

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 31st October, 2013

CONSOLIDATED ADVERTISEMENT NO. 11/2013

164. Case No.F.4-102/2013-R (11/2013). **RESEARCH ASSISTANT GRADE-I (BS-16), PERMANENT, IN ARMAMENT RESEARCH AND DEVELOPMENT ESTABLISHMENT (ARDE), MINISTRY OF DEFENCE PRODUCTION.** **MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master's Degree from University recognized by HEC in Metallurgy **OR** Physics. **OR** (i) Second Class **OR** Grade 'C' Bachelor's Degree from University recognized by HEC in Metallurgy **OR** Physics.(ii) Post qualification Practical experience of work of at least three (3) years in Metallurgical Laboratory **OR** Physics. **AGE LIMIT:** 22-32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE: Sindh (Rural).** (Both male and female candidates are eligible).
Closing date.....20.11.2013
165. Case No.F.4-143/2013-R (11 /2013). **THREE MEDICAL OFFICERS (MALE) (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, KASHMIR AFFAIRS AND GILGIT BALTISTAN DIVISION.** **MINIMUM QUALIFICATION:** MBBS **OR** equivalent qualification recognized by PMDC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE: Gilgit Baltistan (Minorities (Non-Muslims) quota).**
Closing date.....20.11.2013
166. Case No.F.4-169/2013-R (11/2013). **ASSISTANT EXECUTIVE ENGINEER (B&R) (CIVIL) (BS-17), PERMANENT, MES MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Bachelor's Degree in Civil Engineering from a recognized University. **EXPERIENCE** Post qualification experience in the field of Civil. Registration with PEC is required. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE: Punjab.** (Both male and female candidates are eligible).
Closing date.....20.11.2013
167. Case No.F.4-170/2013-R (11/2013). **THREE EDUCATION OFFICERS (BS-17), TEMPORARY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING.** **MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master's degree in the relevant subject **OR** equivalent qualification from a recognized University. **CATEGORIES: (A) MATHEMATICS=ONE, (B) ENGLISH=ONE AND (C) PHYSICS=ONE.** **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE: Punjab=Two and Balochistan=One.** (Both male and female candidates are eligible).
NOTE: - Candidates must clearly indicate in their application form the category (A) to (C) for which they apply. Submit separate online application and separate fee be paid for each category.
Closing date.....20.11.2013

168. Case No.F.4-171/2013-R (11/2013). **ASSISTANT DIRECTOR (GEOLOGY) (BS-17), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES.** **MINIMUM QUALIFICATION:** Second Class **OR** Grade‘C’ M.Sc. degree in Geology **OR** equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Minorities (Non- Muslims) quota). (Both male and female candidates are eligible).
Closing date.....20.11.2013
169. Case No.F.4-172/2013-R (11/2013). **TWO ASSISTANT PROFESSORS (FEMALE) (BS-18), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post-qualification teaching experience at College/ University level. **OR** M.Phil Degree in the relevant subject with three (3) years post-qualification teaching experience at College/ University level. **OR** Second Class **OR** Grade‘C’ Master’s Degree in the relevant subject with five (5) years post-qualification teaching experience at College/ University level. **CATEGORIES:** (A) **MATHEMATICS=ONE AND (B) FINE ARTS=ONE.** **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural).
NOTE: - Candidates must clearly indicate in their online application the category (A) or (B). Submit separate online application and separate fee be paid for each category.
Closing date.....20.11.2013
170. Case No.F.4-173/2013-R (11/2013). **FIVE NAUTICAL INSTRUCTORS (BS-19) UPTO SIX ADVANCE INCREMENTS POSSIBLE, TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING.** **MINIMUM QUALIFICATION:** Certificate of Competency **OR** Certificate of service as Master of Foreign-going ships. **EXPERIENCE:** At least two (2) years post qualification experience in Command **OR** three (3) years post qualification experience as Second-in Command/Chief Officer of ships. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two, Khyber Pakhtunkhwa=One, Balochistan=One and GBFATA=One. (Both male and female candidates are eligible).
Closing date.....20.11.2013
171. Case No.F.4-174/2013-R (11/2013). **INSPECTOR (BS-16), TEMPORARY, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL.** **MINIMUM QUALIFICATION:** Second Class or Grade‘C’ Bachelor’s Degree **OR** equivalent qualification recognized by the Higher Education Commission (HEC). **EXPERIENCE:** Two years post qualification experience in Law Enforcement Agency/ Security Agency. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Women quota).
Note: For the purpose of experience in Law enforcement Agency/ Security Agency includes Armed Forces, Police, Custom & Excise, FIA, I.B, ISI, Rangers and other such law enforcement agency/security agency.
Closing date.....20.11.2013

172. Case No.F.4-175/2013-R (11/2013). **DEPUTY DIRECTOR (BS-18), PERMANENT, MANAGEMENT SERVICES WING, ESTABLISHMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class **OR** Grade‘C’ Master’s Degree in Public Administration/ Business Administration/ Administrative Science/ Economics/ Statistics/ Computer Science/ ACMA. **EXPERIENCE:** Five (5) years post qualification experience in Management Analysis/ Financial Management/ Project Management/ Personnel Management/ Administrative Research/ Collection, Analysis, Interpretation of Statistical Data and Report Writing. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....20.11.2013
173. Case No.F.4-176/2013-R (11 /2013). **ASSISTANT PROFESSOR (MALE) (COMMERCE) (BS-18) TEMPORARY, LIKELY TO BECOME PERMANENT, F.G. COLLEGES/ HIGHER SECONDARY SCHOOLS FOR MEN, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF CAPITAL ADMINISTRATION AND DEVELOPMENT.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject and one (1) year post qualification teaching experience at College/ University level. **OR** M.Phil in the relevant subject with three (3) years post qualification teaching experience at College/ University level. **OR** Second Class **OR** Grade‘C’ Master’s Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age limit for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Urban).
Closing date.....20.11.2013
174. Case No. F.4-177/2013-R (11/2013). **SIX 2ND ENGINEERS (ELECTRONICS) (SYSTEM ENGINEER PCBRF) (BS-18), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Bachelor of Engineering in Electrical/ Electronics/ Computer **OR** equivalent from the recognized University. **EXPERIENCE:** Five (5) years post qualification experience in Govt./ Semi-Govt./ **OR** a firm of repute in repairs of the multi layer Printed Circuit Board/ use of Specialized Diagnostic Test Equipment/ handling of Programmable ICs. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Five (open merit=Four and women quota=One) and Sindh(Urban)=One. (Both male and female candidates are eligible).
Closing date.....20.11.2013
175. Case No.F.4-178/2013-R (11/2013). **ASSISTANT EXECUTIVE ENGINEER (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, CIVIL ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS, MINISTRY OF RAILWAYS (RAILWAY BOARD).** **MINIMUM QUALIFICATION:** Bachelor’s Degree in Civil Engineering **OR** equivalent qualification. Registration with Pakistan Engineering Council (PEC) required. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Minorities (Non Muslims) quota). (Both male and female candidates are eligible).
Closing date.....20.11.2013
176. Case No. F. 4-179/2013-R (11/2013). **THREE ASSISTANT DIRECTORS (BS-17) (REGULAR VACANCIES= TWO AND LEAVE VACANCY UPTO 31.12.2016 OR TILL JOINING OF THE OFFICER ON LEAVE= ONE) TEMPORARY, FEDERAL PUBLIC SERVICE COMMISSION.** **MINIMUM QUALIFICATION:** Second Class **OR** Grade ‘C’ Master’s Degree **OR** equivalent qualification from a University recognized by Higher Education Commission (HEC). **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab= Two and Sindh (Rural) = One. (Both male and female candidates are eligible).
Closing date.....20.11.2013

177. Case No.F.4-180/2013-R (11/2013). **RESEARCH OFFICER (BS-17), TEMPORARY LIKELY TO CONTINUE INDEFINITELY, IN THE DEPARTMENT OF LIBRARIES, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master's Degree in Library and Information Science **OR** equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Closing date.....20.11.2013
178. Case No.F.4-181/2013-R (11/2013). **SIX ASSISTANT CHIEF ADMINISTRATIVE OFFICERS (BS-17), TEMPORARY, MINISTRY OF DEFENCE, (DEFENCE DIVISION).** **MINIMUM QUALIFICATION:** Second class **OR** Grade "C" Master's Degree in Business Administration / Public Administration **OR** equivalent from a university recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One, Punjab=Three, Sindh (Rural) =One, and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).
Closing date.....20.11.2013
179. Case No.F.4-182/2013-R (11/2013). **THREE CHARGE/ STAFF NURSES (BS-16), TEMPORARY, FEDERAL GOVERNMENT POLYCLINIC, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** (i) Registered Nurse and Registered Midwife with PNC. (ii) For Male one year course/ certificate in nursing related field in lieu of midwifery. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Balochistan=Three (Open merit=Two, women quota= One). (Both male and female candidates are eligible for open merit posts).
Closing date.....20.11.2013
180. Case No. F.4-183/2013-R (11/2013). **STORE OFFICER (BS-16), PERMANENT, MES, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Bachelor's Degree in Commerce. **EXPERIENCE:** Three (3) years post qualification experience of store handling/ management. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Women quota).
Closing date.....20.11.2013
181. Case No. F.4-184/2013-R (11/2013). **DEPUTY CAPTAIN SUPERINTENDENT (BS-19) UPTO SIX ADVANCE INCREMENTS POSSIBLE, TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING.** **MINIMUM QUALIFICATION:** Certificate of competency as Master Foreign Going **OR** equivalent Naval qualifications. **EXPERIENCE:** Two (2) years experience in Training Establishment for sailors **OR** equal number of Sea Service in the Rank. **MAXIMUM AGE:** 50 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Both male and female candidates are eligible).
Closing date.....20.11.2013
182. Case No.F.4-185/2013-R (11/2013). **ASSISTANT NETWORK ADMINISTRATOR (BS-16 PLUS COMPUTER ALLOWANCE AS ADMISSIBLE), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION.** **MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Bachelor's Degree in Computer Science/I.T or equivalent. **OR** Second Class **OR** Grade 'C' Bachelor's Degree with Mathematics/Statistics/Physics/Economics and one year diploma in Computer from the recognized Institution. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....20.11.2013

183. Case No.F.4-186/2013-R (11/2013). **ASSISTANT EXECUTIVE ENGINEER (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, CIVIL ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS, MINISTRY OF RAILWAYS (RAILWAY BOARD). MINIMUM QUALIFICATION: Bachelor's Degree in Civil Engineering OR equivalent qualification. Registration with Pakistan Engineering Council (PEC) required. AGE LIMIT: 22-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Balochistan.** (Both male and female candidates are eligible).
Closing date.....20.11.2013
184. Case No.F.4-188/2013-R (11/2013). **TWO ASSISTANT CHIEFS/ ASSISTANT ECONOMIC ADVISERS/ CHIEF RESEARCH OFFICERS/ SENIOR RESEARCH OFFICERS/ DEPUTY ADVISERS (CO-OPERATION)/ DEPUTY DIRECTORS (ECONOMICS STUDIES)/ DEPUTY DIRECTORS (FARM MANAGEMENT)/ DEPUTY DIRECTORS (AGRICULTURAL CREDIT), (BS-18), TEMPORARY, LIKELY TO CONTINUE, ECONOMISTS GROUP, PLANNING AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION: Second Class OR Grade 'C' Master's Degree in Economics OR equivalent qualification in Economics from a recognized University. EXPERIENCE: Three (3) years post qualification experience in Economic Research, Development Economics, International Economics and other fields of Planning & Development. MAXIMUM AGE: 35 years plus five (5) years general relaxation in upper age limit. DOMICILE: Sindh (Rural) (Women quota=one) and Balochistan=One. (Against Balochistan quota both male and female candidates are eligible).**
NOTE: - (i) Required length of experience shall be relaxable in case of Ph.D. and two years in case of M.Phil. (ii) The condition of length of experience shall also be relaxable by the Competent Authority in respect of candidates found otherwise highly suitable. (iii) Upper age limit is relaxable by 10 years for disabled candidates on submission of disability certificate issued by the Competent Authority i.e concerned Provincial Council for Rehabilitation of Disabled Persons (PCRD).
Closing date.....20.11.2013

INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. However, those applicants who do not have access to internet facility, are allowed to submit their applications by the closing dated 20.11.2013 addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
2.	No hardcopy of online application is required from the applicants.
3.	Admission Certificates for Screening / Written Test for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 18-12-2013 . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
4.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.
5.	For Pre-selection for interview as per policy of the Commission contained in para -16 (i,ii & iii) of General Instructions, in non-test cases all candidates and in test cases, from the top merit, the candidates as many as the Commission may consider appropriate, will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC . The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection . Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.
6.	From requisition of documents it should not be presumed that the candidate is preselected.
7.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above=Rs. 1500/-) may be deposited in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC" . Bank draft / Cheque/ Postal Order is not acceptable.
8.	Fee must be deposited on or before the closing date.
9.	Closing Date for submission of online applications is Wednesday, 20th November, 2013 .
10.	Conduct of Test The Screening test phase (VI-2013) for Consolidated Advertisement No. 11/2013 will tentatively be held from 29th December, 2013 .
11.	Change of Centre No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by 1.12.2013 . Thereafter no such request shall be entertained.
12.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
13.	Candidates are advised to apply Online at the earliest without waiting for the Closing Date.
14.	FPSC releases its Consolidated Advertisements as per schedule i.e on first Sunday of every month. If it does not publish in the newspaper due to one or another reason the same will be displayed on FPSC Website as per Schedule.