

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 17th July, 2014

CONSOLIDATED ADVERTISEMENT NO. 6/2014

IMPORTANT INSTRUCTIONS

- i) Candidates are advised to apply online.
- ii) All cases will be processed as per Commission's policy on General Recruitment as displayed at FPSC's Website.
- iii) Candidates are also advised to frequently visit FPSC Website for all further details.

122. Case No.F.4-132/2014-R (6/2014) **OFFICIAL REPORTER (URDU) (BS-18), PERMANENT, NATIONAL ASSEMBLY SECRETARIAT, ISLAMABAD.** MINIMUM QUALIFICATION: (i) Bachelor degree (ii) Urdu Shorthand Speed 140 w.p.m. (iii) Urdu Typing Speed 50 w.p.m. (iv) Proficiency in related computer software. MAXIMUM AGE: 32 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Punjab** (Both male and female candidates are eligible). **Note:** The test for the above post will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta Centers only, if sufficient number of candidates at each center would be available. **Closing date.....11.8.2014**

123. Case No.F.4-133/2014-R (6/2014) **FIVE OFFICIAL REPORTERS (URDU) (BS-17), PERMANENT, NATIONAL ASSEMBLY SECRETARIAT, ISLAMABAD.** MINIMUM QUALIFICATION: (i) Bachelor degree (ii) Urdu Shorthand Speed 120 w.p.m. (iii) Urdu Typing Speed 50 w.p.m. (iv) Proficiency in related computer software. MAXIMUM AGE: 32 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Merit=One, Punjab=Two, Sindh (Urban)=One and Balochistan=One.** (Both male and female candidates are eligible). **Note:** The test for the above post will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta Centers only, if sufficient number of candidates at each center would be available. **Closing date.....11.8.2014**

124. Case No.F.4-134/2014-R (6/2014). **THREE OFFICIAL REPORTERS (ENGLISH) (BS-17), PERMANENT, NATIONAL ASSEMBLY SECRETARIAT, ISLAMABAD.** MINIMUM QUALIFICATION: (i) Bachelor degree (ii) English Shorthand Speed 120 w.p.m. (iii) English Typing Speed 50 w.p.m. (iv) Proficiency in related computer software. MAXIMUM AGE: 32 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Sindh (Rural)=One, Sindh (Urban)=One and Khyber Pakhtunkhwa=One.** (Both male and female candidates are eligible). **Note:** The test for the above post will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta Centers only, if sufficient number of candidates at each center would be available. **Closing date.....11.8.2014**

125. Case No.F.4-135/2014-R (6 /2014) **EDITOR OF DEBATES (BS-17), PERMANENT, NATIONAL ASSEMBLY SECRETARIAT, ISLAMABAD. MINIMUM QUALIFICATION** Second Class **OR** Grade ‘C’ Master’s degree in English/Urdu/Political Science. (ii) Proficiency in related Computer Software. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....11.8.2014

126. Case No.F.4-136/2014-R (6/2014) **ASSISTANT DIRECTOR (TELECASTING) (BS-17), PERMANENT, NATIONAL ASSEMBLY SECRETARIAT, ISLAMABAD. MINIMUM QUALIFICATION/EXPERIENCE** Second Class **OR** Grade ‘C’ Bachelor degree of engineering in Electronics/Electrical from a University recognized by HEC with two (2) years post qualification working experience in relevant field **OR** Second Class Grade ‘C’ diploma of Associate Engineering in Electronics/Electrical with seven (7) years post qualification experience. **FIELD OF EXPERIENCE:** Experience in Telecasting/Broadcasting, Professional Robotic Camera Operations & Maintenance, Operation of Video Switcher, Audio/Video Patch Panels. Digital VTRs, Non Linear Video Editing by using Adobe Premiere, Final Cut PRO Softwares. Experience to run multi camera productions setup. Sound recording, editing, mixing and synchronization with Video through digital devices. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....11.8.2014

127. Case No.F.4-146/2014-R (6/2014) **TEN DEPUTY SECRETARIES (BS-19), PERMANENT, NATIONAL ASSEMBLY SECRETARIAT, ISLAMABAD. MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** **Merit=One, Punjab=Five** (Open merit=Four and Women quota=One), **Sindh (Rural) =One, Sindh (Urban) =One, Khyber Pakhtunkhwa= One and Balochistan=One.** (Both male and female candidates are eligible). The qualification/ experience. is given below against each category/ speciality.

Category/ Name/No. of the post	Qualification/Experience
(A) Deputy Secretary (Finance)=02	2 nd class or Grade “C” Master’s degree in Business Administration (Finance), Economics or equivalent. EXPERIENCE: 10 years post qualification experience of Finance and Budgeting in BS-17 and above in Government organizations/ Semi-government/ autonomous bodies/ reputable private firms.
(B) Deputy Secretary (Legislation)=02	2 nd class or Grade “C” degree in LLB/ LLM or equivalent. EXPERIENCE: 10 years post qualification experience in Judicial/ Legal/ Legislative drafting in Government organizations/ Semi-government/ autonomous bodies as lawyer of registered concerned court/bar.
(C) Deputy Secretary (International Relations)=01	2 nd class or Grade “C” Masters degree in International Relations, Sociology, Political Science or equivalent. EXPERIENCE: (i) 10 years post qualification relevant experience in BS-17 and above in Government organization/Semi government/ autonomous bodies/ reputable private firms. (ii) Command over information technology.
(D) Deputy Secretary (Computer Sciences)=01	2 nd class or Grade “C” Master’s degree in Information Technology, Computer Sciences or equivalent. EXPERIENCE: 10 years post qualification experience in BS-17 and above in Government organizations/ semi government/ autonomous bodies/ reputable private firms relating to following:- (i) A clear grasp of the administrative issues involved in managing a large

	<p>configuration of automation resources in a sizeable organization. Experience of independently managing such a configuration is preferable.</p> <p>(ii) Experience of developing and implementing information strategies in large organizations.</p> <p>(iii) A clear understanding of Network related issues. Experience of independently managing a large PC based local area network (LAN) is preferable.</p> <p>(iv) Experience of working as a Programmer and/or a System Analyst with a clear understanding of Programming principles and database concepts. Must have designed and implemented at least two applications systems.</p> <p>(v) Experience of directly working with organizations in PC based hardware and software. Experience of working with leading Word Processing, Database and Spread Sheet software is required. Experience of working with e-mail, Urdu Word Processors and Text Based packages is preferable.</p>
(E) Deputy Secretary (Subject Matter Expert)=03	<p>2nd class or Grade "C" Master's degree in Business Administration, Political Science, English or equivalent.</p> <p>EXPERIENCE:</p> <p>(i) 10 years post qualification relevant experience in BS-17 and above in Government organizations/ semi government/ autonomous bodies.</p> <p>(ii) Skills to provide/ supervise information support services.</p> <p>(iii) Command over information technology</p>
(F) Deputy Secretary (HRM)=01	<p>2nd class or Grade "C" Master's degree in HRM/ MPA/ Business Administration or equivalent.</p> <p>EXPERIENCE: 10 years post qualification experience of Human Resource/ Personnel Management/ Administration including training needs assessment of Officers/ Officials in public sector organization in BS-17 and above in Government organizations/ semi government/ autonomous bodies/ or reputable private firms.</p>

Note: Candidates must clearly indicate in their online application form the category (A) to (F) for which they apply. Separate online application and separate fee be paid for each category

Closing date.....11.8.2014

128. Case No.F.4-147/2014-R (6 /2014). **INTERPRETER (BS-17), PERMANENT, NATIONAL ASSEMBLY SECRETARIAT, ISLAMABAD.** **MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master's Degree (English). Preference will given to those having Urdu as an elective subject in B.A **OR** Second Class **OR** Grade 'C' Master's Degree (Urdu) with English as an elective subject in B.A **OR** diploma in English. **EXPERIENCE:** (i) Three (3) years post qualification experience in research/teaching, journalism or any other academic profession with good I.Q. (ii) Special aptitude for Interpretations. (iii) Suitable voice for microphone and (iv) Fluency of speech both in English and Urdu. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE: Sindh (Rural).** (Both male and female candidates are eligible).
Closing date.....11.8.2014

129. Case No.F.4-148/2014-R (6/2014). **THREE TRANSLATORS (BS-17), PERMANENT, NATIONAL ASSEMBLY SECRETARIAT, ISLAMABAD.** **MINIMUM QUALIFICATION:** First Class Master's Degree in English **OR** First Class Master's Degree in Urdu. **EXPERIENCE:** Five (5) years post qualification experience of translation work from Urdu to English and vice versa in government department/ private organization. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE: Merit=One, Sindh (Rural)=One and Sindh (Urban)=One.** (Both male and female candidates are eligible).
Closing date.....11.8.2014

130. Case No.F.4-149/2014-R (6/2014). **THREE ASSISTANT TRANSLATORS (BS-16), PERMANENT, NATIONAL ASSEMBLY SECRETARIAT, ISLAMABAD.** **MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master's Degree in English **OR** Second Class **OR** Grade 'C' Master's Degree in Urdu. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One and Punjab=Two. (Both male and female candidates are eligible).
Closing date.....11.8.2014

131. Case No.F.4-156/2014-R (6/2014). **SECTION OFFICER (BS-17), PERMANENT, NATIONAL ASSEMBLY SECRETARIAT, ISLAMABAD.** **MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master's Degree. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Khyber Pakhtunkhwa. (Both male and female candidates are eligible).
Closing date.....11.8.2014

PART-II CASES OF OTHER MINISTRIES/DIVISIONS/DEPARTMENTS.

132. Case No.F.4-128/2014-R. (6/2014). **PRINCIPAL OFFICER (BS-20), PERMANENT, MERCANTILE MARINE DEPARTMENT, DIRECTORATE GENERAL PORTS & SHIPPING, KARACHI, MINISTRY OF PORTS AND SHIPPING.** **MINIMUM QUALIFICATION/ EXPERIENCE:** **FOR CANDIDATES OF NAUTICAL SIDE:** (a) Certificate of Competency **OR** Certificate of Service as Master of Foreign Going Ships. (b) At least five years in Command of Ships. (Three years for candidates holding Extra Master's Certificate/ B.Sc (Technology in Maritime studies) (c) At least five (5) years post qualification experience in any one of the following capacities. (i) Nautical Surveyor **OR** equivalent post in any Mercantile Marine Department of a country (ii) Surveyor in a recognized Classification Society (iii) Officer in Staff Branch of Naval Head Quarters or in Naval Dockyard. (d) At least two years post qualification experience as Examiner of Master & Mates.

OR

FOR CANDIDATES OF ENGINEERING SIDE: (i) Certificate of Competency **OR** Certificate of Service as First Class Engineer (Combined **OR** Motor). (ii) At least five years as Chief Engineer of Ships not less than 373 BHP (Three (3) years for candidates holding Extra-First Class Engineer's Certificate). (iii) At least five (5) years post qualification experience in any one of the following capacities (a) Engineer and Ship Surveyor (or equivalent post) in any Mercantile Marine Department of a country (b) Officer in Technical Branch of Naval Headquarters or in Naval Dockyard. (iii) At least two (2) years experience as Examiner of Marine Engineers. **AGE LIMIT:** 35-55 years. **DOMICILE:** **Punjab** (Both male and female candidates are eligible).

Closing date.....11.8.2014

133. Case No.F.4-129/2014-R (6/2014). **RESEARCH OFFICER (URDU) (BS-17), PERMANENT, FINANCE DIVISION.** **MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master's degree in Urdu **OR** equivalent qualification from a University recognized by the HEC. **EXPERIENCE:** Two (2) years post qualification experience in translation from English to Urdu and vice versa. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh(Rural).** (Both male and female candidates are eligible).
Closing date.....11.8.2014

134. Case No.F.4-130/2014-R (6/2014). **DIRECTOR GENERAL (BS-20), PERMANENT, MANAGEMENT SERVICES WING, ESTABLISHMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master's degree in Public Administration/Business Administration/ Administrative Science/ Economics/Statistics/ Computer Science/ ACMA. **EXPERIENCE:** Seventeen (17) years post qualification experience in Management Analysis/Financial Management/ Project Management/Personnel Management/ Administrative Research/ collection, Analysis, interpretation of Statistical Data and Report Writing. **MAXIMUM AGE:** 45 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....11.8.2014
135. Case No.F.4-131/2014-R (6/2014) (Re-advt-4). **ASSISTANT PROFESSOR (MALE) (COMMERCE) (BS-18) TEMPORARY, LIKELY TO BECOME PERMANENT, F.G. COLLEGES/HIGHER SECONDARY SCHOOLS FOR MEN, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject and one (1) year post qualification teaching experience at College/ University level **OR** M.Phil in the relevant subject with three (3) years post qualification teaching experience at College/ University level **OR** Second Class **OR** Grade'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age limit for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** - **Sindh (Urban).**
Closing date.....11.8.2014
136. Case No.F.4-137/2014-R (6 /2014) (Re-Advt-3). **ASSISTANT EXECUTIVE ENGINEER (CIVIL) (BS-17), PERMANENT, PAK. PWD, MINISTRY OF HOUSING & WORKS.** **MINIMUM QUALIFICATION:** Bachelor's Degree in Engineering in Civil from a recognized University. **AGE LIMIT:** 22-32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab** (Minorities (Non-Muslims) quota). (Both male and female candidates are eligible).
Note: Valid registration with Pakistan Engineering Council (PEC) on or before the closing date is required.
Closing date.....11.8.2014
137. Case No.F.4-138/2014-R (6/2014). **THIRTY NINE LECTURERS (MALE) (BS-17), TEMPORARY LIKELY TO BECOME PERMANENT, FEDERAL GOVERNMENT COLLEGES FOR MEN, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** (i) Second Class **OR** Grade 'C' Master's degree **OR** equivalent in the relevant subject. **CATEGORIES:** (A) **ENGLISH=SIX,** (B) **MATHEMATICS=FOUR,** (C) **ECONOMICS=THREE,** (D) **ARABIC=ONE,** (E) **PHILOSOPHY=ONE,** (F) **EDUCATION=TWO,** (G) **STATISTICS=TWO,** (H) **COMMERCE=TWO,** (I) **PHYSICAL EDUCATION=TWO,** (J) **PHYSICS=TWO,** (K) **CHEMISTRY=ONE,** (L) **URDU=ONE,** (M) **ISLAMIC STUDIES= THREE,** (N) **PAKISTAN STUDIES=ONE,** (O) **POLITICAL SCIENCE=ONE,** (P) **COMPUTER SCIENCE=ONE,** (Q) **PERSIAN=TWO,** (R) **LIBRARY SCIENCE=TWO,** (S) **GEOGRAPHY=ONE AND (T) APPLIED PSYCHOLOGY=ONE.** **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Merit=Three,** **Punjab=Nineteen** (Open merit=Eighteen and Minorities/Non-Muslims quota=One), **Sindh (Rural)=Four** **Sindh (Urban)=Three,** **Khyber Pakhtunkhwa=Four,** **Balochistan=Three,** **GBFATA=Two** and **AJK=One.**
Note: - Candidates must clearly indicate in their application form the category (A) to (T) for which they apply. Separate online application and separate fee be paid for each category.
Closing date.....11.8.2014

138. Case No.F.4-139/2014-R (6/2014). **ASSISTANT DIRECTOR (BS-17), PERMANENT, DEPARTMENT OF LIBRARIES, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/EXPERIENCE:** Second Class or Grade 'C' Master's degree in Library Science/Library and Information Science **OR**
Graduate with diploma in Library Science from a University or Bachelor of Library Science plus five (5) years post qualification professional experience in BPS-16 otherwise eight (8) years if not in BPS-16
OR
Second Class or Grade 'C' Master's degree with diploma in Library Science or Bachelor of Library Science. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit. (Both male and female candidates are eligible).
Closing date.....11.8.2014
139. Case No.F.4-140/2014-R (6/2014) (N.J). **CHARGE/ STAFF NURSE (BS-16), TEMPORARY, FEDERAL GOVERNMENT POLYCLINIC, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.. MINIMUM QUALIFICATION:** (i) Registered Nurse and Registered Midwife with PNC. (ii) For Male one year course/ certificate in nursing related field in lieu of midwifery. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Balochistan (Both male and female candidates are eligible).
Closing date.....11.8.2014
140. Case No.F.4-141/2014-R (6/2014) **FOUR DEPUTY DIRECTORS (BS-18), PERMANENT, FEDERAL SEED CERTIFICATION & REGISTRATION DEPARTMENT, MINISTRY OF NATIONAL FOOD SECURITY& RESEARCH. MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master's Degree in Agriculture in one of the subjects of Seed Technology, Plant Breeding, Plant Pathology, Plant Physiology, Agronomy, Plant Protection, Horticulture , Entomology and Agriculture Extension **OR** M.Sc. (Botany). **EXPERIENCE:** At least five (5) years post qualification experience in Seed certification and seed testing. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two, Sindh (Urban) =One, and Balochistan=One. (Both male and female candidates are eligible).
Note: A descriptive examination and MCQ's could be conducted in this case.
Closing date.....11.8.2014
141. Case No. F.4-142/2014-R (6/2014). **STORE OFFICER (BS-16), PERMANENT, DEPARTMENT OF LIBRARIES, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Bachelor's degree from a university recognized by the HEC. **EXPERIENCE:** Two (2) years post qualification experience of Stores work in supervisory capacity in a government/semi government organization **OR** autonomous body. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....11.8.2014

142. Case No.F.4-143/2014-R (6/2014). **EDITOR NATIONAL BIBLIOGRAPHY (BS-17), PERMANENT, DEPARTMENT OF LIBRARIES, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/EXPERIENCE:** Second Class or Grade 'C' Master's degree in Library Science/Library and Information Science

OR

Graduate with diploma in Library Science from a University or Bachelor of Library Science plus five (5) years post qualification professional experience in BPS-16 otherwise eight (8) years if not in BPS-16

OR

Second Class or Grade 'C' Master's degree with diploma in Library Science or Bachelor of Library Science. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).

Closing date.....11.8.2014

143. Case No.F.4-144/2014-R (6/2014). **WEBSITE MANAGER (BS-17), TEMPORARY, UPTO 22.1.2016, FURTHER EXTENDABLE FOR TWO YEARS OR TILL REPATRIATION OF ORIGINAL INCUMBENT, WHICHEVER IS EARLIER, FEDERAL PUBLIC SERVICE COMMISSION. MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master degree in Computer Science/BCS (4 years)/IT/Electronics **OR** equivalent **OR** B.Sc. in Computer Engineering (Software) **OR** Second Class **OR** Grade 'C' Master degree in Mathematics/ Statistics/ Physics/ Economics and one year diploma in Computer from the recognized Institution. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).

Closing date.....11.8.2014

144. Case No.F.4-150/2014-R (6/2014). **SIX HUNDRED AND SEVENTY FOUR SENIOR AUDITORS (BS-16), TEMPORARY, LIKELY TO BECOME PERMANENT, PAKISTAN MILITARY ACCOUNTS DEPARTMENT, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/EXPERIENCE:** (i) Second Class **OR** Grade 'C' Bachelor's Degree in Business Administration (Finance/Accounting)/ Commerce/ Economics/ Statistics/ Mathematics **OR** equivalent from a University recognized by HEC. (ii) Two (2) years post qualification experience in the field of Accountancy/ Auditing **OR** (i) Second Class **OR** Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) ICMA/ACMA. (iii) One (1) year post qualification experience in the field of Accountancy/Auditing. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Merit**= Fifty one, **Punjab**=Three hundred and thirty seven (Open merit =Two hundred and eighty six, Women quota= Thirty four and Minorities/Non-Muslims quota= Seventeen), **Sindh (Rural)**=Seventy Seven (Open merit=Sixty five, Women quota=Eight and Minorities/Non-Muslims quota=Four), **Sindh(Urban)**=Fifty One (Open merit =Forty four, Women quota= Five and Minorities/Non-Muslims quota= Two), **Khyber Pakhtunkhwa**=Seventy Eight (Open merit =Sixty six, Women quota=Eight and Minorities/Non-Muslims quota= Four), **Balochistan**=Forty (Open merit=Thirty four Women quota= Four and Minorities/Non-Muslims quota=Two), **GBFATA**=Twenty Seven Open merit =Twenty three, Women quota= Three and Minorities/Non-Muslims quota= One) and **AJK**=Thirteen (Open merit =Eleven, Women quota= One and Minorities/Non-Muslims quota= One) (Both male and female candidates are eligible).

Note: VACANCIES AVAILABLE AT THE FOLLOWING STATIONS: Rawalpindi=388, Lahore=212, Multan= 27, Peshawar =14, Quetta =28 and Gilgit=5.

Note: Selected candidates can be posted anywhere in Pakistan.

Closing date.....11.8.2014

145. Case No.F.4-151/2014-R (6/2014) (Re-advt-4). **ELECTRO MEDICAL PERSONNEL (BS-16), PERMANENT, ARMED FORCES INSTITUTE OF DENTISTRY (AFID), RAWALPINDI, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Post Matric, three years Diploma in Electro-medical/Mechanical. (ii) Five (5) years post qualification experience in the relevant field. **OR** (i) Retired Sub Maj. / Sub E.M.E. (ii) Five (5) years post qualification experience in the relevant field. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Sindh (Rural).** (Both male and female candidates are eligible).
Closing date.....11.8.2014
146. Case No.F.4-152/2014-R (6/2014) (Re-Advt-7). **ASSISTANT PROFESSOR (FEMALE) (FINE ARTS) (BS-18), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post-qualification teaching experience at College/ University level **OR** M.Phil Degree in the relevant subject with three (3) years post-qualification teaching experience at College/ University level **OR** Second Class **OR** Grade 'C' Master's Degree in the relevant subject with five (5) years post-qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit. DOMICILE: Sindh (Rural).**
Closing date.....11.8.2014
147. Case No. F.4-153/2014-R (6/2014) (N.J). **ASSISTANT DIRECTOR (BS-17), PERMANENT, MINISTRY OF LAW, JUSTICE & HUMAN RIGHTS. MINIMUM QUALIFICATION:** Second Class **OR** Grade "C" Master's Degree **OR** LLB Degree **OR** equivalent qualifications from a University recognized by the Higher Education Commission. **MAXIMUM AGE:** 22-30 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Sindh (Rural)** (Both male and female candidates are eligible).
Closing date.....11.8.2014
148. Case No.F.4-154/2014-R (6/2014) (Re-Advt-3). **THREE NAUTICAL INSTRUCTORS (BS-19) UPTO SIX ADVANCE INCREMENTS POSSIBLE, TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION:** Certificate of Competency **OR** Certificate of service as Master of Foreign-going ships. **EXPERIENCE:** At least two (2) years post qualification experience in Command **OR** three (3) years post qualification experience as Second-in Command/Chief Officer of ships. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Khyber Pakhtunkhwa=One, Balochistan=One and GBFATA=One.** (Both male and female candidates are eligible).
Closing date.....11.8.2014
149. Case No.F.4-155/2014-R (6/2014). **LADY DOCTOR (BS-17), PERMANENT, MODEL CHILD WELFARE CENTRE, HUMAK, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** MBBS **OR** equivalent qualification recognized by the Pakistan Medical and Dental Council. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.**
Note: Valid registration with Pakistan Medical and Dental Council on or before the closing date is required.
Closing date.....11.8.2014

INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. However, those applicants who do not have access to internet facility, are allowed to submit their applications <u>on or before the closing date i.e. 11.8.2014</u> addressed to Secretary FPSC on <u>plain paper</u> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
2.	No hardcopy of online application is required from the applicants.
3.	<u>Admission Certificates</u> for Screening / Written Test for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on <u>3rd October, 2014 tentatively</u> . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
4.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. (The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).
5.	For Pre-selection for interview as per policy of the Commission contained in para -16 (i,ii & iii) of General Instructions, in non-test cases all candidates and in test cases, from the top merit, the candidates as many as the Commission may consider appropriate, will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC</u> . The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection</u> . Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.
6.	From requisition of documents it should not be presumed that the candidate is preselected.
7.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above=Rs. 1500/-) may be deposited in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head <u>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</u> . Bank draft / Cheque/ Postal Order is not acceptable.
8.	Fee must be deposited on or before the closing date.
9.	<u>Closing Date</u> for submission of online applications is <u>Monday, 11th August, 2014</u> .
10.	<u>Conduct of Test</u> The Screening test phase <u>(III/2014)</u> for Consolidated Advertisement No. <u>6/2014</u> will tentatively be held from the <u>19th October, 2014</u> .
11.	<u>Change of Centre</u> No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by <u>1.10.2014</u> Thereafter no such request shall be entertained.
12.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
13.	Candidates are advised to apply Online at the earliest without waiting for the Closing Date.
14.	FPSC releases its Consolidated Advertisements as per schedule i.e on first Sunday of every month. If it does not publish in the newspaper due to one or another reason the same will be displayed on FPSC Website as per Schedule.