

# FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 1<sup>st</sup> September, 2016

**Consolidated Advertisement No. 9/2016** for the following posts has been displayed on FPSC's website. Intending candidates are advised to visit the website for details as mentioned in the General Instructions and apply online upto **19<sup>th</sup> September, 2016** for the post(s) they qualify.

196. Case No.F.4-191/2016-R (9/2016). **TEN ASSOCIATE PROFESSORS (MALE) (BS-19), PERMANENT, F.G. COLLEGES FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College/ University level. **CATEGORIES:** (A) ENGLISH=ONE, (B) ISLAMIC STUDIES=ONE (C) POLITICAL SCIENCE=TWO, (D) MATHEMATICS= ONE, (E) HISTORY= ONE, (F) ECONOMICS=ONE, (G) CHEMISTRY=ONE, (H) BIOLOGY=ONE AND (I) PHYSICS=ONE. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Merit= One, Punjab=Five, Sindh (R)=Two and Khyber Pakhtunkhwa=Two. **NOTE:** - Candidates must clearly indicate in their online application form the category (A) to (I) for which they apply. Submit separate online application and separate fee be paid for each category. **Closing date.....19.9.2016**
197. Case No.F.4-202/2016-R (9/2016). **TWO STATISTICAL OFFICERS (BS-17), PERMANENT, MILITARY HOSPITALS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Statistics / Economics with Statistics / Mathematics with Statistics. **EXPERIENCE:** Two (2) years post qualification experience in Statistical Work. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab=Two (Open merit=one and Women quota=one). (Both male and female candidates are eligible). **Closing date.....19.9.2016**
198. Case No.F.4-203/2016-R (9 /2016). **ASSISTANT PROFESSOR (ISLAMIC STUDIES) (MALE), (BS-18), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in Islamic Studies with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in Islamic Studies with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in Islamic Studies with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab. **Closing date.....19.9.2016**

199. Case No.F.4-204/2016-R (9/2016). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, MANAGEMENT SERVICES WING, ESTABLISHMENT DIVISION.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit. (Both male and female candidates are eligible).  
**Closing date.....19.9.2016**
200. Case No.F.4-205/2016-R (9/2016). **TWO ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO CONTINUE FOR AN INDEFINITE PERIOD, FINANCE DIVISION.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Women quota).  
**Closing date.....19.9.2016**
201. Case No.F.4-208/2016-R (9/2016). **SUPERINTENDING ENGINEER (FLOODS) (BS-19), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER AND POWER.** **MINIMUM QUALIFICATION:** Bachelor's Degree in Civil Engineering or an equivalent qualification from a recognized University/ Institution. **EXPERIENCE:** Twelve (12) years post qualification experience in Planning, Design or construction or operation of Dams, Irrigation or Hydraulic Works in BS-17 and above or equivalent in a Government / Semi-Government / reputable private organization. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....19.9.2016**
202. Case No.F.4-209/2016-R (9/2016). **TWO ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, MILITARY FINANCE WING, FINANCE DIVISION.** **MINIMUM QUALIFICATION** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=One and Balochistan=One. (Both male and female candidates are eligible).  
**Closing date.....19.9.2016**
203. Case No.F.4-210/2016-R (9/2016). **TWO ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION.** **MINIMUM QUALIFICATION** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** GBFATA=One and AJK=One. (Both male and female candidates are eligible).  
**Closing date.....19.9.2016**

204. Case No.F.4-211/2016-R (9/2016). **INSPECTOR (BS-16), PERMANENT, PAKISTAN RAILWAYS POLICE, MINISTRY OF RAILWAYS.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) **PHYSICAL FITNESS:** For Male candidates: Height 5 -7" Chest 33" – x 34 ½" "Running One (1) Mile in seven (7) Minutes". For Female Candidates: Height 5 -2" "Running One (1) Mile in ten (10) Minutes". **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Balochistan.** (Both male and female candidates are eligible).  
**NOTE:** The eligibility of the candidate with regard to Physical Standard of Fitness as advertised will be determined on the basis of medical examination to be arranged by the Pakistan Railways Police, Ministry of Railways as and when required.  
**Closing date.....19.9.2016**
205. Case No.F.4-212/2016-R (9/2016). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, GILGIT BALTISTAN COUNCIL SECRETARIAT, ISLAMABAD.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh (Rural).** (Both male and female candidates are eligible).  
**Closing date.....19.9.2016**
206. Case No.F.4-213/2016-R (9/2016). **ASSISTANT PROFESSOR (EDUCATION) (BS-18), PERMANENT, FEDERAL COLLEGE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Education. **EXPERIENCE:** Five (5) years post qualification teaching/ administrative experience at College/ University level. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh (Rural).** (Both male and female candidates are eligible).  
**Closing date.....19.9.2016**

## **IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS**

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	<b>All applications for General Recruitment</b> in BS-16 and above must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> . Detailed <b>General Instructions/</b> guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications <b>on or before the closing date</b> , addressed to Secretary FPSC on <b>plain paper</b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test. <b>(The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).</b>
4.	<b>The Pre-selection criteria for interview</b> will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate( where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases)</b> etc. <b>within 15 days of the Notice from FPSC by post, SMS and E-mail</b> . The candidates who fail to furnish the requisite documents within <b>stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection</b> . Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected.
5.	<b>Eligibility of the candidates in all respects shall be reckoned upto the closing date.</b>
6.	<b>The Application Fee for posts</b> (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head <b>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</b> . Bank draft / Cheque/ Postal Order is not acceptable.
7.	<b>Admission Certificates</b> for Screening (MCQ's Test) for <b>BS-16 &amp; 17 posts</b> and Written (Descriptive Test) for <b>BS-18 &amp; above posts</b> , for General Recruitment Cases will be placed on the website of FPSC i.e. <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> on <b>4<sup>th</sup> November, 2016 tentatively</b> . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
8.	<b>Conduct of Test:</b> (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 9/2016 will tentatively be held from <b>20.11.2016</b> onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates. (ii) (a) Tests for the post of Assistant Private Secretary (BS-16), will be held at <b>Islamabad, Lahore, Karachi, Peshawar and Quetta</b> centers only, if sufficient number of candidates at each center are available. (b) <b>Candidates for the post of APS will first be called for typing test</b> and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test. (c) It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as fail.
9.	<b>Change of Centre:</b> No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by <b>10.10.2016</b> . Thereafter no such request shall be entertained.
10.	<b>Closing Date</b> for submission of applications is <b>Monday, 19<sup>th</sup> September, 2016</b> .

**HASEEB ATHAR  
SECRETARY  
FEDERAL PUBLIC SERVICE COMMISSION**