

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 30th June, 2016

Consolidated Advertisement No. 7/2016 for the following posts has been displayed on FPSC's website. Intending candidates are advised to visit the website for details as mentioned in the General Instructions and apply online upto **18th July, 2016** for the post(s) they qualify.

- A-2 Case No.F.4-167/2016-R advertised under Consolidated Advertisement No.6/2016 dated 2.6.2016 and appeared in the newspapers on 5.6.2016 is re-advertised as **FIFTY NINE CHARGE NURSES (BS-16), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, CABINET DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Bachelor degree in Nursing or equivalent recognized by Pakistan Nursing Council (PNC) with valid registration with PNC. OR Three (3) years diploma in general nursing with one (1) year diploma in midwifery(for Female) with valid registration with PNC. OR Three (3) years diploma in general nursing with one (1) year course/certificate in Nursing related field in lieu of Midwifery (for Male) with valid registration with PNC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Merit=Four, Punjab= Thirty (Open merit=Twenty five Women quota=Three and Minorities/Non-Muslims quota=Two), Sindh(Rural)= Seven (Open merit= Five, Women quota=One and Minorities/Non-Muslims quota=One), Sindh(Urban)=Four, Khyber Pakhtunkhwa= Seven (Open merit=Six and Women quota=One), Balochistan=Four (Open merit=Three and Women quota=One), GBFATA=Two and AJK=One. (Both male and female candidates are eligible).
Note: Candidates who have already applied and fulfill the revised conditions need not to apply again.
Closing date.....18.7.2016
166. Case No.F.4-166/2016-R (7/2016). **ASSOCIATE PROFESSOR (MATHEMATICS) (BS-19), PERMANENT, FEDERAL COLLEGE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's Degree in Mathematics with Twelve (12) years post qualification teaching/administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Sindh(Rural). (Both male and female candidates are eligible).
Closing date.....18.7.2016

167. Case No.F.4-169/2016-R (7/2016). **ASSISTANT CHIEF (FUEL) (BS-18 PLUS HIGHER START UP TO SIX ADVANCE INCREMENTS POSSIBLE UPON RECOMMENDATION OF THE FPSC), TEMPORARY, LIKELY TO BECOME PERMANENT, ENERGY APPRAISAL AND PLAN FORMULATION SECTION, ENERGY WING, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Master's Degree or equivalent qualifications in Petroleum Geology or Geology with specialization in Coal Resources. OR Bachelor's Degree of Engineering or equivalent qualifications in Petroleum, Gas Reservoir, Chemical, Energy, or Mining Engineering with specialization in Coal mining/ technology. **EXPERIENCE:** Three (3) years post qualification experience in exploration of fuel and energy resources and/ or production planning and designing in this field. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Khyber Pakhtunkhwa.** (Both male and female candidates are eligible).
NOTE: - (i) Experience relaxable for Ph.D. and by two years in case of M.Phil where the minimum qualification prescribed is Master's Degree. (ii) Experience relaxable for Ph.D. and by two years in case of Master's Degree or equivalent where the minimum qualification prescribed is Bachelor's Degree or equivalent. (iii) Experience can be further relaxed in addition to (i) and (ii) above by one year in the outstanding cases as determined by the FPSC.
Closing date.....18.7.2016
168. Case No.F.4-172/2016-R (7/2016). **DEPUTY DIRECTOR (RESEARCH AND INVESTIGATION) (BS-18), PERMANENT, PAKISTAN ENVIRONMENTAL PROTECTION AGENCY (PAK-EPA), MINISTRY OF CLIMATE CHANGE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc. in Biology/ Chemistry/ Bio-Chemistry/ Chemical Technology. **EXPERIENCE:** Five (5) years post qualification experience in BPS-16 or above or equivalent in Research and Investigation including Planning/ Coordination in Govt./ Semi-Govt./ Reputable Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....18.7.2016
169. Case No.F.4-174/2016-R (7/2016). **ASSISTANT PROFESSOR, CHEMISTRY (MALE) (BS-18), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES FOR BOYS, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION & DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject and one (1) year post qualification teaching experience at College/ University level OR M.Phil in the relevant subject with three (3) years post qualification teaching experience at College/ University level OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh(Rural).**
Closing date.....18.7.2016
170. Case No.F.4-175/2016-R (7/2016). **ADMINISTRATIVE OFFICER (BS-17), PERMANENT, INSTITUTE OF OPTRONICS, MINISTRY OF DEFENCE PRODUCTION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's or equivalent qualification from a University recognized by the HEC. **EXPERIENCE:** Two (2) years post qualification experience in Admin and Finance. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....18.7.2016

171. Case No.F.4-176/2016-R (7 /2016). **TEN CHEMISTS (BS-17), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc. degree in Chemistry with specialization in analytical/ inorganic/ physical or geochemistry from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One, Punjab=Five (Open merit=Four and Minorities/Non-Muslims quota=One), Sindh(Rural)=One, Sindh(Urban) (Women quota) =One, Khyber Pakhtunkhwa=One and GBFATA=One. (Both male and female candidates are eligible).
Closing date.....18.7.2016
172. Case No.F.4-177/2016-R (7/2016). **DRILLING ENGINEER (BS-17), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** Second Class or Grade 'C' B.E/B.Sc. degree in Mechanical Engineering or equivalent from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Minorities/Non-Muslims quota). (Both male and female candidates are eligible).
Closing date.....18.7.2016
173. Case No.F.4-178/2016-R (7/2016). **PROGRAMMER (BS-17 PLUS COMPUTER ALLOWANCE AS ADMISSIBLE), PERMANENT, PAKISTAN POST OFFICE, MINISTRY OF COMMUNICATIONS. MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's Degree in Computer Science. OR Second Class or Grade 'C' Master's Degree in Mathematics/ Statistics/Physics/Economics with two (2) years post qualification experience in Programme writing and training in Computer Programming. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Both male and female candidates are eligible).
Closing date.....18.7.2016
174. Case No.F.4-179/2016-R (7/2016). **EXECUTIVE ENGINEER (CIVIL) (BS-18), PERMANENT, PAKISTAN POST OFFICE, MINISTRY OF COMMUNICATIONS. MINIMUM QUALIFICATION:** Bachelor's Degree or equivalent qualification in Civil Engineering from a recognized University. **EXPERIENCE:** At least Five (5) years post qualification experience in the relevant field in a responsible position. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....18.7.2016
175. Case No.F.4-180/2016-R (7/2016). **TWO RESEARCH OFFICERS (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, FOOD & AGRICULTURE SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent qualifications in Agriculture Economics. OR Bachelor's Degree or equivalent qualifications in Agriculture, Forestry, Veterinary Science, Animal Husbandry, Agricultural Engineering. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One and Punjab=One. (Both male and female candidates are eligible).
Closing date.....18.7.2016

176. Case No.F.4-181/2016-R (7/2016). **THREE RESEARCH OFFICERS (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, NATIONAL FERTILIZER DEVELOPMENT CENTRE, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent qualifications in Agricultural Economics. OR Second Class or Grade 'C' Bachelor's Degree or equivalent qualifications in Agriculture, Forestry, Veterinary Science/ Animal Husbandry/ Agricultural Engineering. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=One, Sindh(Rural)=One and Balochistan=One. (Both male and female candidates are eligible).
Closing date.....18.7.2016
177. Case No.F.4-182/2016-R (7/2016). **TWO ASSISTANT PRIVATE SECRETARIES (BS-16 PLUS SPECIAL PAY @ 20% AS PER GOVT POLICY), PERMANENT, IN A FEDERAL GOVERNMENT ORGANIZATION. MINIMUM QUALIFICATION** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate.. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Women quota)=One and Balochistan=One. (Against Balochistan quota both male and female candidates are eligible).
Closing date.....18.7.2016
178. Case No.F.4-183/2016-R (7/2016). **ASSOCIATE PROFESSOR/VICE PRINCIPAL (BOTANY) (FEMALE) (BS-19), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES FOR GIRLS, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/EXPERIENCE:** Ph.D. Degree in Botany with eight (8) years post qualification teaching and administrative experience at College/ University level OR M.Phil Degree in Botany with ten (10) years post qualification teaching and administrative experience at College/ University level OR Second Class OR Grade 'C' Master's Degree in Botany with twelve (12) years post qualification teaching and administrative experience at College/ University level.. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** AJK.
Closing date.....18.7.2016
179. Case No.F.4-184/2016-R (7/2016). **THREE ASSISTANT PROFESSORS (FEMALE) (BS-18), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES FOR GIRLS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION & DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **CATEGORIES:** (A) MASS COMMUNICATION=ONE, (B) HISTORY=ONE AND (C) APPLIED PSYCHOLOGY=ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural)=One, Sindh(Urban)=One and Khyber Pakhtunkhwa=One.
NOTE: - Candidates must clearly indicate in their online application the category (A) to (C) for which they apply. Submit separate online application and separate fee be paid for each category.
Closing date.....18.7.2016

- 180.** Case No.F.4-185/2016-R (7/2016). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, PAKISTAN MINT, LAHORE, FINANCE DIVISION.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh (Rural)** (Both male and female candidates are eligible).
Closing date.....18.7.2016

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date , addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. (The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).
4.	The Pre-selection criteria for interview will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail . The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection . Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected. Eligibility of the candidates in all respects shall be reckoned upto the closing date.
5.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC" . Bank draft / Cheque/ Postal Order is not acceptable.
6.	Admission Certificates for Screening (MCQ's Test) for BS-16 & 17 posts and Written (Descriptive Test) for BS-18 & above posts , for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 4th November, 2016 tentatively . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
7.	Conduct of Test: (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 7/2016 will tentatively be held from 20.11.2016 onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates. (ii) (a) Tests for the post of Assistant Private Secretary (BS-16), will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available. (b) Candidates for the post of APS will first be called for typing test and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test. (c) It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as fail.
8.	Change of Centre: No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by 10.10.2016 . Thereafter no such request shall be entertained.
9.	Closing Date for submission of applications is Monday, 18th July, 2016 .

**HASEEB ATHAR
SECRETARY
FEDERAL PUBLIC SERVICE COMMISSION**