

# FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 3<sup>rd</sup> December, 2015

**Consolidated Advertisement No. 12/2015** for the following posts has been displayed on FPSC's website. Intending candidates are advised to visit the website for details as mentioned in the General Instructions and apply online upto **21<sup>st</sup> December, 2015** for the post(s) they qualify.

158. Case No.F.4-139/2015-R (12/2015) **EIGHT JUNIOR RESEARCH OFFICERS (BS-16), PERMANENT, NATIONAL ASSEMBLY SECRETARIAT, ISLAMABAD. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in any Social Science discipline from HEC recognized university. **MAXIMUM AGE:** 25 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Merit=One Punjab=Four, Sindh (Rural) =One, Sindh (Urban) =One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**
159. Case No.F.4-160/2015-R (12/2015) **SENIOR OFFICIAL REPORTER (URDU) (BS-18), PERMANENT, NATIONAL ASSEMBLY SECRETARIAT, ISLAMABAD MINIMUM QUALIFICATION/EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor degree from HEC recognized university. (ii) Urdu Shorthand Speed: 140 words per minute. (iii) Urdu Typing Speed: 50 words per minute. (iv) Proficiency in relevant computer softwares. (v) Five (5) years relevant post qualification experience rendered in Public/Private Sector. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**
160. Case No.F.4-162/2015-R (12 /2015) **RESEARCH OFFICER (URDU) (BS-17), PERMANENT, FINANCE DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Urdu or equivalent qualification from a University recognized by the HEC. **EXPERIENCE:** Two (2) years post qualification experience in translation from English to Urdu and vice versa. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**
161. Case No.F.4-163/2015-R (12/2015). **TWO CONSULTING PHYSICIAN/ SURGEON (BS-20), TEMPORARY, FEDERAL GOVERNMENT POLYCLINIC, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification recognized by PMDC. (ii) Postgraduate higher diploma in the relevant faculty with eight (8) years clinical experience. **CATEGORIES:** (A) CONSULTING SURGEON (THORACIC CARDIOVASCULAR) =ONE AND (B) CONSULTING PHYSICIAN (CARDIOLOGY)=ONE. **MAXIMUM AGE:** 50 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Sindh (Rural)= One and Khyber Pakhtunkhwa= One. (Both male and female candidates are eligible).  
**NOTE:** Candidates must clearly indicate in their online application the category (A) or (B) for which they apply. Separate online application and separate fee be paid for each category.  
**Closing date.....21.12.2015**

162. Case No.F.4-166/2015-R (12/2015) **ASSISTANT EXECUTIVE ENGINEER (CIVIL) (BS-17), PERMANENT, PAK. PWD, MINISTRY OF HOUSING & WORKS. MINIMUM QUALIFICATION:** Bachelor's Degree in Engineering in Civil from a recognized University. **AGE LIMIT:** 22-32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Minorities/Non-Muslims quota). (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**
163. Case No.F.4-167/2015-R (12/2015) **TWO OFFICIAL REPORTERS (ENGLISH) (BS-17), PERMANENT, NATIONAL ASSEMBLY SECRETARIAT. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor degree from HEC recognized University. (ii) English Shorthand Speed: 120 words per minute. (iii) English Typing Speed: 50 words per minute. (iv) Proficiency in relevant computer softwares. **MAXIMUM AGE:** 25 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural) =One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**
164. Case No.F.4-168/2015-R (12/2015). **DEPUTY CHIEF (TRANSPORT) (BS-19), PERMANENT, NATIONAL ENERGY CONSERVATION CENTRE (ENERCON), MINISTRY OF WATER AND POWER. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Mechanical or Transport Engineering or equivalent from a University recognized by the HEC. **EXPERIENCE:** Twelve (12) years post qualification experience in the relevant field with at least three (3) years in Transport Energy Conservation programmes. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**
165. Case No.F.4-169/2015-R (12/2015). **EIGHT CHARGE/ STAFF NURSES (FEMALE) (CIVILIAN) (BS-16), PERMANENT, MILITARY HOSPITALS, MINISTRY OF DEFENCE (DEFENCE DIVISION). MINIMUM QUALIFICATION:** (i) Bachelor's Degree in Nursing or equivalent qualification recognized by the Pakistan Nursing Council. (ii) Registration with Pakistan Nursing Council. OR (i) Three (3) years Diploma in Nursing. (ii) One(1) year Course/ Certificate in Midwifery. (iii) Registration with Pakistan Nursing Council. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Balochistan (Open merit= Seven and Minorities/ Non-Muslims quota= One).  
**Closing date.....21.12.2015**
166. Case No. F.4-170/2015-R (12/2015). **2ND ENGINEER (ELECTRONICS) (SYSTEM ENGINEER PCBRF) (BS-18), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Bachelor of Engineering in Electrical/ Electronics/ Computer or equivalent from the recognized University. **EXPERIENCE:** Five (5) years post qualification experience in Govt./ Semi-Govt./ or a firm of repute in repairs of the multi layer Printed Circuit Board/ use of Specialized Diagnostic Test Equipment/ handling of Programmable ICs. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**
167. Case No.F.4-171/2015-R (12/2015). **ASSISTANT CHIEF ADMINISTRATIVE OFFICER (BS-17), TEMPORARY, MINISTRY OF DEFENCE, (DEFENCE DIVISION). MINIMUM QUALIFICATION:** Second class or Grade 'C' Master's Degree in Business Administration/ Public Administration or equivalent from a university recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**

168. Case No.F.4-172/2015-R (12/2015). **LIBRARIAN (BS-17), TEMPORARY, BUT LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, PAKISTAN METEOROLOGICAL DEPARTMENT, CABINET SECRETARIAT (AVIATION DIVISION).** **MINIMUM QUALIFICATION/EXPERIENCE:** Second Class or Grade 'C' Master's Degree in Library Science/ Information Science from a university recognized by HEC. OR (i) Second Class or Grade 'C' Bachelor's Degree in Library Science/Information Science from a University recognized by HEC. (ii) Five (5) years post qualification experience in the relevant field. OR (i) Second Class or Grade 'C' Bachelor's Degree with one year Diploma in Library Science from a University recognized by the HEC. (ii) Five (5) years post qualification experience in the relevant field. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**
169. Case No.F.4-173/2015-R (12/2015). **PROGRAMMER (BS-17), TEMPORARY, BUT LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, PAKISTAN METEOROLOGICAL DEPARTMENT, CABINET SECRETARIAT (AVIATION DIVISION).** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's degree in Computer Science/ BIT (04 years duration) or equivalent from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**
170. Case No.F.4-174/2015-R (12/2015). **NEONATOLOGIST (BS-18), TEMPORARY, MAY CONTINUE INDEFINITELY, FEDERAL GOVERNMENT POLYCLINIC, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification recognized by PMDC. (ii) Postgraduate higher diploma in the requisite speciality with three (3) years post qualification clinical experience in the speciality. OR Postgraduate lower diploma with five (5) years post qualification clinical experience in the speciality. (iii) Postgraduate training in the field of Neonatology with at least one (1) year post qualification experience in a Neonatology unit not less than 20 basins. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**
171. Case No.F.4-175/2015-R. (12/2015). **PATHOLOGIST-CUM-BACTERIOLOGIST (BS-18), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, MEDICAL DEPARTMENT OF PAKISTAN RAILWAYS, MINISTRY OF RAILWAYS.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualifications. (ii) Post graduate higher diploma/ degree, viz., MS/FRCS/ FCPS/ MRCP/ FFA or equivalent in the requisite Speciality and two (2) years post qualification clinical experience. OR Post graduate lower diploma in the requisite Speciality and four (4) years post qualification clinical experience. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible)  
**NOTE:-** MBBS or equivalent qualification, Post graduate Higher Diploma and Post graduate Lower Diploma must be recognized by the Pakistan Medical & Dental Council.  
**Closing date.....21.12.2015**
172. Case No.F.4-176/2015-R. (12/2015). **ASSOCIATE PROFESSOR, ISLAMIC STUDIES (FEMALE) (BS-19), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS/ GARRISONS), MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in Islamic Studies with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in Islamic Studies with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in Islamic Studies with twelve (12) years post qualification teaching and administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Khyber Pakhtunkhwa.  
**Closing date.....21.12.2015**

173. Case No.F.4-177/2015-R (12/2015). **ASSOCIATE PROFESSOR/ VICE PRINCIPAL (COMPUTER SCIENCE) (MALE) (BS-19), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES, CAPITAL ADMINISTRATION & DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. degree in Computer Science with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M.Phil degree in Computer Science with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade‘C’ Master’s degree in Computer Science with twelve (12) years post qualification teaching and administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh (Rural).**  
Closing date.....21.12.2015
174. Case No.F.4-178/2015-R (12/2015). **TWO SCIENTIFIC OFFICERS (BS-17), TEMPORARY, LIKELY TO CONTINUE FOR INDEFINITE PERIOD, NATIONAL VETERINARY LABORATORY, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree in Pharmacology/Parasitology/ Bacteriology/Microbiology/Biochemistry/Epidemiology. OR Second Class or Grade ‘C’ Bachelor’s degree in Animal Husbandry/ Veterinary Sciences/DVM. OR B.Pharmacy. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=One and Sindh(Rural)=One.** (Both male and female candidates are eligible).  
**Note:** Registration with PVMC in case of Veterinarian/Animal Husbandry Graduate, required.  
Closing date.....21.12.2015
175. Case No. F.4-179/2015-R (12/2015). **FOUR DEPUTY ASSISTANT SOLICITORS (BS-17), PERMANENT, MINISTRY OF LAW, JUSTICE AND HUMAN RIGHTS. MINIMUM QUALIFICATION:** Bachelors Degree in Law or equivalent. **EXPERIENCE:** Two (2) years post qualification experience of work in Judicial or Legal appointment or practice as an Advocate in a court of law after enrolment as practicing lawyer excluding attachment period. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Merit=One, Punjab=Two and Sindh (Urban) =One.** (Both male and female candidates are eligible).  
Closing date.....21.12.2015
176. Case No.F.4-180/2015-R (12/2015). **TWO ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION** (i) Second Class or Grade‘C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=One and Sindh (Rural) =One.** (Both male and female candidates are eligible).  
Closing date.....21.12.2015
177. Case No.F.4-181/2015-R. (12 /2015). **SUB-ENGINEER (CIVIL) (BS-16), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER AND POWER. MINIMUM QUALIFICATION:** Three (3) years Diploma of Associate Engineer in Civil from a Government Polytechnic or any recognized Institution. **EXPERIENCE:** Five (5) years post qualification experience in Irrigation or Flood Works. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Khyber Pakhtunkhwa.**  
Closing date.....21.12.2015

178. Case No.F.4-182/2015-R (12/2015). **SUBJECT SPECIALIST (PAKISTAN STUDIES) (FEMALE) (BS-17), TEMPORARY, LIKELY TO CONTINUE, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), F.G. GIRLS HIGHER SECONDARY SCHOOL, COD KALA JHELMUM, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade‘C’ Master’s Degree in Pakistan Studies. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** GBFATA.  
**Closing date.....21.12.2015**
179. Case No.F.4-183/2015-R (12/2015). **ASSISTANT PROFESSOR (COMPUTER SCIENCE) (BS-18), PERMANENT, NAVAL HEADQUARTERS (PAKISTAN NAVY), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade ‘C’ Master’s degree in Computer Science. (ii) Five (5) years post qualification teaching experience at college level in Computer Science. OR M.Phil with three (3) years post qualification teaching experience at college level in the Computer Science. OR Ph.D in Computer Science. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**
180. Case No.F.4-184/2015-R (12/2015). **DIRECTOR (BS-19), TEMPORARY, LIKELY TO CONTINUE, TEXTILE COMMISSIONER’S ORGANIZATION, KARACHI, MINISTRY OF TEXTILE INDUSTRY. MINIMUM QUALIFICATION/EXPERIENCE:** (i) Master’s degree in Textile Technology. (ii) Ten (10) years post qualification experience in the field of Textile in Government/ Semi Government/ Reputable Private Industrial Research/ Trade Organization. OR (i) Bachelor’s Degree in Textile Technology. (ii) Twelve (12) years post qualification experience in the field of Textiles in a Government/Semi Government/Reputable Private Industrial Research/Trade Organization. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**
181. Case No.F.4-185/2015-R (12/2015). **ASSISTANT PROFESSOR, POLITICAL SCIENCE (MALE) (BS-18), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in Political Science and one (1) year post qualification teaching experience at College/ University level. OR M.Phil in Political Science with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade‘C’ Master’s Degree in Political Science with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Urban).  
**Closing date.....21.12.2015**
182. Case No. F.4-186/2015-R (12 /2015). **ASSISTANT EXECUTIVE ENGINEER (MECHANICAL) (BS-17), PERMANENT, MES, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Bachelor’s Degree in Mechanical Engineering from a recognized University. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Khyber Pakhtunkhwa (Minorities/Non-Muslims quota). (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**

183. Case No.F.4-187/2015-R (12/2015). **TWELVE ASSISTANT METEOROLOGISTS (BS-16), TEMPORARY, BUT LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, PAKISTAN METEOROLOGICAL DEPARTMENT, CABINET SECRETARIAT (AVIATION DIVISION).** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ B.Sc. Degree in Physics/Mathematics/Space Science/Geology/ Meteorology/ Environment from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:**, **Merit=One, Punjab= Six** (Open merit=Five and Minorities/Non-Muslims quota=One), **Sindh (Rural) =One, Sindh (Urban) =One, Khyber Pakhtunkhwa=Two** (Open merit=One and Women quota=One) and **GBFATA=One.** (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**
184. Case No. F.4-188/2015-R (12/2015). **STAFF OFFICER-III (STAT) (BS-17), TEMPORARY, MAY CONTINUE FOR AN INDEFINITE PERIOD, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ or higher Master’s degree in Statistics/Economics or Mathematics with Statistics as a paper in Master’s Degree. **EXPERIENCE:** Two (2) years post qualification experience of Statistical/ Research work. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**
185. Case No.F.4-189/2015-R. (12/2015). **MICROFILMING OFFICER (BS-17), PERMANENT, NATIONAL DOCUMENTATION WING, CABINET DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree in Physics with Electronics/Chemistry. **EXPERIENCE:** Two (2) years post qualification experience in Microfilming and Reprography. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**
186. Case No.F.4-191/2015-R (12 /2015) **COMPUTER OPERATOR (BS-16), TEMPORARY, LIKELY TO BECOME PERMANENT, NATIONAL HIGHWAYS AND MOTORWAYS POLICE, MINISTRY OF COMMUNICATIONS. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Bachelor’s degree in Computer Science. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab** (Minorities/Non-Muslims quota). (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**
187. Case No.F.4-192/2015-R (12 /2015). **ASSISTANT PROFESSOR (COMMERCE), (MALE) (BS-18), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES, CAPITAL ADMINISTRATION & DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in Commerce with one (1) years post qualification teaching experience at College/ University level. OR M.Phil Degree in Commerce with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade ‘C’ Master’s Degree in Commerce with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh (Urban).**  
**Closing date.....21.12.2015**

188. Case No.F.4-193/2015-R (12 /2015). **DIRECTOR GENERAL (BS-20), PERMANENT, INSTITUTE OF OPTRONICS, MINISTRY OF DEFENCE PRODUCTION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade‘C’ Master’s Degree in Physics/ Applied Optics/ Applied Physics/ Laser Physics/ Electronics or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade ‘C’ Bachelor’s Degree in Electrical/ Electronics Engineering or equivalent qualification from a University recognized by the HEC. (ii) Specialization in the fields of Optronics/ Laser Quantum/ Electronics/ Infra Red Image Intensifiers/ Allied subject. (iii) Seventeen (17) years post qualification experience in Research and Development/ Production/ Project Planning and Management Optronics in BS-17 and above or equivalent in Govt./ Semi Govt./ reputable private firm. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**
189. Case No.F.4-194/2015-R. (12/2015). **ACCUPUNCTURE SPECIALIST (BS-18), TEMPORARY, MAY CONTINUE INDEFINITELY, FEDERAL GOVERNMENT POLYCLINIC, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification recognized by the PM&DC. (ii) Five (5) years post qualification experience including one (1) year as Acupuncture Specialist after obtaining a diploma in that speciality duly recognized. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**
190. Case No.F.4-195/2015-R (12 /2015). **DIRECTOR GENERAL (BS-20), PERMANENT, NATIONAL ARCHIVES OF PAKISTAN, CABINET DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade‘C’ Master’s Degree in Chemistry/History/Political Science/ Pakistan Studies from a recognized University. (ii) Two (2) publications in the field of Archives. (iii) Seventeen (17) years post qualification experience in a post in BS-17 and above OR equivalent including twelve (12) years experience in the Archives Management. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**
191. Case No.F.4-196/2015-R (12 /2015). **DIRECTOR GENERAL (BS-20), PERMANENT, PAKISTAN ENVIRONMENTAL PROTECTION AGENCY (PAK-EPA), MINISTRY OF CLIMATE CHANGE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) B.Sc. Engineering in Chemical/ Civil/ Public Health/ Environment/Mechanical/ Industrial Engineering. Registration with Pakistan Engineering Council. OR Second Class or Grade ‘C’ M.Sc. in Chemistry/Biology/ Chemical Technology/ Environment Planning and Management/ Bio-Chemistry. (ii) Seventeen (17) years post qualification experience in BPS-17 or above or equivalent in any of the prescribed educational qualification in Govt./Semi-Govt./Reputable Organization. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**
192. Case No.F.4-198/2015-R. (12/2015). **ELEVEN JUNIOR ORDNANCE MANAGEMENT OFFICERS (BS-16), PERMANENT, ORDNANCE CORPS, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATIONS:** Second Class or Grade ‘C’ Bachelor’s Degree or equivalent form a University recognized by HEC. **EXPERIENCE:** Two (2) years post qualification experience in Store Management. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=Five** (Open merit=Four and Women quota=One), **Sindh(Rural)=Two, Sindh(Urban)=One, Khyber Pakhtunkhwa=Two and Balochistan=One.** (Both male and female candidates are eligible).  
**Closing date.....21.12.2015**

## IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

|    |   |
|----|---|
| 1. | All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.   |
| 2. | <b>All applications for General Recruitment</b> in BS-16 and above must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> . Detailed <b>General Instructions/</b> guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications <b>on or before the closing date i.e. 21.12.2015</b> addressed to Secretary FPSC on <b>plain paper</b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.  |
| 3. | It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test. <b>(The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).</b>  |
| 4. | <b>The Pre-selection criteria for interview</b> will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate( where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases)</b> etc. <b>within 15 days of the Notice from FPSC by post, SMS and E-mail.</b> The candidates who fail to furnish the requisite documents within <b>stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection.</b> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected. <b>Eligibility of the candidates in all respects shall be reckoned upto the closing date.</b>  |
| 5. | <b>The Application Fee for posts</b> (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head <b>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</b> . Bank draft / Cheque/ Postal Order is not acceptable.   |
| 6. | <b>Admission Certificates</b> for Screening (MCQ's Test) for <b>BS-16 &amp; 17 posts</b> and Written (Descriptive Test) for <b>BS-18 &amp; above posts</b> , for General Recruitment Cases will be placed on the website of FPSC i.e. <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> on <b>20<sup>th</sup> January, 2016 tentatively.</b> Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.   |
| 7. | <b>Conduct of Test:</b> (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 12/2015 will tentatively be held from <b>07.02.2016</b> onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates.<br>(ii) (a) Tests for the post of Assistant Private Secretary (BS-16), Official Reporter (English) (BS-17) and Senior Official Reporter (Urdu) (BS-18) will be held at <b>Islamabad, Lahore, Karachi, Peshawar and Quetta</b> centers only, if sufficient number of candidates at each center are available.<br>(b) <b>Candidates for the post of APS and Official Reporter (English) will first be called for typing test</b> and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test.<br>(c) It will be mandatory for the candidates of APS and Official Reporter (English) that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as fail. |
| 8. | <b>Change of Centre:</b> No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by <b>31.12.2015.</b> Thereafter no such request shall be entertained.  |
| 9. | <b>Closing Date</b> for submission of applications is <b>Monday, 21<sup>st</sup> December, 2015.</b>  |