

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Wednesday the 2nd November, 2016

Consolidated Advertisement No. 11/2016 for the following posts has been displayed on FPSC's website. Intending candidates are advised to visit the website for details as mentioned in the General Instructions and apply online upto **21st November, 2016** for the post(s) they qualify.

225. Case No.F.4-199/2016-R (11/2016). **SENIOR RESEARCH OFFICER (BS-18), TEMPORARY, MAY CONTINUE FOR AN INDEFINITE PERIOD, GHQ, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/EXPERIENCE:** Bachelor's Degree (or equivalent qualifications) in Chemical Engineering. (ii) Five (5) years post qualification experience in Research Development, Production, R&D Project Management and Contract Research in Defence R&D and Production Organization. (iii) Background and working knowledge in the subject of Research, ammunition, Chemicals, petro-chemicals, POLs, General Stores and Clothing and related technologies. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab.(Both male and female candidates are eligible).
Closing date.....21.11.2016
226. Case No.F.4-214/2016-R (11/2016). **BOILER ENGINEER (BS-16), PERMANENT, OFFICE OF THE DIRECTOR GENERAL PAKISTAN POST, POSTAL SERVICES WING, MINISTRY OF COMMUNICATIONS.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' B.Sc. (Mechanical)/ (Electrical) Engineering. (ii) Second Class Certificate of Competency as Boiler Engineer from Directorate of Industries, Boiler Inspection Wing, granted under the Boiler Act, 1973. **AGE LIMIT:** 20-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Closing date.....21.11.2016
227. Case No.F.4-225/2016-R (11/2016). **FOUR SUB TREASURY OFFICERS (BS-16 PLUS 25 % SPECIAL PAY), PERMANENT, FINANCE DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade "C" Bachelor's Degree in Business Administration (Finance/Accounting)/ Commerce/ Economics/ Statistics/ Mathematics from a university recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).
Closing date.....21.11.2016
228. Case No.F.4-229/2016-R (11/2016). **TWO TREASURY OFFICERS (BS-17 PLUS 25 % SPECIAL PAY), PERMANENT, FINANCE DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade "C" Master's Degree in Business Administration (Finance/Accounting)/ Commerce/ Economics/ Statistics/ Mathematics from a university recognized by HEC. **EXPERIENCE:** Two (2) years post qualification service in Treasury matters. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).
Closing date.....21.11.2016

229. Case No.F.4-232/2016-R (11/2016). **DEPUTY ASSISTANT CHEMICAL EXAMINER (BS-16), TEMPORARY, LIKELY TO BECOME PERMANENT, CUSTOMS DEPARTMENT, FEDERAL BOARD OF REVENUE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Chemistry/Analytical Chemistry from a recognized University. **EXPERIENCE:** Five (5) years post qualification experience in analytical work and operation of equipments based on Chromatography Spectre-photometry, Spectroscopy, and electron microscopy. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **Domicile:** Punjab. (Both male and female candidates are eligible).
Closing date.....21.11.2016
230. Case No.F.4-233/2016-R (11/2016). **FIVE SUB DIVISIONAL FOREST OFFICERS (BS-17 PLUS 25 % SPECIAL PAY), PERMANENT, FOREST, PARKS & WILDLIFE DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** M.Sc. Degree in Forestry. **EXPERIENCE:** Two (2) years post qualification experience in the relevant field. **AGE LIMIT:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan (Open merit=Four and Women quota=One). (Both male and female candidates are eligible).
Closing date.....21.11.2016
231. Case No.F.4-234/2016-R (11/2016). **FORTY FIVE SUBJECT SPECIALISTS (FEMALE) (BS-17 PLUS 25 % SPECIAL PAY), PERMANENT, EDUCATION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in the relevant subject with B.Ed. (Hons.)/ B.Ed./ M.Ed. or equivalent qualification from a university recognized by the HEC. **CATEGORIES:** (A) ENGLISH=FIVE, (B) URDU=FOUR, (C) ISLAMIAT=FOUR, (D) PAK. STUDIES=FOUR, (E) EDUCATION=FOUR, (F) HISTORY =THREE, (G) PHYSICS=THREE, (H) MATHEMATICS= THREE, (I) CHEMISTRY=TWO, (J) BOTANY=TWO, (K) COMPUTER SCIENCE=TWO, (L) POLITICAL SCIENCE=TWO, (M) HOME ECONOMICS=FOUR, (N) HEALTH & PHYSICAL EDUCATION=ONE, (O) SOCIOLOGY=ONE AND (P) GEOGRAPHY=ONE. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Open merit=Forty three and Minorities/Non-Muslims quota=Two).
NOTE: - Candidates must clearly indicate in their online application the category (A) to (P) for which they apply. Submit separate online application and separate fee be paid for each category.
Closing date.....21.11.2016
232. Case No.F.4-235/2016-R (11/2016). **TWENTY SUBJECT SPECIALISTS (MALE) (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, EDUCATION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in the relevant subject with B.Ed. (Hons)/B.Ed./ M.Ed. or equivalent qualification from a university recognized by the HEC. **CATEGORIES:** (A) ENGLISH=THREE, (B) URDU=TWO, (C) ISLAMIAT=TWO, (D) PAK. STUDIES=ONE, (E) EDUCATION=ONE, (F) HISTORY =ONE, (G) PHYSICS=ONE, (H) MATHEMATICS= ONE, (I) CHEMISTRY=ONE, (J) BOTANY=ONE, (K) COMPUTER SCIENCE=ONE, (L) POLITICAL SCIENCE=ONE, (M) ECONOMICS=ONE, (N) HEALTH & PHYSICAL EDUCATION=ONE, (O) SOCIOLOGY=ONE AND (P) GEOGRAPHY=ONE. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Open merit=Nineteen and Minorities/Non-Muslims quota=One).
NOTE: - Candidates must clearly indicate in their online application the category (A) to (P) for which they apply. Submit separate online application and separate fee be paid for each category.
Closing date.....21.11.2016

233. Case No.F.4-238/2016-R (11/2016). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).
Closing date.....21.11.2016
234. Case No.F.4-239/2016-R (11/2016). **CONSULTING SURGEON (THORACIC CARDIOVASCULAR) (BS-20), TEMPORARY, FEDERAL GOVERNMENT POLYCLINIC, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification recognized by PMDC. (ii) Postgraduate higher diploma in the relevant faculty with eight (8) years clinical experience. **MAXIMUM AGE: 50 years plus five (5) years general relaxation in upper age limit. DOMICILE: Sindh (Rural).** (Both male and female candidates are eligible).
Closing date.....21.11.2016
235. Case No.F.4-242/2016-R (11/2016). **DEPUTY DIRECTOR (BS-18), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN , MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc. degree in Geology or equivalent qualification or Second Class or Grade 'C' B.Sc. (Hons.) degree in Geology or equivalent from a University recognized by the HEC. **EXPERIENCE:** (i) Five (5) years post qualification research experience in the field of Geology. (ii) Must have published three (3) research papers in the field of Geology. **AGE LIMIT: 25-35 years plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).
Closing date.....21.11.2016
236. Case No.F.4-243/2016-R (11/2016). **TWO ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, NATIONAL INDUSTRIAL RELATIONS COMMISSION (NIRC), MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).
Closing date.....21.11.2016
237. Case No.F.4-244/2016-R (11/2016). **TWO ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, MINISTRY OF LAW, JUSTICE AND HUMAN RIGHTS. MINIMUM QUALIFICATION** ((i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Merit.** (Both male and female candidates are eligible).
Closing date.....21.11.2016
238. Case No. F.4-245/2016-R (11/2016). **TWO LECTURERS (FEMALE) (BS-17), PERMANENT, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent qualification in the relevant subject. **CATEGORIES (A) ENGLISH=ONE AND (B) COMPUTER SCIENCE=ONE. AGE LIMIT: 22-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.**
NOTE: - Candidates must clearly indicate in their online application the category (A) or (B) for which they apply. Submit separate online application form and separate fee be paid for each category.
Closing date.....21.11.2016

239. Case No.F.4-246/2016-R (11/2016). **SEVEN PROGRAMMERS (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Computer Science/ Information Technology or equivalent from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's Degree in Computer Science/ BIT (04 years duration) or equivalent from a University recognized by HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Four (Open merit=Three and Women quota=One), Sindh(Rural)=One, Khyber Pakhtunkhwa=One and AJK=One. (Both male and female candidates are eligible).
Closing date.....21.11.2016
240. Case No.F.4-247/2016-R (11/2016). **ASSISTANT CHIEF (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, NATIONAL FERTILIZER DEVELOPMENT CENTRE (NFDC), MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent qualification in Agricultural Economics OR Second Class or Grade 'C' Bachelor's Degree or equivalent qualification in Agriculture, Forestry, Veterinary Science/ Animal Husbandry/ Agricultural Engineering. **EXPERIENCE:** Three (3) years post qualification experience of work and / or research relating to food and agriculture or agricultural planning or development. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** GBFATA. (Both male and female candidates are eligible).
Closing date.....21.11.2016
241. Case No.F.4-248/2016-R (11/2016). **TWENTY STAFF NURSES (BS-16), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, MEDICAL DEPARTMENT OF PAKISTAN RAILWAYS, (RAILWAY BOARD) MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION:** (i) Registered Nurse and Registered Midwife with PNC. (ii) For male one year course/ Certificate in nursing related field in lieu of midwifery. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=Three, Punjab=Six (Open merit=Five and Women quota=One), Sindh(Rural)=Four (Open merit= Three and Women quota=One), Khyber Pakhtunkhwa=Three, Balochistan=Two, GBFATA=One and AJK=One. (Both male and female candidates are eligible).
Closing date.....21.11.2016
242. Case No.F.4-249/2016-R (11/2016). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, MINISTRY OF CLIMATE CHANGE. MINIMUM QUALIFICATION** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....21.11.2016
243. Case No.F.4-250/2016-R (11/2016). **ASSISTANT PROFESSOR (COMPUTER SCIENCE) (BS-18), PERMANENT, NAVAL HEADQUARTERS, (PAKISTAN NAVY) MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Computer Science. (ii) Five (5) years post qualification teaching experience at college level in Computer Science. OR M.Phil. with three (3) years post qualification teaching experience at college level in Computer Science OR Ph.D. in Computer Science. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural). (Both male and female candidates are eligible).
Closing date.....21.11.2016

244. Case No.F.4-251/2016-R (11/2016). **SIX RESEARCH OFFICERS (BS-17), PERMANENT, INSTITUTE OF OPTRONICS, MINISTRY OF DEFENCE PRODUCTION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Physics/ Applied Optics/ Laser Physics OR B.E. (Electrical/ Electronics)/ Control Engineering or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One, Punjab=Two, Sindh(Urban)=One, Khyber Pakhtunkhwa=One and Balochistan=One. (Both male and female candidates are eligible). **Closing date.....21.11.2016**
245. Case No.F.4-253/2016-R (11/2016). **THREE ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO BE CONTINUED FOR INDEFINITE PERIOD, MINISTRY OF INDUSTRIES & PRODUCTION, ISLAMABAD. MINIMUM QUALIFICATION** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One and Punjab=Two. (Both male and female candidates are eligible). **Closing date.....21.11.2016**
246. Case No.F.4-255/2016-R (11/2016). **PROGRAMMER (BS-17), PERMANENT, HAJJ IT CELL OF HAJJ WING, MINISTRY OF RELIGIOUS AFFAIRS AND INTERFAITH HARMONY. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Both male and female candidates are eligible). **Closing date.....21.11.2016**
247. Case No.F.4-256/2016-R (11/2016). **WORKS MANAGER (BS-18), PERMANENT, PAKISTAN MINT, LAHORE, FINANCE DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree in Electrical/ Mechanical/ Metallurgical Engineering or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade 'C' Master's degree in Chemistry with Metallurgy from a University recognized by the HEC. **EXPERIENCE:** (i) Five years post qualification practical experience as an Electrical/ Mechanical/ Metallurgical Engineer or Metallurgist in an Industrial Institution processing non-ferrous metals and alloys. (ii) Experience in General Administration of Industrial management as well as management of industrial colony, Labour. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible). **Closing date.....21.11.2016**
248. Case No.F.4-257/2016-R (11/2016). **TWO READERS (BS-16 PLUS 25 % SPECIAL PAY), PERMANENT, GILGIT BALTISTAN SERVICE TRIBUNAL, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** LLB from a University recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible). **Closing date.....21.11.2016**
249. Case No.F.4-258/2016-R (11/2016). **SUPERINTENDENT (BS-16 PLUS 25 % SPECIAL PAY), PERMANENT, GILGIT BALTISTAN SERVICE TRIBUNAL, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** LLB from a University recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible). **Closing date.....21.11.2016**

250. Case No.F.4-259/2016-R (11/2016). **DIRECTOR (BS-19), PERMANENT, DIRECTORATE OF DOCK WORKERS SAFETY H.Qs. MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Bachelor's Degree in Mechanical or Electrical Engineering. (ii) Twelve (12) years post qualification experience in testing the lifting appliances/ inspection of loading/discharging of Cargo on Ports in Semi-Government/ Government Organization. (iii) Knowledge of Labour Laws/ Dock Labourers Act and the Pakistan Dock Labourers Regulations. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).
Closing date.....21.11.2016
251. Case No.F.4-260/2016-R (11/2016). **PATHOLOGIST-CUM-BACTERIOLOGIST (BS-18), TEMPORARY LIKELY TO CONTINUE INDEFINITELY, MEDICAL DEPARTMENT OF PAKISTAN RAILWAYS, MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualifications. (ii) Post graduate higher diploma/ degree, viz., MS/FRCS/ FCPS/ MRCP/ FFA or equivalent in the requisite Speciality and two (2) years post qualification clinical experience OR Post graduate lower diploma in the requisite Speciality and four (4) years post qualification clinical experience **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible)
NOTE:- MBBS or equivalent qualification, Post graduate Higher Diploma and Post graduate Lower Diploma must be recognised by the Pakistan Medical & Dental Council.
Closing date.....21.11.2016
252. Case No.F.4-261/2016-R (11/2016). **REGISTRAR (BS-18 PLUS 25 % SPECIAL PAY), PERMANENT, GILGIT BALTISTAN SERVICE TRIBUNAL, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** LLB from a University recognized by HEC with five (5) years post qualification judicial service/practice as an advocate. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Gilgit Baltistan.** (Both male and female candidates are eligible).
Closing date.....21.11.2016
253. Case No.F.4-263/2016-R (11/2016). **FIVE DEPUTY SUPERINTENDENT JAIL (BS-16 PLUS 25 % SPECIAL PAY), PERMANENT, PRISONS DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree with one of subject in Social Work/ Sociology/ Criminology/ Psychology or equivalent qualification from a University recognized by the HEC. **EXPERIENCE:** Two (2) years post qualification experience in Administration. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Gilgit Baltistan** (Open merit=Four and Women quota=One). (Both male and female candidates are eligible).
Closing date.....21.11.2016
254. Case No.F.4-264/2016-R (11/2016). **TWO SUPERINTENDENT JAIL (BS-18 PLUS 25 % SPECIAL PAY), PERMANENT, PRISONS DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Social Work/ Sociology/ Criminology/ Psychology/ LLB or equivalent qualification from a University recognized by the HEC. **EXPERIENCE:** Five (5) years post qualification experience in Administration. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Gilgit Baltistan.** (Both male and female candidates are eligible).
Closing date.....21.11.2016

255. Case No.F.4-265/2016-R (11/2016). **THREE COMPUTER OPERATORS (BS-16 PLUS 25 % SPECIAL PAY), PERMANENT, GILGIT BALTISTAN SERVICE TRIBUNAL, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade ‘C’ Bachelor’s degree in Computer Science/ IT or equivalent from a University recognized by the HEC. OR (i) Second Class or Grade ‘C’ Bachelor’s degree in Math/ Statistics/ Physics/ Economics and one (1) year diploma in Computer or equivalent from an Institute/ University recognized by the HEC. (ii) Two (2) years post qualification experience in relevant field. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).
Closing date.....21.11.2016
256. Case No.F.4-267/2016-R (11/2016). **ASSOCIATE PROFESSOR/VICE PRINCIPAL (ENGLISH) (MALE) (BS-19), TEMPORARY, LIKELY TO CONTINUE, F.G. COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in English with eight (8) years’ post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in English with ten (10) years’ post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade ‘C’ Master’s Degree in English with twelve (12) years’ post qualification teaching and administrative experience at College/ University level. **AGE LIMIT:** 32-40 years plus **five (5) years general relaxation in upper age limit.** **DOMICILE:** AJK.
Closing date.....21.11.2016
257. Case No.F.4-277/2016-R. (11/2016). **FOUR HUNDRED AND SEVENTY ONE INSPECTORS INLAND REVENUES (BS-16), PERMANENT, REVENUE DIVISION , FEDERAL BOARD OF REVENUE. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Bachelor’s degree with Economics/Business Administration/Commerce/ Statistics/ Law from a university recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit= Thirty five, Punjab= Two hundred and thirty six (Open merit=Two hundred, Women quota= Twenty four and Minorities/Non-Muslims quota=Twelve), Sindh(Rural)=Fifty five (Open merit=Forty six, Women quota=Six and Minorities/Non-Muslims quota=Three), Sindh(Urban)=Thirty five (Open merit= Thirty, Women quota=Four and Minorities/Non-Muslims quota=One), Khyber Pakhtunkhwa=Fifty four (Open merit=Forty five, Women quota= Six and Minorities/Non-Muslims quota=Three), Balochistan=Twenty eight (Open merit=Twenty four, Women quota=Three and Minorities/ Non-Muslims quota=One), GBFATA=Nineteen (Open merit=Sixteen, Women quota=Two and Minorities/ Non-Muslims quota=One) and AJK=Nine (Open merit=Eight and Minorities/ Non-Muslims quota=One). (Both male and female candidates are eligible).
Closing date.....21.11.2016
258. Case No.F.4-281/2016-R (11/2016). **EXECUTIVE DIRECTOR (BS-20), PERMANENT, NATIONAL INSTITUTE OF REHABILITATION MEDICINE, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** (i) MBBS or equivalent qualification recognized by PMDC.(ii) Postgraduate higher diploma/ Degree in Public health/ Health Administration/ Primary Health Care Management/ Medical Administration/ Health Services Administration. **EXPERIENCE:** Seventeen (17) years post qualification experience in the field of Public Health Administration/ Health Services Management. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Both male and female candidates are eligible).
Closing date.....21.11.2016

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date , addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. (The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).
4.	The Pre-selection criteria for interview will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail. The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection. Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected.
5.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
6.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head " C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC ". Bank draft / Cheque/ Postal Order is not acceptable.
7.	Admission Certificates for Screening (MCQ's Test) for BS-16 & 17 posts and Written (Descriptive Test) for BS-18 & above posts , for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 26th December, 2016 tentatively. Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
8.	Conduct of Test: (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 11/2016 will tentatively be held from 8.1.2017 onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible, so candidates are advised to frequently visit FPSC website for the updates. (ii) (a) Tests for the post of Assistant Private Secretary (BS-16), will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available. (b) <u>Candidates for the post of APS will first be called for typing test</u> and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test. (c) It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as Fail.
9.	Change of Centre: No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by 30.11.2016. Thereafter no such request shall be entertained.
10.	Closing Date for submission of applications is Monday, 21st November, 2016.

**AMIR TARIQ ZAMAN
SECRETARY
FEDERAL PUBLIC SERVICE COMMISSION**