

FEDERAL PUBLIC SERVICE COMMISSION

UAN: 051-111-000-248

E-Mail Address: fpssc@fpssc.gov.pk

Website: www.fpsc.gov.pk

FAX: 051-9203410

Phone No. 051-9205075 Ext. 385, 377,236,243,241 & 298

Islamabad, Thursday the 4th August, 2016

Consolidated Advertisement No. 8/2016 for the following posts has been displayed on FPSC's website. Intending candidates are advised to visit the website for details as mentioned in the General Instructions and apply online upto **22nd August, 2016** for the post(s) they qualify.

181. Case No.F.4-186/2016-R (8/2016). **ASSISTANT CHIEF (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, PHYSICAL PLANNING & HOUSING SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree or equivalent qualification in Civil Engineering, Architecture, Town Planning, City and or Regional Planning. **EXPERIENCE:** Three (3) years post qualification experience of work and/or research in building construction, housing, public health engineering projects, architecture, city or regional planning. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Urban). (Both male and female candidates are eligible).
Note: Length of Experience is relaxable for Ph.D and 2 years for Master's degree or equivalent.
Closing date.....22.8.2016
182. Case No.F.4-187/2016-R (8 /2016). **DEPUTY CHIEF COST ACCOUNTS OFFICER (BS-20), PERMANENT, FINANCE DIVISION. MINIMUM QUALIFICATION:** (i) CA/ACMA Degree from a recognized University. (ii) Associateship of Cost and Management Accountancy. **EXPERIENCE:** Ten (10) years post qualification experience in Cost Accounting in a responsible position. **AGE LIMIT:** 35-50 years **plus five (5) years general relaxation in upper age limit (Note: Age relaxation admissible to Government Servant is up to the age of 55 years).** **DOMICILE:** Punjab (Both male and female candidates are eligible).
Closing date.....22.8.2016
183. Case No.F.4-188/2016-R (8/2016). **COST ACCOUNTS OFFICER (BS-19), PERMANENT, FINANCE DIVISION. MINIMUM QUALIFICATION:** (i) ACMA Degree from a recognized University. (ii) Associateship of Cost and Management Accountancy. **EXPERIENCE:** Seven (7) years post qualification experience in Cost Accounting in a responsible position. **AGE LIMIT:** 35-45 years **plus five (5) years general relaxation in upper age limit (Note: Age relaxation admissible to Government Servant is up to the age of 55 years).** **DOMICILE:** Punjab (Both male and female candidates are eligible).
Closing date.....22.8.2016
184. Case No.F.4-189/2016-R (8/2016). **CHIEF COST ACCOUNTS OFFICER (BS-21), PERMANENT, FINANCE DIVISION. MINIMUM QUALIFICATION:** (i) CA/ACMA Degree from a recognized University. (ii) Fellowship of the Institute of Cost and Management Accounts of Pakistan. **EXPERIENCE:** Fifteen (15) years post qualification experience in Cost Accounting in a position equivalent to Basic Scale 17 and above, after obtaining the Fellowship of the Institute of Cost and Management Accounts of Pakistan. **AGE LIMIT:** 35-50 years **plus five (5) years general relaxation in upper age limit (Note: Age relaxation admissible to Government Servant is up to the age of 55 years).** **DOMICILE:** Punjab (Both male and female candidates are eligible).
Note: In case, suitable candidates are not available, length of experience may be relaxed by not more than 4 years on the recommendation of FPSC.
Closing date.....22.8.2016

185. Case No.F.4-190/2016-R (8/2016). **EIGHT PRINCIPALS (FEMALE) (BS-18), PERMANENT, F.G. ENGLISH MEDIUM SCHOOLS, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade‘C’ Master’s Degree. (ii) M.Ed/ Second Class B.Ed. **EXPERIENCE:** Five (5) years post qualification teaching and administrative experience in an educational institution. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural)=Three, Sindh(Urban)=Two, Khyber Pakhtunkhwa=One, Balochistan=One and AJK=One.
Closing date.....22.8.2016
186. Case No.F.4-192/2016-R. (8/2016). **FOUR ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN , MINISTRY OF PETROLEUM AND NATURAL RESOURCES.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade‘C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab= Three and Sindh(Rural)=One. (Both male and female candidates are eligible).
Closing date.....22.8.2016
187. Case No.F.4-193/2016-R (8/2016). **TEN DOCTORS (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, NATIONAL HIGHWAYS AND MOTORWAYS POLICE, MINISTRY OF COMMUNICATIONS.** **MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by Pakistan Medical and Dental Council. ii) Postgraduate higher diploma in the requisite speciality with three (3) years clinical experience, in the speciality OR postgraduate lower diploma, in the requisite speciality with five (5) years clinical experience, in the speciality. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One, Punjab=Five (Open merit=Four and Women quota=One), Sindh(Rural)=One, Sindh(Urban)=One, Khyber Pakhtunkhwa=One and Balochistan=One. (Both male and female candidates are eligible).
Closing date.....22.8.2016
188. Case No.F.4-194/2016-R (8/2016). **SEVEN JUNIOR LIBRARIANS (BS-16), PERMANENT, DEPARTMENT OF LIBRARIES, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade‘C’ Master’s Degree in Library Science or equivalent qualification from a University recognized by HEC. OR (i) Second Class or Grade ‘C’ Bachelor’s Degree in Library Science or equivalent qualification from a University recognized by HEC. (ii) Two (2) years post qualification experience in the relevant field. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit= One, Punjab=Three (Open merit=Two and Women quota=One) Sindh(Rural)=One, Sindh (Urban)=One, and Khyber Pakhtunkhwa=One (Both male and female candidates are eligible).
Closing date.....22.8.2016
189. Case No.F.4-195/2016-R (8/2016). **SENIOR OFFICIAL REPORTER (URDU) (BS-18), PERMANENT, NATIONAL ASSEMBLY SECRETARIAT, ISLAMABAD** **MINIMUM QUALIFICATION/EXPERIENCE:** (i) Second Class or Grade ‘C’ Bachelor degree from HEC recognized university. (ii) Urdu Shorthand Speed 140 words per minute. (iii) Urdu Typing Speed 50 words per minute. (iv) Proficiency in relevant computer softwares. (v) Five (5) years relevant post qualification experience rendered in Public/Private Sector. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab.(Both male and female candidates are eligible).
Closing date.....22.8.2016

190. Case No.F.4-196/2016-R (8/2016). **FIVE ASSISTANT CHIEF ADMINISTRATIVE OFFICERS (BS-17), TEMPORARY, MAY CONTINUE FOR AN INDEFINITE PERIOD, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second class or Grade “C” Master’s Degree in Business Administration/ Public Administration or equivalent from a university recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab=Two Sindh (Rural)=One, Khyber Pakhtunkhwa=One and GBFATA=One.** (Both male and female candidates are eligible).
Closing date.....22.8.2016
191. Case No.F.4-197/2016-R (8/2016). **CAMERAMAN (MALE) (BS-16), TEMPORARY, MAY CONTINUE FOR AN INDEFINITE PERIOD, GHQ, MINISTRY OF DEFENCE, MINIMUM QUALIFICATION:** Intermediate **EXPERIENCE:** Three (3) years post qualification experience in cinematography with a Film Studio/Film Production Unit, Producing Newsreels and documentary Films in Digital System/ 16mm and 35mm. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Sindh(Rural).**
Closing date.....22.8.2016
192. Case No.F.4-198/2016-R (8/2016). **TWENTY ASSISTANT DIRECTORS (GEOLOGY) (BS-17), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ M.Sc. degree in Geology or equivalent qualification from a university recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Merit=One, Punjab= Ten (Open Merit=Eight, Women quota=One and Minorities/Non-Muslims quota=One), Sindh(Rural)=Two, Sindh(Urban)=Two (Open Merit=One, and Minorities/Non-Muslims quota =One), Khyber Pakhtunkhwa=Three (Open Merit=Two and Minorities/Non-Muslims quota=One), Balochistan=One and AJK=One.** (Both male and female candidates are eligible).
Closing date.....22.8.2016
193. Case No.F.4-200/2016-R (8/2016). **DIRECTOR (BS-19), PERMANENT, ZOOLOGICAL SURVEY OF PAKISTAN, CLIMATE CHANGE DIVISION, ISLAMABAD. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree in Zoology or equivalent from a recognized University. **EXPERIENCE:** Twelve (12) years post qualification research and field experience in Zoology or Marine Biology or Ecology or Wildlife. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Sindh (Rural).** (Both male and female candidates are eligible).
Closing date.....22.8.2016
194. Case No.F.4-201/2016-R (8/2016). **TWO SENIOR DRILLING ENGINEERS (BS-18), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ B.E/B.Sc. degree in Mechanical/ Mining/Civil Engineering or equivalent from a University recognized by the HEC. **EXPERIENCE:** Five (5) years post qualification experience of drilling including one year experience in diamond core drilling. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab=One and Sindh(Rural)=One.** (Both male and female candidates are eligible).
Closing date.....22.8.2016
195. Case No.F.4-206/2016-R (8/2016). **DEPUTY DIRECTOR (BS-18), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION, MINIMUM QUALIFICATION.** Second Class or Grade ‘C’ Master’s Degree or equivalent qualification from a University recognized by Higher Education Commission (HEC). **EXPERIENCE:** Five (5) years post qualification experience in BS-17 or equivalent in Govt./Semi Government/ Autonomous bodies or an organization of repute in the field of Public Administration/ Establishment/ Human Resource Management/ Financial Management/ Selection of Personnel. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).
Closing date.....22.8.2016

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date , addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. (The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).
4.	The Pre-selection criteria for interview will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail . The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection . Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected.
5.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
6.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC" . Bank draft / Cheque/ Postal Order is not acceptable.
7.	Admission Certificates for Screening (MCQ's Test) for BS-16 & 17 posts and Written (Descriptive Test) for BS-18 & above posts , for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 4th November, 2016 tentatively . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
8.	Conduct of Test: (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 8/2016 will tentatively be held from 20.11.2016 onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates. (ii) (a) Tests for the post of Assistant Private Secretary (BS-16) and Senior Official Reporter (Urdu) (BS-18), will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available. (b) <u>Candidates for the post of APS will first be called for typing test</u> and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test. (c) It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as fail.
9.	Change of Centre: No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by 10.10.2016 . Thereafter no such request shall be entertained.
10.	Closing Date for submission of applications is Monday, 22nd August, 2016 .

**HASEEB ATHAR
SECRETARY
FEDERAL PUBLIC SERVICE COMMISSION**