

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 7th August, 2014

CONSOLIDATED ADVERTISEMENT NO. 7/2014

IMPORTANT INSTRUCTIONS

- i) Candidates are advised to apply online.
- ii) All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website.
- iii) Candidates are also advised to frequently visit FPSC's Website for all further details.

150. Case No.F.4-145/2014-R (7/2014). **DIRECTOR (STATISTICS) (BS-19), PERMANENT, PAKISTAN PUBLIC ADMINISTRATION RESEARCH CENTRE, MANAGEMENT SERVICES WING, ESTABLISHMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent qualifications in Statistics/Mathematics/Economics. **EXPERIENCE:** Twelve (12) years post qualification experience in planning, Execution, Monitoring and Evaluation of the Projects relating to Socio-Economic Data and writing of reports thereon. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).

Closing date.....25.8.2014

151. Case No.F.4-159/2014-R (7/2014). **SECURITY OFFICER (BS-17), PERMANENT, PAKISTAN MINT, LAHORE, FINANCE DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree from a university recognized by the HEC. (ii) Two (2) years post qualification experience in security matters. **OR** ex-Commissioned/Gazetted Officer from Army/Civil Law Enforcement Agencies with two (2) years experience. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).

Closing date.....25.8.2014

152. Case No.F.4-160/2014-R (7/2014). **BULLION SUPERINTENDENT (BS-17), PERMANENT, PAKISTAN MINT, LAHORE, FINANCE DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree from a university recognized by the HEC. **EXPERIENCE:** Two (2) years post qualification experience of stores; inter workshop transactions, inventory and safe stock keeping of stores or metals. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).

Closing date.....25.8.2014

153. Case No.F.4-161/2014-R (7/2014). **DATA PROCESSING ASSISTANT (BS-16), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree in Computer Science/IT or equivalent. **OR** Second Class or Grade 'C' Bachelor's degree with Mathematics/Statistics/ Physics/ Economics and one year diploma in Computer from the recognized Institution. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....25.8.2014
154. Case No.F.4-162/2014-R (7/2014). **ADMN OFFICER (BS-17), PERMANENT, PAKISTAN MINT, LAHORE, FINANCE DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree from a university recognized by the HEC. **EXPERIENCE** Two (2) years post qualification experience in administrative matters. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....25.8.2014
155. Case No.F.4-163/2014-R (7/2014). **TWO CONSULTING PHYSICIAN/ SURGEON (BS-20), TEMPORARY, FEDERAL GOVERNMENT POLYCLINIC, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification recognized by PMDC. (ii) Postgraduate higher diploma in the relevant faculty with eight (8) years clinical experience. **CATEGORIES:** (A) **CONSULTING SURGEON (THORACIC CARDIOVASCULAR) =ONE** AND (B) **CONSULTING PHYSICIAN (CARDIOLOGY) =ONE.** **MAXIMUM AGE:** 50 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural) = One and Khyber Pakhtunkhwa= One. (Both male and female candidates are eligible).
NOTE: (i): - Valid registration with PMDC on or before the closing date is required. (ii) Candidates must clearly indicate in their online application the category (A) or (B) for which they have applied. Submit separate online application and separate fee be paid for each category.
Closing date.....25.8.2014
156. Case No.F.4-164/2014-R (7/2014) (Re-advt-1). **SPORTS OFFICER (BS-16), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION/EXPERIENCE:** Degree in Physical Education with two (2) years post qualification professional experience **OR** A retired JCO/ CPO/ Warrant Officer, who has done courses in Physical training and sports at Defence Institutions. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....25.8.2014
157. Case No.F.4-165/2014-R (7/2014) (Re-advt-1). **GENERAL KNOWLEDGE INSTRUCTOR (BS-17) UP TO SIX ADVANCE INCREMENTS POSSIBLE, TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in International relations. **EXPERIENCE:** Two (2) years post qualification experience of teaching current affairs in a service institution or equal number of Sea Service in the Rank. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....25.8.2014

158. Case No.F.4-168/2014-R (7/2014) (Re-advt-3) **TWO CHARGE/ STAFF NURSES (FEMALE) (CIVILIAN) (BS-16), PERMANENT, MILITARY HOSPITALS, DEFENCE DIVISION, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** (i) Bachelor's Degree in Nursing or equivalent qualification recognized by the Pakistan Nursing Council. (ii) Registration with Pakistan Nursing Council. **OR** (i) Three years Diploma in Nursing. (ii) One year Course/ Certificate in Midwifery. (iii) Registration with Pakistan Nursing Council. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** **Balochistan.**
Note: Valid registration with Pakistan Nursing Council on or before the closing date is required.
Closing date.....25.8.2014
159. Case No.F.4-169/2014-R (7/2014). **ASSISTANT DIRECTOR (BS-17), TEMPORARY, LIKELY TO CONTINUE, TEXTILE COMMISSIONER'S ORGANIZATION, KARACHI, MINISTRY OF TEXTILE INDUSTRY. MINIMUM QUALIFICATION:** Bachelor's degree in Textile Technology. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** **Khyber Pakhtunkhwa.** (Both male and female candidates are eligible).
Closing date.....25.8.2014
160. Case No.F.4-170/2014-R (7/2014). **THREE DEPUTY ASSISTANT DIRECTORS (BS-16), TEMPORARY, LIKELY TO CONTINUE, TEXTILE COMMISSIONER'S ORGANIZATION, KARACHI, MINISTRY OF TEXTILE INDUSTRY. MINIMUM QUALIFICATION/EXPERIENCE:** Bachelor's degree in Textile Technology **OR** Three years post matric diploma in Textiles Technology with five (5) years post qualification experience in the related field. **AGE LIMIT:** 21-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** **Punjab=Two** (Open merit=One and women quota=One) and **Balochistan=One.** (Both male and female candidates are eligible).
Closing date.....25.8.2014
161. Case No.F.4-175/2014-R (7/2014) (Re-advt-1). **TRAINED GRADUATE TEACHER (MALE) (ENGLISH LITERATURE) (BS-16), PERMANENT, F.G. ENGLISH MEDIUM (PUBLIC SCHOOLS), DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's Degree in the English Literature. (ii) B.Ed. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** **Sindh (Rural).**
Closing date.....25.8.2014
162. Case No.F.4-176/2014-R (7/2014) (Re-advt-1). **EDUCATION OFFICER (PHYSICS) (BS-17), TEMPORARY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Physics **OR** equivalent qualification from a recognized University. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** **Balochistan.** (Both male and female candidates are eligible).
Closing date.....25.8.2014
163. Case No.F.4-177/2014-R. (7/2014) (Re-advt-2). **NAUTICAL INSTRUCTOR (BS-17) UPTO SIX ADVANCE INCREMENTS POSSIBLE, TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Mate (Foreign Going)/ Mate Home Trader/ Sub-lieut (S.D)/ Hony. Sub.Lieut (S.D). (ii) Two (2) years experience as Instructor in a training Establishment for Sailors or equal number of Sea Service in the Rank. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** **Khyber Pakhtunkhwa.** (Both male and female candidates are eligible).
Closing date.....25.8.2014

164. Case No.F.4-178/2014-R (7/2014). **THIRTY SIX VICE PRINCIPALS/ HEADMISTRESSES (FEMALE) (BS-18), PERMANENT, F.G SCHOOLS, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION & DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree with B.Ed. /M.Ed. **EXPERIENCE:** Five (5) years post qualification teaching and professional/administrative experience in a recognized Educational Institution. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=Three, Punjab=Eighteen (Open merit=Seventeen and Minorities/Non-Muslims quota=One), Sindh (Rural) =Four, Sindh (Urban)=Three, Khyber Pakhtunkhwa=Four, Balochistan=Three (Open merit=Two and Minorities/Non-Muslims quota=One) and GBFATA=One. **NOTE:** Length of experience will be relaxable by four years for Ph.D and by two years for M.Phil or equivalent qualifications. **Closing date.....25.8.2014**
165. Case No.F.4-179/2014-R (7/2014). **DIRECTOR (BS-19), PERMANENT, ZOOLOGICAL SURVEY OF PAKISTAN, CLIMATE CHANGE DIVISION, ISLAMABAD.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Zoology or equivalent from a recognized University. **EXPERIENCE:** Twelve (12) years post qualification research and field experience in Zoology or Marine Biology or Ecology or Wildlife. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible). **Closing date.....25.8.2014**
166. Case No.F.4-185/2014-R (7/2014). **ONE HUNDRED AND EIGHTY THREE PATROL OFFICERS (BS-14), TEMPORARY, LIKELY TO BE PERMANENT, NATIONAL HIGHWAYS & MOTORWAY POLICE, MINISTRY OF COMMUNICATIONS.** **MINIMUM QUALIFICATION AND PHYSICAL STANDARD OF FITNESS:** (i) Second Class or Grade 'C' Bachelor's Degree. (ii) (a) **MINIMUM HEIGHT:** 5 -8 (Relaxable by 2 for male and by 1 for female candidates of Balochistan). (b) **MINIMUM CHEST MEASUREMENT** 33 -35 (Relaxable by 1) (iii) Car and Motorcycle driving proficiency required. **AGE LIMIT:** 18-25 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=Thirteen, Punjab= Eighty Nine (open merit=Seventy Five, Women quota=Nine and reserved for Minorities(Non-Muslim)=Five), Sindh(Rural)=Twenty one(open merit=Seventeen, Women quota=Three and reserved for Minorities(Non-Muslim)=One), Sindh (Urban)= Thirteen (open merit=Eleven, Women quota=One and reserved for Minorities (Non-Muslim)=One), Khyber Pakhtunkhwa=Twenty Two, (open merit=Eighteen, Women quota=Three and reserved for Minorities(Non-Muslim)=One), Balochistan=Thirteen (open merit=Nine, Women quota=Three and reserved for Minorities (Non-Muslim)=One), GBFATA=Eight (open merit=Seven and reserved for Women quota=One) and AJK=Four (open merit=Three and reserved for Women quota=One). (Both male and female candidates are eligible). **NOTE:** - The Eligibility of pre-selected candidates with regard to (i) Physical Standard of Fitness (ii) Car and Motorcycle driving proficiency as advertised will be determined on the basis of Medical Examination and driving test to be arranged/ conducted by the NH&MP as and when required. **Closing date.....25.8.2014**

167. Case No.F.4-186/2014-R (7/2014). **ONE HUNDRED AND THIRTY EIGHT PATROL OFFICERS (FOR DEPARTMENTAL EMPLOYEES OF NH & MP), (BS-14) TEMPORARY, LIKELY TO BE PERMANENT, NATIONAL HIGHWAYS & MOTORWAY POLICE, MINISTRY OF COMMUNICATIONS. MINIMUM QUALIFICATION AND PHYSICAL STANDARD OF FITNESS:** (i) Second Class or Grade 'C' Bachelor's Degree. (ii) (a) **MINIMUM HEIGHT:** 5-8 (Relaxable by 2 for male and by 1 for female candidates of Balochistan). (b) **MINIMUM CHEST MEASUREMENT** 33 -35 (Relaxable by 1) (iii) Car and Motorcycle driving proficiency required. **AGE LIMIT:** 18-25 years **plus five (5) years general relaxation in upper age limit.** **ELIGIBILITY CRITERIA:** The posts of Patrol Officer (BS-14) are reserved for selection from amongst graduate departmental employees of the National Highways & Motorway Police.

NOTE: - The Eligibility of pre-selected candidates with regard to (i) Physical Standard of Fitness (ii) Car and Motorcycle driving proficiency as advertised will be determined on the basis of Medical Examination and driving test to be arranged/ conducted by the NH&MP as and when required.

Closing date.....25.8.2014

INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All applications for General Recruitment in BS-14, BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. However, those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date i.e. 25.8.2014 addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
2.	No hardcopy of online application is required from the applicants.
3.	Admission Certificates for Screening (MCQ's Test) / Written (Descriptive Test) for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 3rd October, 2014 tentatively . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
4.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. (The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).
5.	The Pre-selection criteria for interview will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC . The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection . Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.
6.	From requisition of documents it should not be presumed that the candidate is preselected.
7.	The Application Fee for posts (BS-14, 16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above=Rs. 1500/-) may be deposited in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC" . Bank draft / Cheque/ Postal Order is not acceptable.
8.	Fee must be deposited on or before the closing date.
9.	Closing Date for submission of online applications is Monday, 25th August, 2014 .
10.	Conduct of Test The Screening (MCQ) / Written (Descriptive) Test phase (III/2014) for Consolidated Advertisement No. 7/2014 will be tentatively held from the 19th October, 2014 .
11.	Change of Centre No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by 25.09.2014 Thereafter no such request shall be entertained.
12.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
13.	Candidates are advised to apply Online at the earliest without waiting for the Closing Date.
14.	FPSC normally releases its Consolidated Advertisements as per schedule i.e. on first Sunday of every month. If it does not publish in the newspaper due to one or another administrative reason the same will be displayed on FPSC Website and also published as per approval of the Competent Authority.

(SECRETARY)
FEDERAL PUBLIC SERVICE COMMISSION