

# FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 1<sup>st</sup> December, 2016

**Consolidated Advertisement No. 12/2016** for the following posts has been displayed on FPSC's website. Intending candidates are advised to visit the website for details as mentioned in the General Instructions and apply online upto **19<sup>th</sup> December, 2016** for the post(s) they qualify.

259. Case No.F.4-241/2016-R (12/2016). **THREE CHIEF /JOINT ECONOMIC ADVISER/ECONOMIC CONSULTANT (BS-20), TEMPORARY, LIKELY TO CONTINUE, ECONOMISTS GROUP, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Economics or equivalent qualifications in Economics from a recognized University. **EXPERIENCE:** Fifteen (15) years post qualification experience in Economic Research, Development Economics, International Economics and other fields of Planning and Development like Project Analysis and Management, Public Finance, Poverty, Economic Modeling and Measurement. **MAXIMUM AGE:** 50 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit= One, Punjab=One and Sindh(Rural)=One. (Both male and female candidates are eligible).  
Note: The condition of length of experience shall also be relaxable by the competent authority in respect of candidates found otherwise highly suitable.  
**Closing date.....19.12.2016**
260. Case No.F.4-252/2016-R (12/2016). **SECURITY OFFICER (BS-17), PERMANENT, INSTITUTE OF OPTRONICS, MINISTRY OF DEFENCE PRODUCTION.** **MINIMUM QUALIFICATION:** Ex-Commissioned/Gazetted Officer from Army/ Civil Law Enforcement Agencies. **EXPERIENCE:** Two (2) years experience of security matters in a renowned Organization/Industry. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....19.12.2016**
261. Case No.F.4-268/2016-R (12/2016). **RESEARCH ASSOCIATE (BS-17 PLUS COMPUTER ALLOWANCE AS ADMISSIBLE), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, MINISTRY OF INFORMATION, BROADCASTING & NATIONAL HERITAGE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Computer Science/ BCS (4 years)/ IT/ Electronics or equivalent qualification from the University recognized by the HEC. OR B.Sc. in Computer Engineering (Software). OR Second Class or Grade 'C' Master's degree in Mathematics/Statistics/Physics/Economics and one year diploma in IT from the recognized Institution. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....19.12.2016**
262. Case No.F.4-271/2016-R (12/2016). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, MILITARY FINANCE WING, FINANCE DIVISION.** **MINIMUM QUALIFICATION** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Khyber Pakhtunkhwa. (Both male and female candidates are eligible).  
**Closing date.....19.12.2016**

263. Case No.F.4-272/2016-R (12/2016). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, LIKELY TO CONTINUE, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed :50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh (Urban).** (Both male and female candidates are eligible).  
**Closing date.....19.12.2016**
264. No.F.4-273/2016-R (12/2016). **TWO ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, NATIONAL INDUSTRIAL RELATIONS COMMISSION (NIRC), MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT.** **MINIMUM QUALIFICATION** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Merit=One and Punjab=One.** (Both male and female candidates are eligible).  
**Closing date.....19.12.2016**
265. Case No.F.4-274/2016-R (12/2016). **FOUR ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION.** **MINIMUM QUALIFICATION** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh(Rural)=One, Sindh(Urban)=One and Khyber Pakhtunkhwa=Two.** (Both male and female candidates are eligible).  
**Closing date.....19.12.2016**
266. Case No.F.4-275/2016-R (12 /2016). **MEDICAL OFFICER (BS-17), PERMANENT, AIRPORTS SECURITY FORCE, CABINET SECRETARIAT, (AVIATION DIVISION).** **MINIMUM QUALIFICATION:** M.B.B.S. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).  
**Closing date.....19.12.2016**
267. Case No.F.4-276/2016-R (12/2016). **ASSOCIATE PROFESSOR/VICE PRINCIPAL (GEOGRAPHY) (FEMALE) (BS-19), TEMPORARY, LIKELY TO CONTINUE, F.G. COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in Geography with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in Geography with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in Geography with twelve (12) years post qualification teaching and administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.**  
**Closing date.....19.12.2016**
268. Case No.F.4-279/2016-R (12/2016) **ASSISTANT PROFESSOR (FINE ARTS) (FEMALE) (BS-18), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in Fine Arts with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in Fine Arts with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in Fine Arts with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh (Rural).**  
**Closing date.....19.12.2016**

269. Case No.F.4-280/2016-R (12/2016). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, LIKELY TO CONTINUE FOR AN INDEFINITELY, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Sindh(Rural).** (Both male and female candidates are eligible).  
**Closing date.....19.12.2016**
270. Case No.F.4-287/2016-R (12/2016). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, PAKISTAN MINT, LAHORE, FINANCE DIVISION. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Sindh (Rural).** (Both male and female candidates are eligible).  
**Closing date.....19.12.2016**
271. Case No.F.4-288/2016-R (12/2016). **FIVE ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO CONTINUE, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab (Women quota)=One, Sindh (Urban)=Two, Balochistan=One and GBFATA=One.** (Except Punjab quota both male and female candidates are eligible).  
**Closing date.....19.12.2016**
272. Case No.F.4-290/2016-R (12/2016). **TWO ASSISTANT MECHANICAL ENGINEERS (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, MECHANICAL ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS, (RAILWAY BOARD), MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION:** Bachelor's Degree in Mechanical Engineering or equivalent qualification. Registration with PEC required. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab=One and Khyber Pakhtunkhwa=One.** (Both male and female candidates are eligible).  
**Closing date.....19.12.2016**
273. Case No.F.4-302/2016-R (12/2016). **TWO ASSISTANT PRIVATE SECRETARIES (BS-16 PLUS SPECIAL PAY @ 20% AS PER GOVT POLICY), PERMANENT, IN A FEDERAL GOVERNMENT ORGANIZATION. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab (Women quota)=One and Balochistan=One.** (Against Balochistan quota both male and female candidates are eligible).  
**Closing date.....19.12.2016**
274. Case No.F.4-303/2016-R (12/2016). **TWO DEPUTY DIRECTOR/PROTECTOR OF EMIGRANTS (BS-18), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, BUREAU OF EMIGRATION & OVERSEAS EMPLOYMENT, MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in any of the Social Sciences/ Management Sciences/LLB from a University recognized by the HEC. **EXPERIENCE:** Five (5) years post qualification experience in BS-17 in Labour/Manpower and Overseas Employment Service/ Technical or Vocational Training/ Planning/ Economic Development OR Five (5) years post qualification practice as Lawyer in the Courts. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab=One and Sindh(Rural)=One.** (Both male and female candidates are eligible).  
**Closing date.....19.12.2016**

275. Case No.F.4-304/2016-R (12 /2016). **TWELVE ASSISTANT DIRECTORS/PROTECTOR OF EMIGRANTS (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, BUREAU OF EMIGRATION & OVERSEAS EMPLOYMENT, MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in any of the Social Sciences/ Management Sciences/LLB from a University recognized by the HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit= One, Punjab=Six (Open merit=Five and Women quota=One), Sindh(Rural)=Two, Sindh(Urban)=One Khyber Pakhtunkhwa=One and Balochistan=One. (Both male and female candidates are eligible).  
**Closing date.....19.12.2016**
276. Case No.F.4-305/2016-R (12/2016). **NETWORK SYSTEM ENGINEER (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, BUREAU OF EMIGRATION & OVERSEAS EMPLOYMENT, MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Computer Science/ BCS (4 years)/ IT/ Electronics or equivalent from a University recognized by the HEC. OR B.Sc. in Computer Engineering (Software) from a University recognized by the HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....19.12.2016**
277. Case No.F.4-307/2016-R (12/2016). **THREE ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, BUREAU OF EMIGRATION & OVERSEAS EMPLOYMENT, MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One, Sindh(Urban)=One and Balochistan=One. (Both male and female candidates are eligible).  
**Closing date.....19.12.2016**
278. Case No.F.4-308/2016-R (12/2016). **TWENTY ONE INSPECTORS (BS-16), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, BUREAU OF EMIGRATION & OVERSEAS EMPLOYMENT, MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree from a University recognized by the HEC. **EXPERIENCE:** Three (3) years post qualification experience in Labour/ Manpower and Overseas Employment Service/ Technical or Vocational Training/ Planning/ Economic Development. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit= Two, Punjab=Eleven (Open merit=Nine, Women quota=One and Minorities/Non-Muslims quota=One), Sindh(Rural)=Two, Sindh(Urban)=Two, Khyber Pakhtunkhwa=Two, Balochistan=One and GBFATA=One. (Both male and female candidates are eligible).  
**Closing date.....19.12.2016**
279. Case No.F.4-313/2016-R (12 /2016). **TWO CONSULTING PHYSICIAN/ SURGEON (BS-20), TEMPORARY, FEDERAL GOVERNMENT POLYCLINIC, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification recognized by PMDC. (ii) Postgraduate higher diploma in the relevant faculty with eight (8) years clinical experience. **CATEGORIES:** (A) **CONSULTING SURGEON (THORACIC CARDIOVASCULAR) =ONE AND (B) CONSULTING PHYSICIAN (CARDIOLOGY)=ONE.** **MAXIMUM AGE:** 50 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural) = One and Khyber Pakhtunkhwa= One. (Both male and female candidates are eligible).  
**NOTE:** Candidates must clearly indicate in their online application the category (A) or (B) for which they apply. Separate online application and separate fee be paid for each category.  
**Closing date.....19.12.2016**

## IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	<b>All applications for General Recruitment</b> in BS-16 and above must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> . Detailed <b>General Instructions/</b> guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications <b>on or before the closing date</b> , addressed to Secretary FPSC on <b>plain paper</b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test. <b>(The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).</b>
4.	<b>i). The Pre-selection criteria for interview</b> will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate( where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases)</b> etc. <b>within 15 days of the Notice from FPSC by post, SMS and E-mail</b> . The candidates who fail to furnish the requisite documents within <b>stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection</b> . Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected. <b>ii). Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</b>
5.	<b>Eligibility of the candidates in all respects shall be reckoned upto the closing date.</b>
6.	<b>The Application Fee for posts (BS-16 &amp; 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-)</b> may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head " <b>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</b> ". Bank draft / Cheque/ Postal Order is not acceptable.
7.	<b>Admission Certificates</b> for Screening (MCQ's Test) for <b>BS-16 &amp; 17 posts</b> and Written (Descriptive Test) for <b>BS-18 &amp; above posts</b> , for General Recruitment Cases will be placed on the website of FPSC i.e. <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> on <b>17<sup>th</sup> March, 2017 tentatively</b> . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
8.	<b>Conduct of Test:</b> (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 12/2016 will tentatively be held from <b>9.4.2017</b> onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible, so candidates are advised to frequently visit FPSC website for the updates. (ii) (a) Tests for the post of Assistant Private Secretary (BS-16), will be held at <b>Islamabad, Lahore, Karachi, Peshawar and Quetta</b> centers only, if sufficient number of candidates at each center are available. (b) <b>Candidates for the post of APS will first be called for typing test</b> and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test. (c) It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as Fail.
9.	<b>Change of Centre:</b> No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by <b>27.2.2017</b> . Thereafter no such request shall be entertained.
10.	<b>Closing Date</b> for submission of applications is <b>Monday, 19<sup>th</sup> December, 2016</b> .

**AMIR TARIQ ZAMAN**  
**SECRETARY**  
**FEDERAL PUBLIC SERVICE COMMISSION**