

# FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 31<sup>st</sup> March, 2016

**Consolidated Advertisement No. 4/2016** for the following posts has been displayed on FPSC's website. Intending candidates are advised to visit the website for details as mentioned in the General Instructions and apply online upto **18<sup>th</sup> April, 2016** for the post(s) they qualify.

72. Case No.F.4-41/2016-R (4/2016). **ASSISTANT PROFESSOR (COMMERCE) (FEMALE), (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, ISLAMABAD MODEL COLLEGES, CAPITAL ADMINISTRATION & DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in Commerce with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in Commerce with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in Commerce with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Urban).  
**Closing date.....18.4.2016**
73. Case No.F.4-69/2016-R (4/2016). **ASSISTANT CHIEF (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, DEMOGRAPHY/ POPULATION & SOCIAL PLANNING SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent qualification in any of the following subjects:- Economics with Statistics, Business Administration, Public Administration, Demography, Sociology, or Social Work. **EXPERIENCE:** Three (3) years post qualification experience of work and/or research relating to social welfare, population welfare or demography or planning or development in these fields. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Khyber Pakhtunkhwa. (Both male and female candidates are eligible).  
**Closing date.....18.4.2016**
74. Case No.F.4-70/2016-R (4/2016). **ASSISTANT CHIEF (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, EDUCATION SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent qualification in Education or Second Class or Grade 'C' Master's Degree or equivalent qualifications in any discipline with Bachelor's Degree or equivalent qualifications in Education. **EXPERIENCE:** Three (3) years post qualification experience of work and/ or research relating to education or in planning or development of education. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....18.4.2016**

75. Case No.F.4-73/2016-R (4/2016). **TWO ASSISTANT CHIEFS (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, HEALTH SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent qualification in Health Planning, Nutrition Planning. OR MBBS or equivalent. **EXPERIENCE:** Three (3) years post qualification experience of work and/ or research relating to medicine, surgery or public health or in planning and development in these fields. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One and Punjab=One. (Both male and female candidates are eligible).  
**Closing date.....18.4.2016**
76. Case No.F.4-76/2016-R (4/2016). **ASSISTANT CHIEF (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, SOCIAL WELFARE SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent qualifications in any of the following subjects: - Social Welfare, Social Work, Sociology. **EXPERIENCE:** Three (3) years post qualification experience of work and/ or research relating to social welfare or in planning or development in the field of social welfare. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....18.4.2016**
77. Case No.F.4-86/2016-R (4/2016). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, LIKELY TO CONTINUE, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed 100 w.p.m. and typing speed of 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Urban). (Both male and female candidates are eligible).  
**Closing date.....18.4.2016**
78. Case No.F.4-88/2016-R (4/2016). **RESEARCH OFFICER (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, WATER RESOURCES SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree or equivalent qualifications in Civil Engineering or Agricultural Engineering. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Urban). (Both male and female candidates are eligible).  
**Closing date.....18.4.2016**
79. Case No.F.4-89/2016-R (4/2016). **RESEARCH OFFICER (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, INDUSTRIES & COMMERCE SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent qualifications in any of the following subjects:- Economics (with Industrial Economics), Agricultural Economics, Physics, Chemistry, Mathematics, Mineral Science, Geology, Business Administration, Commerce and Accounting. OR Second Class or Grade 'C' Bachelor's Degree or equivalent qualifications in Production/ Mechanical/ Chemical/ Textile/ Electrical/ Mining Engineering. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Khyber Pakhtunkhwa. (Both male and female candidates are eligible).  
**Closing date.....18.4.2016**

80. Case No.F.4-90/2016-R (4/2016). **DEPUTY CHIEF (BS-19), TEMPORARY, LIKELY TO BECOME PERMANENT, ENERGY INFORMATION SYSTEM & COMPUTER SECTION, ENERGY WING, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION: B.Sc. Engineering in Chemical, Electrical (Power), Petroleum or Energy or M.S. in Computer Science or MBA or Industrial Engineering. EXPERIENCE: Ten (10) years post qualification experience inclusive of at least one (1) year experience of working in a responsible position in extensive use of computers in Energy Sector and Planning, design, installation and management of modern information systems in Energy Sector. MAXIMUM AGE: 40 years plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).  
**Closing date.....18.4.2016**
81. No.F.4-92/2016-R (4/2016). **BOILER ENGINEER (BS-17), PERMANENT, REMOUNT VETERINARY AND FARMS CORPS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE: Three (3) years Diploma in Electrical or Mechanical Engineering from a recognized Institute. (ii) 1<sup>st</sup> Class Boiler Engineer Certificate. (iii) Three (3) years post qualification experience in the relevant field. OR (i) 1<sup>st</sup> Class Boiler Engineer Certificate. (ii) Five (5) years post qualification experience in the relevant field. MAXIMUM AGE: 32 years plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).  
**Closing date.....18.4.2016**
82. Case No.F.4-93/2016-R. (4/2016) **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION: (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Merit.** (Both male and female candidates are eligible).  
**Closing date.....18.4.2016**
83. Case No.F.4-94/2016-R (4/2016). **THREE DEPUTY DIRECTORS (BS-18), PERMANENT, MANAGEMENT SERVICES WING, ESTABLISHMENT DIVISION. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's degree in Public Administration/Business Administration/Administrative Science/ Economics/ Statistics/Computer Science/ ACMA. EXPERIENCE: Five (5) years post qualification experience in Management Analysis/ Financial Management/Project Management/ Personnel Management/ Administrative Research/Collection, Analysis, Interpretation of Statistical Data and Report Writing. MAXIMUM AGE: 35 years plus five (5) years general relaxation in upper age limit. DOMICILE: Merit=One and Punjab=Two** (Open merit=One and Women quota=One). (Both male and female candidates are eligible).  
**Closing date.....18.4.2016**
84. Case No.F.4-95/2016-R (4/2016). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, MILITARY FINANCE WING, FINANCE DIVISION. MINIMUM QUALIFICATION: (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Khyber Pakhtunkhwa.** (Both male and female candidates are eligible).  
**Closing date.....18.4.2016**
85. Case No.F.4-96/2016-R (4/2016). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, NATIONAL INDUSTRIAL RELATIONS COMMISSION (NIRC), MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT. MINIMUM QUALIFICATION: (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).  
**Closing date.....18.4.2016**

86. Case No.F.4-97/2016-R (4/2016). **DEPUTY MINT MASTER (BS-19), PERMANENT, PAKISTAN MINT, LAHORE, FINANCE DIVISION. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's Degree in Electrical/ Mechanical/ Metallurgical Engineering or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade 'C' Master's Degree in Chemistry with Metallurgy from a University recognized by the HEC. **EXPERIENCE:** Twelve (12) years post qualification practical experience as an Electrical/ Mechanical/Metallurgical Engineer or Metallurgist in an Industrial Institution processing non-ferrous metals and alloys. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....18.4.2016**
87. Case No.F.4-98/2016-R (4/2016). **TWO ASSOCIATE PROFESSORS (MALE) (BS-19), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College/ University level. **CATEGORIES:** (A) ECONOMICS=ONE AND (B) HISTORY =ONE. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Minorities/ Non-Muslims Quota) =One and Balochistan=One.  
**NOTE:** - Candidates must clearly indicate in their online application form the category (A) or (B) for which they apply. Submit separate online application and separate fee be paid for each category.  
**Closing date.....18.4.2016**
88. Case No.F.4-99/2016-R (4/2016). **ASSISTANT GEOPHYSICIST (BS-17), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc. degree in Geophysics or in Geology with specialization in Geophysics or Second Class M.Sc. degree in Physics with Geology and Mathematics as subjects in B.Sc. course or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation.** **DOMICILE:** Khyber Pakhtunkhwa. (Both male and female candidates are eligible).  
**Closing date.....18.4.2016**
89. Case No.F.4-102/2016-R. (4/2016). **ASSISTANT DIRECTOR (BS-17), PERMANENT, DIRECTORATE OF DOCK WORKERS SAFETY HEADQUARTERS, KARACHI, MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION:** Bachelor's degree in Mechanical or Electrical Engineering. **EXPERIENCE:** (i) Two (2) years post qualification experience of testing appliances/ inspection of loading/ discharging of cargo on ports. (ii) Knowledge of Labour Laws, Dock Labourers Act and the Pakistan Dock Labourers Regulations. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....18.4.2016**
90. Case No.F.4-103/2016-R (4 /2016). **THREE DEPUTY CHIEFS (FUEL) (BS-19), TEMPORARY, LIKELY TO BECOME PERMANENT, ENERGY APPRAISAL & PLAN FORMULATION SECTION, ENERGY WING, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent qualifications in Petroleum Geology or Geology with specialization in Coal Resources. OR Bachelor's Degree of Engineering or equivalent qualifications in Petroleum, Gas Reservoir, Chemical, Energy, or Mining Engineering with specialization in Coal mining/technology. . **EXPERIENCE:** Ten (10) years post qualification experience in exploration of fuel and energy resources and/or production planning and designing in this field. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One, Punjab=One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).  
**Closing date.....18.4.2016**

91. Case No.F.4-104/2016-R (4/2016). **ASSISTANT PROFESSOR (ECONOMICS) (MALE), (BS-18), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS/GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation.** **DOMICILE:** **Punjab.**  
**Closing date.....18.4.2016**

## IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

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| 1. | All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.  |
| 2. | <b>All applications for General Recruitment</b> in BS-16 and above must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> . Detailed <b>General Instructions/</b> guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications <b>on or before the closing date i.e. 18.4.2016</b> addressed to Secretary FPSC on <b>plain paper</b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.  |
| 3. | It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test. <b>(The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).</b>   |
| 4. | <b>The Pre-selection criteria for interview</b> will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate( where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases)</b> etc. <b>within 15 days of the Notice from FPSC by post, SMS and E-mail.</b> The candidates who fail to furnish the requisite documents within <b>stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection.</b> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected. <b>Eligibility of the candidates in all respects shall be reckoned upto the closing date.</b> |
| 5. | <b>The Application Fee for posts</b> (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head <b>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</b> . Bank draft / Cheque/ Postal Order is not acceptable.  |
| 6. | <b>Admission Certificates</b> for Screening (MCQ's Test) for <b>BS-16 &amp; 17 posts</b> and Written (Descriptive Test) for <b>BS-18 &amp; above posts</b> , for General Recruitment Cases will be placed on the website of FPSC i.e. <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> on <b>5<sup>th</sup> August, 2016 tentatively</b> . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.   |
| 7. | <b>Conduct of Test:</b> (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 4/2016 will tentatively be held from <b>21.08.2016</b> onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates.<br>(ii) (a) Tests for the post of Assistant Private Secretary (BS-16), will be held at <b>Islamabad, Lahore, Karachi, Peshawar and Quetta</b> centers only, if sufficient number of candidates at each center are available.<br>(b) <b>Candidates for the post of APS will first be called for typing test</b> and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test.<br>(c) It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as fail.   |
| 8. | <b>Change of Centre:</b> No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by <b>20.07.2016</b> . Thereafter no such request shall be entertained.  |
| 9. | <b>Closing Date</b> for submission of applications is <b>Monday, 18<sup>th</sup> April, 2016.</b>  |

**HASEEB ATHAR  
SECRETARY  
FEDERAL PUBLIC SERVICE COMMISSION**