

FEDERAL PUBLIC SERVICE COMMISSION

UAN: 051-111-000-248

Phone No. 051-9205075

FAX: 051-9203410 & 9210782

E-Mail Address: fpsc@fpsc.gov.pk

Website: www.fpsc.gov.pk

Islamabad, Thursday the 3rd October, 2013

CONSOLIDATED ADVERTISEMENT NO. 10/2013

142. Case No.F.4-74/2013-R (10 /2013). **ASSISTANT PROFESSOR (FEMALE) (MATHEMATICS) (BS-18), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post-qualification teaching experience at College/ University level OR M.Phil Degree in the relevant subject with three (3) years post-qualification teaching experience at College/ University level OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post-qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation. DOMICILE: Sindh (Rural).**
Closing date.....21.10.2013
143. Case No.F.4-148/2013-R (10 /2013). **ASSISTANT PROFESSOR (FEMALE) (FINE ARTS) (BS-18), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post-qualification teaching experience at College/ University level OR M.Phil Degree in the relevant subject with three (3) years post-qualification teaching experience at College/ University level OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post-qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation. DOMICILE: Sindh (Rural).**
Closing date.....21.10.2013
144. Case No. F.4-149/2013-R (10/2013). **VETERINARY OFFICER (CIVILIAN) (BS-17), PERMANENT, REMOUNT VETERINARY AND FARMS CORPS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Veterinary Graduate. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation. DOMICILE: Punjab** (Reserved for Minorities (Non- Muslims) quota). (Both male and female candidates are eligible). Registration with Pakistan Veterinary Council required.
Closing date.....21.10.2013
145. Case No.F.4-150/2013-R (10/2013). **SYSTEM OPERATOR (BS-16 PLUS COMPUTER ALLOWANCE AS ADMISSIBLE), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Computer Science/I.T or equivalent OR Second Class or Grade 'C' Bachelor's Degree with Mathematics/Statistics/Physics/Economics and one year diploma in Computer from the recognized Institution. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation. DOMICILE: Sindh (Rural).** (Both male and female candidates are eligible).
Closing date.....21.10.2013

146. Case No.F.4-151/2013-R (10/2013). **FIVE ASSISTANT DRAFTSMAN (BS-18) PERMANENT, LAW AND JUSTICE DIVISION, MINISTRY OF LAW, JUSTICE & HUMAN RIGHTS.** **MINIMUM QUALIFICATION** Second Class or Grade ‘C’ Bachelor’s Degree in Law or equivalent qualification from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience of work in drafting statutes and statutory rules, notifications, legislations and other legal instruments and vetting of legal documents. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation.** **DOMICILE:** Punjab=Two, Sindh (Rural) =One, Khyber Pakhtunkhwa=One and Balochistan=One. (Both male and female candidates are eligible).
Closing date.....21.10.2013
147. Case No.F.4-152/2013-R (10/2013). **TWO STENOGRAPHERS (BS-16), TEMPORARY, GILGIT BALTISTAN COUNCIL SECRETARIAT, ISLAMABAD.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade ‘C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand speed 100 w.p.m. and typing speed of 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation.** **DOMICILE:** Punjab=One and Sindh (Rural) = One. (Both male and female candidates are eligible).
Note: A computer literacy test (Practical) will be conducted comprising of Microsoft Word and Excel.
Closing date.....21.10.2013
148. Case No.F.4-153/2013-R (10 /2013). **ASSISTANT EXECUTIVE ENGINEER (CIVIL) (BS-17 PLUS SPECIAL PAY @ 25% OF BASIC PAY), PERMANENT, PUBLIC WORKS DEPARTMENT GILGIT BALTISTAN, KASHMIR AFFAIRS AND GILGIT BALTISTAN DIVISION.** **MINIMUM QUALIFICATION:** (i) Bachelor’s Degree in Civil Engineering or equivalent qualification recognized by PEC. (ii) Proof of Registration from PEC required. (iii) Candidates will have to qualify the written test before interview. **AGE LIMIT:** 22-32 years **plus five (5) years general relaxation.** **DOMICILE:** Gilgit Baltistan. (Reserved for Minorities (Non-Muslims) quota). (Both male and female candidates are eligible).
Closing date.....21.10.2013
149. Case No.F.4-154/2013-R (10 /2013). **SEVENTEEN CHARGE NURSES (BS-16), TEMPORARY LIKELY TO BECOME PERMANENT, PAKISTAN INSTITUTE OF MEDICAL SCIENCES, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** (i) Registered Nurse and Registered Midwife with PNC. (ii) For Male one (1) year course/ certificate in nursing related field in lieu of midwifery. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation.** **DOMICILE:** Balochistan. (Both male and female candidates are eligible).
Closing date.....21.10.2013
150. Case No.F.4-155/2013-R (10 /2013). **DIRECTOR GENERAL (BS-20), PERMANENT, INSTITUTE OF OPTRONICS, MINISTRY OF DEFENCE PRODUCTION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade ‘C’ Master’s Degree in Physics/ Applied Optics/ Applied Physics/ Laser Physics/ Electronics or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade ‘C’ Bachelor’s Degree in Electrical/ Electronics Engineering or equivalent qualification from a University recognized by the HEC. (ii) Specialization in the fields of Optronics/ Laser Quantum/ Electronics/ Infrared Image Intensifiers/ Allied subject. (iii) Seventeen (17) years post qualification experience in Research and Development/ Production/ Project Planning and Management/ Optronics in BS-17 and above or equivalent in Govt./ Semi Govt./ reputable private firm. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....21.10.2013

151. Case No.F.4-156/2013-R (10 /2013). **FOUR JOINT ESTATE OFFICERS (GENERAL) (BS-17), TEMPORARY, ESTATE OFFICE MANAGEMENT, MINISTRY OF HOUSING AND WORKS.** **MINIMUM QUALIFICATION:** Second Class or Grade‘C’ Master’s Degree in Economics/ Mathematics/ Statistics/ Business Administration/ Commerce/ Public Administration or equivalent from a University recognized by the HEC. **EXPERIENCE:** Three (3) years post qualification experience in a Govt. / Autonomous organization in Estate Matters. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation.** **DOMICILE:** Punjab= Two, Sindh (Rural) = One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).
Closing date.....21.10.2013
152. Case No.F.4-157/2013-R (10 /2013). **TWO JOINT ESTATE OFFICERS (ACCOUNTS) (BS-17), TEMPORARY, ESTATE OFFICE MANAGEMENT, MINISTRY OF HOUSING AND WORKS.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade‘C’ Master’s Degree in Commerce/Business Administration (Finance/Accounts) or equivalent from a recognized University. OR SAS qualified with three (3) years post qualification experience in Accounts matters. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation.** **DOMICILE:** Punjab= One and Sindh (Rural) = One. (Both male and female candidates are eligible).
Closing date.....21.10.2013
153. Case No.F.4-158/2013-R (10/2013). **DIRECTOR (PRODUCTION GROUP) (BS-19 PLUS SPECIAL PAY RS. 800/- P.M), PERMANENT, INSTITUTE OF OPTRONICS, MINISTRY OF DEFENCE PRODUCTION.** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree in Physics/ Applied Optics/ Applied Physics/ Laser Physics/ Electronics or equivalent qualification from a University recognized by the HEC OR Second Class or Grade ‘C’ Bachelor’s degree in Electrical/ Electronics Engineering or equivalent qualification from a University recognized by the HEC. **EXPERIENCE:** Twelve (12) years post qualification experience in Research and Development/ Production/ Project Planning and Management/ Optronics or equivalent in Govt/ Semi Govt./ reputable private firm. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Closing date.....21.10.2013
154. Case No.F.4-159/2013-R (10/2013). **EIGHT DEPUTY ASSISTANT DIRECTORS (BS-16), PERMANENT, DIRECTORATE GENERAL IMMIGRATION & PASSPORTS, MINISTRY OF INTERIOR.** **MINIMUM QUALIFICATION:** Bachelor’s Degree. **EXPERIENCE:** Three (3) years post qualification administrative experience in a Government/ Semi-Government/ Autonomous Organization. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation.** **DOMICILE:** Merit=Two, Punjab=Four, Sindh (Rural) =One, and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).
Closing date.....21.10.2013
155. Case No.F.4-160/2013-R (10/2013). **ARCHAEOLOGICAL CONSERVATOR (BS-16), PERMANENT, DEPARTMENT OF ARCHAEOLOGY AND MUSEUMS, ISLAMABAD, MINISTRY OF NATIONAL HERITAGE & INTEGRATION.** **MINIMUM QUALIFICATION/EXPERIENCE:** (i) Three (3) years Diploma in Civil Engineering from any recognized Institution. (ii) Five (5) years post qualification experience in conservation of Ancient Sites/Monuments/Construction of Buildings. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation.** **DOMICILE:** Punjab (Both male and female candidates are eligible).
Closing date.....21.10.2013

156. Case No.F.4-161/2013-R (10/2013). **EIGHTEEN ASSISTANT SECURITY OFFICERS/ DEPUTY ASSISTANT DIRECTORS (BS-16 WITH SPECIAL PAY @ RS. 150/- P.M.) , PERMANENT, AIRPORTS SECURITY FORCE, CABINET SECRETARIAT (AVIATION DIVISION). MINIMUM QUALIFICATION:** Bachelor's Degree. **PHYSICAL STANDARD OF FITNESS:** (i) Minimum height: For male 5 -6 or 168 cm and for female 5-2 or 157 cm. (ii) Minimum Weight: For male 106 Lbs or 48.1 Kg and for female 45 Kg or 99.2 Lbs. (iii) Minimum Chest Measurement: For male 32¾ or 83 cm Expanded 34¾ or 88 cm. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation.** **DOMICILE:** Merit=One, Punjab=Nine, Sindh (Rural)=Two, Sindh(Urban)=Two, Khyber Pakhtunkhwa=Two, Balochistan=One and GBFATA=One. (Both male and female candidates are eligible).
NOTE: - Candidates are advised to submit their physical fitness certificate of prescribed physical standard of fitness issued by a registered Medical Practitioner.
Closing date.....21.10.2013
157. Case No.F.4-162/2013-R (10/2013). **THIRTEEN INSPECTORS (BS-16) PERMANENT, AIRPORT SECURITY FORCE, CABINET SECRETARIAT (AVIATION DIVISION). MINIMUM QUALIFICATION:** Bachelor's Degree. **PHYSICAL STANDARD OF FITNESS:** (i) Minimum height: For male 5 -6 or 168 cm and for female 5-2 or 157 cm. (ii) Minimum Weight: For male 106 Lbs or 48.1 Kg and for female 45 Kg or 99.2 Lbs. (iii) Minimum Chest Measurement: For male 32¾ or 83 cm Expanded 34¾ or 88 cm. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation.** **DOMICILE:** Merit= One, Punjab= Seven, Sindh (Rural) = Two, Khyber Pakhtunkhwa= Two and GBFATA= One. (Both male and female candidates are eligible).
NOTE:- Candidates are advised to submit their physical fitness certificate of prescribed physical standard of fitness issued by a registered Medical Practitioner.
Closing date.....21.10.2013
158. Case No.F.4-163/2013-R (10/2013). **2ND ENGINEER (ELECTRONICS/ ELECTRICAL) (SYSTEM ENGINEER CALIBRATION) (BS-18), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Bachelor of Engineering in Electrical/ Electronics/ Computer or equivalent from the recognized University. **EXPERIENCE:** Five years post qualification experience in Govt. / Semi-Govt. / or a firm of repute in repairs/ calibration of Test Measuring Diagnostic Equipment (TMDEs). **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Closing date.....21.10.2013
159. Case No.F.4-164/2013-R (10/2013). **2ND ENGINEER (ELECTRONICS) (SYSTEM ENGINEER PCBRF) (BS-18), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Bachelor of Engineering in Electrical/ Electronics/ Computer or equivalent from the recognized University. **EXPERIENCE:** Five (5) years post qualification experience in Govt./ Semi-Govt./ or a firm of repute in repairs of the multi layer Printed Circuit Board/use of Specialized Diagnostic Test Equipment/handling of Programmable ICs. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Closing date.....21.10.2013
160. Case No.F.4-165/2013-R (10/2013). **SUBJECT SPECIALIST (FEMALE) (MATHEMATICS) (BS-17), TEMPORARY, LIKELY TO CONTINUE, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS, (CANTTS/ GARRISONS), F.G GIRLS HIGHER SECONDARY SCHOOL, COD KALA JHELMUM, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade'C' Master's Degree in the relevant subject. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation.** **DOMICILE:** Sindh (Rural).
Closing date.....21.10.2013

161. Case No.F.4-166/2013-R (10 /2013) **ASSOCIATE PROFESSOR (FEMALE) (JOURNALISM) (BS-19), TEMPORARY, LIKELY TO BECOME PERMANENT, F.G. COLLEGES FOR WOMEN, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level OR M.Phil in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level OR Second Class or Grade 'C' Master's Degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation. DOMICILE: Sindh (Urban).**
Closing date.....21.10.2013
162. Case No.F.4-167/2013-R (10 /2013). **ASSISTANT EXECUTIVE ENGINEER (CIVIL) (BS-17), PERMANENT, PAK. PWD, MINISTRY OF HOUSING & WORKS. MINIMUM QUALIFICATION:** Bachelor's Degree in Engineering in Civil from a recognized University. **AGE LIMIT:** 22-32 years **plus five (5) years general relaxation. DOMICILE: Punjab** (Minorities (Non-Muslims) quota). (Both male and female candidates are eligible).
Note: Registration with Pakistan Engineering Council (PEC) required.
Closing date.....21.10.2013
163. Case No.F.4-168/2013-R (10/2013). **FIVE DEPUTY ASSISTANT CHEMICAL EXAMINERS (BS-16), TEMPORARY, LIKELY TO BECOME PERMANENT, CUSTOMS DEPARTMENT, FEDERAL BOARD OF REVENUE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Chemistry/Analytical Chemistry from a recognized University. **EXPERIENCE:** Five (5) years post qualification experience in analytical work and operation of equipments based on Chromatography Spectre-photometry, Spectroscopy, and electron microscopy. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation. DOMICILE: Punjab=Four** (Open merit=three and reserved for women quota=one) and **AJK=One.** (Both male and female candidates are eligible).
Closing date.....21.10.2013

INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

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| 1. | All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. However, those applicants who do not have access to internet facility, are allowed to submit their applications by the closing dated 21.10.2013 addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission. (This facility shall end on 31st October, 2013). |
| 2. | No hardcopy of online application is required from the applicants. |
| 3. | Admission Certificates for Screening / Written Test for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 18-12-2013 . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post. |
| 4. | It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. |
| 5. | For Pre-selection for interview as per policy of the Commission contained in para -16 (i,ii & iii) of General Instructions, in non-test cases all candidates and in test cases, from the top merit, the candidates as many as the Commission may consider appropriate, will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC . The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection . Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. |
| 6. | From requisition of documents it should not be presumed that the candidate is preselected. |
| 7. | The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above=Rs. 1500/-) may be deposited in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC" . Bank draft / Cheque/ Postal Order is not acceptable. |
| 8. | Fee must be deposited on or before the closing date. |
| 9. | Closing Date for submission of online applications is Monday, 21st October, 2013. |
| 10. | Conduct of Test . The Screening test phase (VI-2013) for Consolidated Advertisement No. 10/2013 will tentatively be held from 29th December, 2013. |
| 11. | Change of Centre No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by 1.12.2013 . Thereafter no such request shall be entertained. |
| 12. | Eligibility of the candidates in all respects shall be reckoned upto the closing date. |
| 13. | Candidates are advised to apply Online at the earliest without waiting for the Closing Date. |
| 14. | FPSC releases its Consolidated Advertisements as per schedule i.e on first Sunday of every month. If it does not publish in the newspaper due to one or another reason the same will be displayed on FPSC Website as per Schedule. |

(SECRETARY)
FEDERAL PUBLIC SERVICE COMMISSION