

# FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 2<sup>nd</sup> April, 2015

**Consolidated Advertisement No. 4/2015** for the following posts has been displayed on FPSC's website. Intending candidates are advised to visit the website for details and apply online upto **20<sup>th</sup> April, 2015** for the post(s) they qualify.

42. Case No.F.4-21/2015-R (4 /2015). **DEPUTY ASSISTANT CHEMICAL EXAMINER (BS-16), TEMPORARY, LIKELY TO BECOME PERMANENT, CUSTOMS DEPARTMENT, FEDERAL BOARD OF REVENUE.** MINIMUM QUALIFICATION: Second Class or Grade 'C' Bachelor's Degree in Chemistry/Analytical Chemistry from a recognized University. EXPERIENCE: Five (5) years post qualification experience in analytical work and operation of equipments based on Chromatography Spectre-photometry, Spectorscopy and electron microscopy. MAXIMUM AGE: 28 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: Punjab (Women quota).  
**Closing date.....20.4.2015**
43. Case No.F.4-24/2015-R (4/2015). **LIBRARIAN (BS-17), PERMANENT, MILITARY ENGINEER SERVICES, ( DEFENCE DIVISION) MINISTRY OF DEFENCE.** MINIMUM QUALIFICATION/ EXPERIENCE: Master's Degree in Library Science from a recognized University OR Graduate with diploma in Library Science from a recognized University or Bachelor of Library Science, plus five (5) years post qualifications professional experience in BPS-16 otherwise eight (8) years post qualification experience if not in BPS-16. OR Master's Degree in relevant subject with Diploma in Library Science or Bachelor of Library Science. MAXIMUM AGE: 32 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: Punjab (Both male and female candidates are eligible).  
**Closing date.....20.4.2015**
44. Case No.F.4-28/2015-R (4/2015). **THREE SEED CERTIFICATION ASSISTANTS/ SEED TESTING ASSISTANTS (BS-17), PERMANENT, FEDERAL SEED CERTIFICATION & REGISTRATION DEPARTMENT, MINISTRY OF NATIONAL FOOD SECURITY & RESEARCH.** MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's Degree in Agriculture in one of the subjects of Seed Technology, Plant Breeding, Plant Pathology, Horticulture, Plant Protection, Agriculture Extension, Entomology or M.Sc. (Botany). MAXIMUM AGE: 32 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: Punjab=Two (Open merit=One and Women quota=One) and Balochistan=One (Both male and female candidates are eligible).  
**Closing date.....20.4.2015**
45. Case No.F.4-38/2015-R (4/2015). **ACCUPUNCTURE SPECIALIST (BS-18), TEMPORARY MAY CONTINUE INDEFINITELY, FEDERAL GOVERNMENT POLYCLINIC, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** MINIMUM QUALIFICATION/ EXPERIENCE: (i) MBBS or equivalent qualification recognized by the PM&DC (ii) Five (5) years experience including one (1) year as Accupuncture Specialist after obtaining a diploma in that speciality duly recognized. MAXIMUM AGE: 35 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: Punjab. (Both male and female candidates are eligible).  
**Closing date.....20.4.2015**

46. Case No.F.4-39/2015-R (4/2015). **NAUTICAL INSTRUCTOR (BS-17) UPTO SIX ADVANCE INCREMENTS POSSIBLE, TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING.** **MINIMUM QUALIFICATION:** (i) Second Mate (Foreign Going)/ Mate Home Trader/ Sub-lieut (S.D)/ Hony. Sub.Lieut (S.D). (ii)Two (2) years experience as Instructor in a training Establishment for Sailors or equal number of Sea Service in the Rank. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Khyber Pakhtunkhwa.** (Both male and female candidates are eligible).  
**Closing date.....20.4.2015**
47. Case No.F.4-42/2015-R (4/2015). **EDUCATION OFFICER (ENGLISH) (BS-17), PERMANENT, PAKISTAN MARINE ACADEMY KARACHI, MINISTRY OF PORTS AND SHIPPING.** **MINIMUM QUALIFICATION:** Second Class or Grade‘C’ Master’s degree in English. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab** (Both male and female candidates are eligible).  
**Closing date.....20.4.2015**
48. Case No.F.4-48/2015-R (4/2015). **SIX ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO CONTINUE, PLANNING AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade‘C’ Bachelor’s degree from a University recognized by HEC. (ii) A minimum speed of 100/50 w.p.m in shorthand/ typing respectively. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=One (Women quota), Sindh (Urban)=Three, Balochistan=One and GBFATA=One.** (Except Punjab quota both male and female candidates are eligible).  
**Note:** Tests for the post of Assistant Private Secretary (BS-16) will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta Centers only, if sufficient number of candidates at each center are available.  
**Closing date.....20.4.2015**
49. Case No.F.4-49/2015-R (4/2015). **DEPUTY DIRECTOR (BS-18), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN , MINISTRY OF PETROLEUM AND NATURAL RESOURCES.** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ M.Sc. in Geology or equivalent qualification or Second Class or Grade ‘C’ B.Sc. (Hons) degree in Geology or equivalent from a University recognized by the HEC. **EXPERIENCE:** (i) Five (5) years post qualification research experience in the fields of Geology. (ii) Must have published three (3) research papers in the fields of Geology. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).  
**Note:** Length of required experience will be relaxed by two (2) years in case of M.Phil Degree holders and four (4) years in case of Ph.D Degree holders.  
**Closing date.....20.4.2015**
50. Case No.F.4-50/2015-R (4/2015). **DEPUTY DIRECTOR (BS-18), TEMPORARY, LIKELY TO CONTINUE, TEXTILE COMMISSIONER’S ORGANIZATION, KARACHI, MINISTRY OF TEXTILE INDUSTRY.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Master’s Degree in Textile Technology. (ii) Three (3) years post qualification experience in the field of Textile in Government/Semi Government/Reputable Private Industrial Research/ Trade Organization OR (i) Second Class or Grade‘C’ Bachelor’s degree in Textile Technology. (ii) Five (5) years post qualification experience in the field of Textiles in a Government/Semi Government/Reputable Private Industrial Research/Trade Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Khyber Pakhtunkhwa** (Both male and female candidates are eligible).  
**Closing date.....20.4.2015**

51. Case No.F.4-51/2015-R (4/2015). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, LIKELY TO CONTINUE, TEXTILE COMMISSIONER'S ORGANIZATION, KARACHI, MINISTRY OF TEXTILE INDUSTRY. MINIMUM QUALIFICATION** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) A minimum speed of 100/50 w.p.m in shorthand/ typing respectively. (iii) Must be computer literate. **AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab** (Both male and female candidates are eligible).  
**Note:** Tests for the post of Assistant Private Secretary (BS-16) will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta Centers only, if sufficient number of candidates at each center are available.  
**Closing date.....20.4.2015**
52. Case No.F.4-52/2015-R (4/2015). **DEPUTY ASSISTANT DIRECTOR (BS-16), PERMANENT, BOARD OF INVESTMENT, PRIME MINISTER'S SECRETARIAT (PUBLIC). MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree. (ii) Five (5) years post qualification experience in Personnel Administration/ Secretariat work. **AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).  
**Closing date.....20.4.2015**
53. Case No.F.4-53/2015-R (4/2015). **TRAINED GRADUATE TEACHER, PHYSICS (FEMALE) (BS-16), PERMANENT, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS, (URDU MEDIUM SCHOOLS) (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's Degree in Physics. (ii) B.Ed. **AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Sindh(Rural).**  
**Closing date.....20.4.2015**
54. Case No.F.4-54/2015-R (4/2015). **FOUR SENIOR SCIENTIFIC ASSISTANTS (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Science with Chemistry/Chemical Technology. **EXPERIENCE:** Three (3) years post qualification experience in the field of prescribed qualification. **AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Merit=One, Punjab=One, Sindh(Urban)=One and Khyber Pakhtunkhwa=One.** (Both male and female candidates are eligible).  
**Closing date.....20.4.2015**
55. Case No. F.4-58/2015-R (4/2015). **GRAPHIC OFFICER (CIVILIAN) (BS-16), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (I) Intermediate (II) 10 years post qualification experience in Graphic arts viz:- (a) Press advertising and publicity: (b) Publication designing and layout: (c) Title designing and animation of films: (d) Calligraphy (English) and typography: (e) Lithography viz: (i) Colour separation (Line); (ii) Film making (line and half-tone); (iii) Film mounting (Colour and black and white); and (iv) complete knowledge of all kinds of printing i.e off-set, letter press dye stamping and ornamental printing. **OR** Post-Inter Diploma in Printing and Graphic Arts with three (3) years experience as detailed above. **AGE LIMIT: 30-35 years plus five (5) years general relaxation in upper age limit. DOMICILE: Sindh(Rural).** (Both male and female candidates are eligible).  
**Closing date.....20.4.2015**

## INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website.
2.	<b>All applications for General Recruitment</b> in BS-16 and above must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> . Detailed <b>General Instructions/</b> guidelines to apply online are available on the website. However, those applicants who do not have access to internet facility, are allowed to submit their applications <b>on or before the closing date i.e. 20.4.2015</b> addressed to Secretary FPSC on <b>plain paper</b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	No hardcopy of online application is required from the applicants.
4.	It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test. <b>(The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).</b>
5.	<b>The Pre-selection criteria for interview</b> will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate( where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC.</b> The candidates who fail to furnish the requisite documents within <b>stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection.</b> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.
6.	From requisition of documents it should not be presumed that the candidate is preselected.
7.	Fee must be deposited on or before the closing date.
8.	<b>The Application Fee for posts (BS-16 &amp; 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-)</b> may be deposited in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head <b>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</b> . Bank draft / Cheque/ Postal Order is not acceptable.
9.	<b>Admission Certificates</b> for Screening (MCQ's Test) / Written (Descriptive Test) for General Recruitment Cases will be placed on the website of FPSC i.e. <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> on <b>18<sup>th</sup> May, 2015 tentatively</b> . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
10.	<b>Conduct of Test:</b> The Screening Test for Consolidated Advertisement No. 4/2015 will be tentatively held from <b>7<sup>th</sup> June, 2015</b> .
11.	<b>Change of Centre</b> No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by <b>30.4.2015</b> Thereafter no such request shall be entertained.
12.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
13.	<b>Closing Date</b> for submission of online applications is <b>Monday, 20<sup>th</sup> April, 2015</b> .
14.	<b>Candidates are advised to apply Online at the earliest without waiting for the Closing Date.</b>
15.	FPSC normally releases its Consolidated Advertisements as per schedule i.e. on first Sunday of every month. If it does not publish in the newspaper due to one or another administrative reason the same will be displayed on FPSC Website and also published as per approval of the Competent Authority.

**(SECRETARY)**  
**FEDERAL PUBLIC SERVICE COMMISSION**