Non-Muslims)=One and **Sindh (Urban)** =One.
NOTE: - Candidates must clearly indicate in their application form the category (A) or (B) for which they apply. Submit separate online application and separate fee be paid for each category.
Closing date.....22.4.2013
55. Case No.F.4-55/2013-R (4/2013). **ASSISTANT PROGRAMMER/ANALYST (BS-17 PLUS COMPUTER ALLOWANCE AS ADMISSIBLE), PERMANENT, COMPUTER CELL, MINISTRY OF INDUSTRIES. MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's Degree or equivalent in one of the following subjects:- (i) Computer Science/ Economics/ Mathematics/ Statistics/ Sociology/Commerce and (ii) Two (2) years post qualification experience in programme writing and (iii) Training in Computer Programming. OR (i) Second Class or Grade 'C' Bachelor's Degree with Computer Science/ Statistics/ Economics/ Mathematics/ Sociology/ Commerce/Physics; and (ii) Five (5) years post qualification experience of Programming in COBOL, FORTRAN and ASSEMBLER and (iii) Training in Computer Programming. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation.** **DOMICILE: Punjab.** (Both male and female candidates are eligible).
Closing date.....22.4.2013

56. Case No.F.4-57/2013-R (4/2013). **TWO DEPUTY ENGINEERING ADVISERS (POWER) (BS-19), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER AND POWER. MINIMUM QUALIFICATION:** Bachelor's Degree in Electrical Engineering or an equivalent qualification from a recognized University/ Institution. **EXPERIENCE:** Twelve (12) years post qualification experience in Planning, Design or operation of Hydroelectric or Thermal Power Stations or High voltage Transmission Systems, or distribution system in BS-17 and above or equivalent in a Government/ Semi Government/ reputable private organization. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation.** **DOMICILE:** Punjab= One and Sindh (Rural)=One. (Both male and female candidates are eligible).
Closing date.....22.4.2013
57. Case No.F.4-58/2013-R (4/2013). **ASSISTANT PROFESSOR (MALE) (POLITICAL SCIENCE), (BS-18), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation.** **DOMICILE:** Sindh (Urban).
Closing date.....22.4.2013
58. Case No.F.4-59/2013-R (4/2013). **ELEVEN SEED ANALYSTS (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, FEDERAL SEED CERTIFICATION AND REGISTRATION DEPARTMENT, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH. MINIMUM QUALIFICATION:** Second Class or Grade'C' Master's Degree in Agriculture in one of the subjects of Seed Technology, Plant Breeding, Plant Pathology, Horticulture, Plant Protection, Agriculture Extension, Entomology or M.Sc. (Botany). **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation.** **DOMICILE:** Merit=One, Punjab=Five, Sindh (Rural) =One, Sindh (Urban) =One, Khyber Pakhtunkhwa=One, Balochistan=One, and GBFATA=One. (Both male and female candidates are eligible).
Closing date.....22.4.2013
59. Case No.F.4-61/2013-R (4/2013). **FIVE ASSISTANT DIRECTORS (BS-17), TEMPORARY, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL. MINIMUM QUALIFICATION:** Second Class or Grade'C' Master's Degree or degree in Law or equivalent qualification recognized by the Higher Education Commission (HEC). **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation.** **DOMICILE:** Merit= One, Punjab=Two, Sindh (Rural) =One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).
Closing date.....22.4.2013

60. Case No.F.4-64/2013-R (4/2013). **LECTURER (FEMALE) (PHYSICS) (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, ISLAMABAD MODEL COLLEGES FOR GIRLS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent in the relevant subject. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation.** **DOMICILE:** Sindh (Rural).
Closing date.....22.4.2013
61. Case No.F.4-65/2013-R (4/2013). **TWO ASSISTANT INFORMATION OFFICERS (BS-16), PERMANENT, PRESS INFORMATION DEPARTMENT, MINISTRY OF INFORMATION AND BROADCASTING.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Degree from a recognized University with ability to express himself well in English and Urdu. (ii) Three (3) years post qualification experience of practical journalistic work in a recognized or established news agency or daily newspaper of repute or Radio or T.V News Organization with knowledge of current affairs. OR (i) Degree in Journalism. (ii) Two (2) years post qualification practical experience in a recognized news agency, newspaper, Radio or T.V. News Organization. OR (i) Diploma in Journalism. (ii) Three (3) years post qualification practical experience in a recognized news agency, newspaper, Radio or T.V. News Organization. **AGE LIMIT:** 21-30 years **plus five (5) years general relaxation.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....22.4.2013
62. Case No.F.4-66/2013-R (4/2013). **PORT HEALTH OFFICER (BS-18), PERMANENT, PORT HEALTH DEPARTMENT, KARACHI, (DIRECTORATE OF CENTRAL HEALTH ESTABLISHMENTS), MINISTRY OF NATIONAL REGULATION AND SERVICES.** **QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification recognized by Pakistan Medical and Dental Council. (ii) Postgraduate higher diploma in Public Health with three (3) years post qualification experience. OR Postgraduate lower diploma in Public Health with five (5) years post qualification experience. (iii) Registration with PMDC required. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....22.4.2013
63. Case No.F.4-67/2013-R (4/2013). **TRAINED GRADUATE SCIENCE TEACHER (MALE) (BS-16 PLUS 25% SPECIAL PAY), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, EDUCATION DEPARTMENT, GILGIT BALTISTAN, KASHMIR AFFAIRS AND GILGIT BALTISTAN DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Science Subjects with B.Ed. or equivalent. **AGE LIMIT:** 22-28 years plus **five (5) years general relaxation.** **DOMICILE:** Gilgit Baltistan (Reserved for minorities (Non-Muslims)).
Closing date.....22.4.2013
64. Case No. F.4-68/2013-R (4/2013). **LECTURER (FEMALE) (PAKISTAN STUDIES) (BS-17), PERMANENT, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent qualification in the relevant subject. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation.** **DOMICILE:** Punjab (reserved for Minorities (Non-Muslims)).
Closing date.....22.4.2013

65. Case No.F.4-70/2013-R (4/2013). **TWO DIRECTORS (BS-19), PERMANENT, MINISTRY OF HUMAN RIGHTS.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or LLB Degree or equivalent qualifications from a University recognized by the Higher Education Commission. **EXPERIENCE:** Twelve (12) years post qualification experience in the field of Human Rights in a position equivalent to a BS-17 post, in a Government/ Semi-Government/ Non-Government Organization or an Organization of repute. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation.** **DOMICILE:** **Punjab** (Women quota) =One and **Sindh (Rural)** =One. (Against Sindh (Rural) quota both male and female candidates are eligible).

Closing date.....22.4.2013

66. Case No.F.4-71/2013-R (4/2013). **THREE MEDICAL OFFICERS (MALE) (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, KASHMIR AFFAIRS AND GILGIT BALTISTAN DIVISION.** **MINIMUM QUALIFICATION:** MBBS or equivalent qualification (recognized by PMDC). **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation.** **DOMICILE:** **Gilgit Baltistan** (Reserved for Minorities (Non-Muslims)).

Closing date.....22.4.2013

INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed guidelines to apply online are available on the website. However, those applicants who do not have access to internet facility, are allowed to submit their applications addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission. (This facility shall end on 31 st October, 2013).
2.	No hardcopy of online application is required from the applicants.
3.	Admission Certificates for Screening / Written Test for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
4.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt, two photographs and downloaded copy of Admission Certificate at the time of Screening/ Written Test.
5.	All the candidates pre-selected for interviews will be required to furnish attested copies of requisite documents viz: Matric, Intermediate, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, experience certificate showing nature of job/ detailed job description issued by an authorized officer of the department concerned, domicile certificate, Departmental Permission Certificate as well as original TR (in non test cases) etc. <u>within 15 days of Notice from FPSC</u> . Therefore, they are advised to get their documents ready for submission to FPSC by the due date. The candidates called for interview must bring their original documents etc., on the day of their interview.
6.	The pre-selected candidates who will <u>not furnish requisite documents within stipulated time or furnish incorrect/incomplete information</u> , their candidatures will be rejected even after clearing test.
7.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above=Rs. 1500/-) may be deposited in the nearest government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of government under head " <u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u> ". Bank draft / Cheque/ Postal Order is not acceptable.
8.	Fee must be deposited on or before the closing date.
9.	<u>Closing Date</u> for submission of online applications is <u>Monday, 22nd April, 2013.</u>
10.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
11.	Candidates are advised to apply Online at the earliest without waiting for the Closing Date.

(SECRETARY)
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