

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 29th May, 2014

CONSOLIDATED ADVERTISEMENT NO. 5/2014

A-I Case No. F.4-62/2014-R advertised under consolidated advertisement No.3/2014 appeared in the newspapers on 6.4.2014. (3/2014). **ASSISTANT EXECUTIVE ENGINEER (ELECTRICAL) (BS-17), PERMANENT, MES, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Bachelor's Degree in Electrical Engineering from a recognized University. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Women quota).

Note:- Candidates who have already applied need not to apply again.

Closing date.....16.6.2014

110. Case No.F.4-115/2014-R. (5/2014) (Re-advt-2). **SIX ENGINEERING INSTRUCTORS (BS-19) UPTO SIX ADVANCE INCREMENTS POSSIBLE, TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION:** Certificate of Competency **OR** Certificate of service as First Class Engineer. **EXPERIENCE:** At least two (2) years post qualification experience as Chief Engineer or three (3) years post qualification experience as Second Engineer in ships. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit = One, Punjab=Two, Sindh(Rural)=One, Khyber Pakhtunkhwa=One and Balochistan=One. (Both male and female candidates are eligible).

Closing date.....16.6.2014

111. Case No.F.4-116/2014-R (5/2014) **DEPUTY DIRECTOR (ENVIRONMENTAL ENGINEERING AND TRANSFER OF TECHNOLOGY) (BS-18), PERMANENT, PAKISTAN ENVIRONMENTAL PROTECTION AGENCY (PAK-EPA), CLIMATE CHANGE DIVISION, ISLAMABAD. MINIMUM QUALIFICATION:** B.Sc. Engineering in Chemical/Civil/ Public Health/ Environment/ Mechanical/Industrial Engineering. Valid Registration with Pakistan Engineering Council on or before the closing date is required. **OR** Second Class **OR** Grade 'C' M.Sc. in Chemistry/ Biology/ Chemical Technology/ Environmental Technology/ Environmental Planning and Management/ Bio-Chemistry. **EXPERIENCE:** Five (5) years post qualification experience in BPS-16 or above **OR** equivalent in any of the prescribed educational qualification in govt./semi govt./reputable organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural). (Both male and female candidates are eligible)

Closing date.....16.6.2014

112. Case No.F.4-117/2014-R (5/2014) **ASSISTANT DIRECTOR (ADMN/ FINANCE) (BS-17), PERMANENT, PAKISTAN ENVIRONMENTAL PROTECTION AGENCY (PAK-EPA), CLIMATE CHANGE DIVISION, ISLAMABAD. MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master degree in Public Administration/ Business Administration/ Political Science/ Economics and a degree in LLM/LLB. **AGE LIMIT:** 21-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural). (Both male and female candidates are eligible)

Closing date.....16.6.2014

113. Case No.F.4-118/2014-R. (5/2014) (Re-advt-1). **TWO SUB-ENGINEERS (CIVIL) (BS-16), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER AND POWER. MINIMUM QUALIFICATION:** Three (3) years Diploma of Associate Engineer in Civil from a Government Polytechnic **OR** any recognized Institution. **EXPERIENCE:** Five (5) years post qualification experience in Irrigation **OR** Flood Works **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab= One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).
Closing date.....16.6.2014
114. Case No. F.4-120/2014-R (5/2014) (Re-advt-1). **GRAPHIC OFFICER (CIVILIAN) (BS-16), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Intermediate (ii) 10 years post qualification experience in Graphic arts viz:- (a) Press advertising and publicity: (b) Publication designing and layout: (c) Title designing and animation of films: (d) Calligraphy (English) and typography: (e) Lithography viz: (i) Colour separation (Line); (ii) Film making (line and half-tone); (iii) Film mounting (Colour and black and white); and (iv) complete knowledge of all kinds of printing i.e off-set, letter press dye stamping and ornamental printing. **OR** Post-Inter Diploma in Printing and Graphic Arts with three (3) years experience as detailed above. **AGE LIMIT:** 30-35 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Sindh(Rural). (Both male and female candidates are eligible).
Closing date.....16.6.2014
115. Case No.F.4-121/2014-R (5/2014) (Re-advt-1). **FOUR ASSISTANT ENGINEERING ADVISER (CIVIL) / SENIOR ENGINEER (FLOODS) / DEPUTY DIRECTOR (SUPERVISION AND MONITORING) (BS-18), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER AND POWER. MINIMUM QUALIFICATION:** Bachelor's Degree in Civil Engineering **OR** an equivalent qualification from a recognized University/ Institution. **EXPERIENCE:** Five (5) years post qualification experience in Planning, Design **OR** construction **OR** operation of Dams, Irrigation Systems **OR** Hydraulic Works including use of construction equipment in BS-16 and above or equivalent in a Government / Semi-Government / reputable private organization. **MAXIMUM AGE:** 33 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab= Two, Balochistan=One and GBFATA=One. (Both male and female candidates are eligible).
Note: Valid registration with Pakistan Engineering Council (PEC) on or before the Closing date is required.
Closing date.....16.6.2014
116. Case No.F.4-122/2014-R (5/2014) **ASSISTANT DIRECTOR (LEGAL / ENFORCEMENT) (BS-17), PERMANENT, PAKISTAN ENVIRONMENTAL PROTECTION AGENCY (PAK-EPA), CLIMATE CHANGE DIVISION, ISLAMABAD. MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master degree in Public Administration/ Business Administration/ Political Science/ Economics and a degree in LLM/LLB. **AGE LIMIT:** 21-30 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Sindh(Rural). (Both male and female candidates are eligible)
Closing date.....16.6.2014
117. Case No.F.4-123/2014-R (5/2014) (Re-advt-1). **EDITOR (BS-18), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** (i) Second Class **OR** Grade 'C' Master's Degree in Journalism/ Urdu/ Mass Communication/ Public Relations. **Experience:** (i) Five (5) years post qualification Journalistic experience in a News Agency **OR** Newspapers of repute. (ii) Ability to write and contribute articles in English and Urdu. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Closing date.....16.6.2014

118. Case No.F.4-124/2014-R (5/2014) **RESEARCH OFFICER (BS-17), PERMANENT, MINISTRY OF DEFENCE.** MINIMUM QUALIFICATION: Second Class **OR** Grade 'C' Master's degree in Economics/Public Administration/Project Management/ MBA/ M.Com **OR** equivalent from a University recognized by HEC. AGE LIMIT: 22-28 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Punjab.** (Both male and female candidates are eligible)
Closing date.....16.6.2014
119. Case No.F.4-125/2014-R (5/2014). **FIFTEEN ASSISTANT MECHANICAL ENGINEERS (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, MECHANICAL ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS, (RAILWAY BOARD), MINISTRY OF RAILWAYS.** MINIMUM QUALIFICATION: Bachelor's Degree in Mechanical Engineering **OR** equivalent qualification. AGE LIMIT: 22-28 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Merit=Two, Punjab= Seven (Open merit=Six and Women quota=One), Sindh(Rural)=Two, Sindh(Urban)=One, Khyber Pakhtunkhwa=Two and Balochistan=One.**(Both male and female candidates are eligible).
Note: Valid registration with Pakistan Engineering Council (PEC) on or before the Closing date is required.
Closing date.....16.6.2014
120. Case No.F.4-126/2014-R (5/2014). **SEVENTEEN VICE PRINCIPALS/ HEADMASTERS (MALE) (BS-18), PERMANENT, FEDERAL GOVT. SCHOOLS, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** MINIMUM QUALIFICATION: Second Class **OR** Grade 'C' Master's degree with B.Ed./M.Ed. EXPERIENCE: Five (5) years post qualification teaching and professional/administrative experience in a recognized Educational Institution. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Merit=One, Punjab=Nine (Open merit=Eight and Minorities/Non-Muslims quota=One), Sindh(Rural)=Two, Sindh (Urban)=One, Khyber Pakhtunkhwa=Two and Balochistan=Two.**
Closing date.....16.6.2014
121. Case No.F.4-127/2014-R (5/2014). **TWENTY FOUR LECTURERS (FEMALE) (BS-17), TEMPORARY LIKELY TO CONTINUE, FEDERAL GOVERNMENT COLLEGES FOR WOMEN, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** MINIMUM QUALIFICATION: (i) Second Class **OR** Grade 'C' Master's degree **OR** equivalent in the relevant subject. CATEGORIES: (A) ENGLISH=FIVE, (B) COMPUTER SCIENCE=THREE, (C) MATHEMATICS=THREE, (D) ECONOMICS=ONE, (E) BIOLOGY=TWO, (F) PHYSICS=ONE, (G) CHEMISTRY=ONE, (H) LIBRARY SCIENCE=TWO, (I) APPLIED PSYCHOLOGY=TWO, (J) FINE ARTS=ONE, (K) SOCIOLOGY=ONE, (L) URDU=ONE AND (M) MASS COMMUNICATION=ONE. AGE LIMIT: 22-28 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Merit=One, Punjab=Twelve, Sindh (Rural)=Three, Sindh(Urban)=Two, Khyber Pakhtunkhwa=Three, Balochistan=Two and GBFATA=One.**
Note: Candidates must clearly indicate in their application form the category (A) to (M) for which they apply. Separate online application and separate fee be paid for each category.
Closing date.....16.6.2014

INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. However, those applicants who do not have access to internet facility, are allowed to submit their applications <u>on or before the closing date i.e. 16.6.2014</u> addressed to Secretary FPSC on <u>plain paper</u> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
2.	No hardcopy of online application is required from the applicants.
3.	<u>Admission Certificates</u> for Screening / Written Test for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on <u>15th August, 2014 tentatively</u> . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
4.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.
5.	For Pre-selection for interview as per policy of the Commission contained in para -16 (i,ii & iii) of General Instructions, in non-test cases all candidates and in test cases, from the top merit, the candidates as many as the Commission may consider appropriate, will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC</u> . The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection</u> . Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.
6.	From requisition of documents it should not be presumed that the candidate is preselected.
7.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above=Rs. 1500/-) may be deposited in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head <u>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</u> . Bank draft / Cheque/ Postal Order is not acceptable.
8.	Fee must be deposited on or before the closing date.
9.	<u>Closing Date</u> for submission of online applications is <u>Monday, 16th JUNE, 2014</u> .
10.	<u>Conduct of Test</u> The Screening test phase <u>(II/2014)</u> for Consolidated Advertisement No. <u>5/2014</u> will tentatively be held from the <u>24th August, 2014</u> .
11.	<u>Change of Centre</u> No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by <u>1.8.2014</u> Thereafter no such request shall be entertained.
12.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
13.	Candidates are advised to apply Online at the earliest without waiting for the Closing Date.
14.	FPSC releases its Consolidated Advertisements as per schedule i.e on first Sunday of every month. If it does not publish in the newspaper due to one or another reason the same will be displayed on FPSC Website as per Schedule.