

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 30th April, 2015

Consolidated Advertisement No. 5/2015 for the following posts has been displayed on FPSC's website. Intending candidates are advised to visit the website for details as mentioned in the General Instructions and apply online upto **18th May, 2015** for the post(s) they qualify.

56. Case No.F.4-55/2015-R (5/2015). **FIVE CHEMISTS (BS-17), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc. degree in Chemistry with specialization in analytical/ inorganic/ physical or geochemistry from a University recognized by the HEC. **AGE LIMIT:** 22-30 **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab=Three (Open merit=Two and Women quota=One), Sindh(Rural)=One and Balochistan=One. (Both male and female candidates are eligible).
Closing date.....18.5.2015
57. Case No.F.4-56/2015-R (5/2015). **DEPUTY CHIEF (BUILDING) (BS-19), PERMANENT, NATIONAL ENERGY CONSERVATION CENTRE (ENERCON), MINISTRY OF WATER AND POWER. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Chemical/Mechanical/ Electrical/ Civil/ Architecture Engineering or equivalent from a University recognized by the HEC. **EXPERIENCE:** Twelve (12) years post qualification experience in the relevant field with at least three (3) years in Building Energy Conservation programmes. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab (Both male and female candidates are eligible).
Note: Length of required experience will be relaxed by two (2) years in case of M.Phil Degree holders and four (4) years in case of Ph.D Degree holders.
Closing date.....18.5.2015
58. Case No.F.4-57/2015-R (5/2015). **DEPUTY CHIEF (TRANSPORT) (BS-19), PERMANENT, NATIONAL ENERGY CONSERVATION CENTRE (ENERCON), MINISTRY OF WATER AND POWER. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Mechanical or Transport Engineering or equivalent from a University recognized by the HEC. **EXPERIENCE:** Twelve (12) years post qualification experience in the relevant field with at least three (3) years in Transport Energy Conservation programmes. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab (Both male and female candidates are eligible).
Note: Length of required experience will be relaxed by two (2) years in case of M.Phil Degree holders and four (4) years in case of Ph.D Degree holders.
Closing date.....18.5.2015

59. Case No.F.4-59/2015-R (5/2015). **ASSISTANT DIRECTOR/ SENIOR INSTRUCTOR/ COMMANDANT (BS-17), PERMANENT, CIVIL DEFENCE TRAINING SCHOOL, MINISTRY OF INTERIOR. MINIMUM QUALIFICATION/EXPERIENCE:** (a) Graduate. (b) **TECHNICAL:** (i) Civil Defence General Instructors Course (CDGI). (ii) Civil Defence Technical Instructors Course (CDTI) or Specialist Instructors Course in Rescue Service, Warden Service and Casualty Service/ First Aid/ Lay Lecturer Certificate. (iii) Station Fire Officers Course. (iv) Bomb Disposal Course or Camouflage Course. (v) Officers Course Operational Control (OCOC) or Incident Officers Course. (vi) Civil Defence Officers Course Organization and Administration (OCAO) or Officers Course General or Officers Course Planning & Organization. (c) Three (3) years post qualification Instructional experience in Civil Defence/ Fire Service or Second Class or Grade 'C' M.Sc./ MA with three (3) years post qualification practical/ Instructional experience in Civil Defence or Bachelor Degree with five (5) years post qualification practical/ Instructional experience of Civil Defence. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Balochistan.** (Both male and female candidates are eligible).
Closing date.....18.5.2015
60. Case No.F.4-60/2015-R (5/2015). **ASSISTANT DIRECTOR (GEOLOGY) (BS-17), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc. degree in Geology or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **GBFATA.** (Both male and female candidates are eligible).
Closing date.....18.5.2015
61. Case No.F.4-61/2015-R (5/2015). **MINING GEOLOGIST (BS-17), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc. degree in Geology with specialization in Mining Geology/ Economic Geology or equivalent from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....18.5.2015
62. Case No.F.4-62/2015-R (5/2015). **CHEMIST (BS-17), PERMANENT, DEPARTMENT OF PLANT PROTECTION, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH. MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc. Chemistry OR Second Class or Grade 'C' M.Sc. (Agriculture) with Agricultural Chemistry as a major subject. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....18.5.2015
63. Case No.F.4-63/2015-R (5/2015). **FIVE ASSISTANT ARMAMENT SUPPLY OFFICERS (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree in Science with Physics/ Chemistry. (ii) Three (3) years post qualification experience in Ammunition matters OR Master's Degree in Physics/Chemistry. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Merit=One, Punjab=Two, Sindh(Urban)=One and Balochistan=One.** (Both male and female candidates are eligible).
Closing date.....18.5.2015

64. Case No.F.4-64/2015-R (5/2015). **TWO ASSISTANT DIRECTORS (BS-17), PERMANENT, HAJJ COMPUTER CELL OF HAJJ WING, MINISTRY OF RELIGIOUS AFFAIRS AND INTERFAITH HARMONY.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Computer Science/Information Technology or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=One and Sindh(Rural)=One. (Both male and female candidates are eligible).
Closing date.....18.5.2015
65. Case No.F.4-65/2015-R (5/2015). **DATA CONTROL OFFICER (BS-16), PERMANENT, MINISTRY OF RELIGIOUS AFFAIRS.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Computer Science/Information Technology or equivalent qualification from a University recognized by the HEC. **EXPERIENCE:** Two (2) years post qualification experience in Computer Operation. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Urban). (Both male and female candidates are eligible).
Closing date.....18.5.2015
66. Case No.F.4-66/2015-R (5/2015). **DRAFTSMAN (BS-19 PLUS 25 % SPECIAL PAY), PERMANENT, LAW & PROSECUTION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Law Graduate or equivalent qualification from a University recognized by HEC. **EXPERIENCE:** Twelve (12) years post qualification practice as an advocate of any High Court in Pakistan/ Chief Court of Gilgit Baltistan. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).
Closing date.....18.5.2015
67. Case No.F.4-68/2015-R (5/2015). **ASSISTANT PROFESSOR COMMERCE, MALE (BS-18), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES, CAPITAL ADMINISTRATION & DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in Commerce with one (1) year post qualification teaching experience at College/ University level OR M.Phil Degree in Commerce with three (3) years post qualification teaching experience at College/ University level OR Second Class or Grade 'C' Master's Degree in Commerce with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Urban).
Closing date.....18.5.2015
68. Case No. F.4-70/2015-R (5/2015). **THREE 2ND ENGINEERS (ELECTRONICS) (SYSTEM ENGINEER PCBRF) (BS-18), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Bachelor of Engineering in Electrical/ Electronics/ Computer or equivalent from the recognized University. **EXPERIENCE:** Five (5) years post qualification experience in Govt./ Semi-Govt./ or a firm of repute in repairs of the multi layer Printed Circuit Board/ use of Specialized Diagnostic Test Equipment/ handling of Programmable ICs. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Open merit=Two and reserved for women quota=One). (Both male and female candidates are eligible).
Closing date.....18.5.2015
69. Case No.F.4-71/2015-R (5/2015). **ASSISTANT DIRECTOR (BS-17), PERMANENT, MINISTRY OF RELIGIOUS AFFAIRS AND INTERFAITH HARMONY.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Islamic History/ Islamic Studies/Arabic/Urdu/ Persian/ Economics with Islamic subject/ Political Science/ Islamic Jurisprudence/ LLB (Shariah) or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....18.5.2015

70. Case No.F.4-72/2015-R (5/2015). **JUNIOR ESTABLISHMENT AND FINANCE OFFICER (BS-16), PERMANENT, OS DIRECTORATE, GHQ, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Bachelor’s Degree in Commerce or equivalent from a University recognized by the HEC. **EXPERIENCE:** Two (2) years post qualification experience in Administration and Finance. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....18.5.2015
71. Case No.F.4-73/2015-R (5/2015). **FOUR JUNIOR SCIENTIFIC OFFICERS (JSO) (BS-16), PERMANENT, ORDNANCE CORPS, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class B.Tech (Textile/Mechanical) or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=Two, Sindh(Rural)=One and Khyber Pakhtunkhwa=One.** (Both male and female candidates are eligible).
Closing date.....18.5.2015

INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. However, those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date i.e. 18.5.2015 addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	No hardcopy of online application is required from the applicants.
4.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. (The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).
5.	The Pre-selection criteria for interview will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail. The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection. Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.
6.	From requisition of documents it should not be presumed that the candidate is preselected.
7.	Fee must be deposited on or before the closing date.
8.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC" . Bank draft / Cheque/ Postal Order is not acceptable.
9.	Admission Certificates for Screening (MCQ's Test) for BS-16 & 17 posts and Written (Descriptive Test) for BS-18 & above posts , for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 24th August, 2015 tentatively . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
10.	Conduct of Test: The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No.5/2015 will tentatively be held from 13.9.2015 onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates.
11.	Change of Centre: No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by 31.7.2015 Thereafter no such request shall be entertained.
12.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
13.	Closing Date for submission of online applications is Monday, 18th May, 2015.
14.	Candidates are advised to apply Online at the earliest without waiting for the Closing Date.
15.	FPSC normally releases its Consolidated Advertisements as per schedule i.e. on first Sunday of every month. If it does not publish in the newspaper due to one or another administrative reason the same will be displayed on FPSC Website and also published as per approval of the Competent Authority.

(SECRETARY)
FEDERAL PUBLIC SERVICE COMMISSION