

# FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Friday the 2<sup>nd</sup> May, 2014

## CONSOLIDATED ADVERTISEMENT NO. 4/2014

93. Case No.F.4-98/2014-R (4/2014). **CHIEF ENGINEER & SHIP SURVEYOR (BS-20), PERMANENT, DIRECTORATE GENERAL PORTS & SHIPPING, KARACHI, MINISTRY OF PORTS & SHIPPING.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Certificate of Competency **OR** Certificate of Service as First Class Engineer (Combined **OR** Motor). (ii) At least five years as Chief Engineer of Ships not less than 373 BHP (Three years for candidates holding Extra-First Class Engineer's Certificate). (iii) At least five years post qualification experience in any one of the following capacities (a) Engineer and Ship Surveyor (**OR** equivalent post) in any Mercantile Marine Department of a country (b) Officer in Technical Branch of Naval Headquarters **OR** in Naval Dockyard. (iv) At least two years experience as Examiner of Marine Engineers. **AGE LIMIT:** 35-55 years. **DOMICILE:** **Sindh(Rural)**. (Both male and female candidates are eligible).  
**Closing date.....19.5.2014**
94. Case No.F.4-99/2014-R (4/2014). **DEPUTY CHIEF NAUTICAL SURVEYOR (BS-19), PERMANENT, DIRECTORATE GENERAL PORTS & SHIPPING, KARACHI, MINISTRY OF PORTS & SHIPPING.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (a) Certificate of Competency **OR** Certificate of Service as Master of a Foreign Going Ships. (b) At least three (3) years in Command of Ships. (Two years for candidates holding Extra Master's Certificate / B.Sc. (Technology in Maritime Studies). (c) At least four (4) years experience [three years in case of persons belonging to category (i)]. (i) Nautical Surveyor (**OR** equivalent post) in any Mercantile Marine Department of a country. (ii) Surveyor in a recognized Classification Society. (iii) Officer in Staff Branch of Naval Headquarters **OR** in Naval Dockyard. **AGE LIMIT:** 30-45 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab**. (Both male and female candidates are eligible).  
**Closing date.....19.5.2014**
95. Case No.F.4-100/2014-R (4/2014). **ENGINEER AND SHIP SURVEYOR (BS-18), PERMANENT, DIRECTORATE GENERAL PORTS & SHIPPING, KARACHI, MINISTRY OF PORTS AND SHIPPING.** **MINIMUM QUALIFICATION:** Certificate of Competency **OR** Certificate of service as First Class Engineer (Combined **OR** Motor) . **EXPERIENCE:** At least two (2) years post qualification experience as Chief Engineer of a Ship not less than 373 BHP. (One year for candidates holding Extra First Class Engineer's Certificate). **AGE LIMIT:** 27-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab**. (Both male and female candidates are eligible).  
**Closing date.....19.5.2014**
96. Case No.F.4-101/2014-R (4/2014). **NAUTICAL SURVEYOR (BS-18), PERMANENT, DIRECTORATE GENERAL PORTS & SHIPPING, KARACHI, MINISTRY OF PORTS AND SHIPPING.** **MINIMUM QUALIFICATION:** Certificate of Competency **OR** Certificate of service as Master of a Foreign Going ships. **EXPERIENCE:** At least two (2) years post qualification experience in Command of Ships. (One year for candidates holding Extra-Master's Certificate/B.Sc.(Technology in Maritime Studies). **AGE LIMIT:** 27-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab**. (Both male and female candidates are eligible).  
**Closing date.....19.5.2014**

97. Case No.F.4-102/2014-R (4/2014). **DIRECTOR PORTS & ADMINISTRATION (BS-19), PERMANENT, DIRECTORATE GENERAL PORTS & SHIPPING, KARACHI, MINISTRY OF PORTS & SHIPPING.** **MINIMUM QUALIFICATION** Certificate of Competency **OR** Certificate of service as Master of a Foreign- Going Ships **OR** Certificate in Port Planning and Management from any recognized institution. **EXPERIENCE.** (i) Twelve (12) years post qualification experience in Maritime field handling/ dealing with Port Development Projects. (ii) Experience relaxable to ten (10) years in exceptional cases of merit. **AGE LIMIT:** 35-45 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....19.5.2014**
98. Case No.F.4-103/2014-R (4/2014). **TWELVE ASSISTANT DIRECTORS (BS-17), PERMANENT, DIRECTORATE GENERAL IMMIGRATION & PASSPORTS, MINISTRY OF INTERIOR.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class **OR** Grade ‘C’ Master’s Degree. (ii) Two (2) years post qualification administrative experience in a Government/ Semi-Government/ Autonomous Organization. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One, Punjab=Seven (Open Merit=Six and Women quota=One), Sindh(Rural)=One, Khyber Pakhtunkhwa=One, Balochistan=One and GBFATA=One . (Both male and female candidates are eligible).  
**Closing date.....19.5.2014**
99. Case No.F.4-104/2014-R (4/2014). **TWO DIRECTORS (BS-19), PERMANENT, MANAGEMENT SERVICES WING, ESTABLISHMENT DIVISION.** **MINIMUM QUALIFICATION** Second Class **OR** Grade ‘C’ Master’s degree in Public Administration/Business Administration/ Administrative Science/ Economics/ Statistics/ Computer Science/ ACMA. **EXPERIENCE.** Twelve (12) years post qualification experience in Management Analysis/ Financial Management/ Project Management/ Personnel Management/ Administrative Research/ Collection, Analysis, Interpretation of Statistical Data and Report Writing. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=One and Balochistan=One. (Both male and female candidates are eligible).  
**Closing date.....19.5.2014**
100. Case No.F.4-105/2014-R (4/2014) (N.J). **2ND ENGINEER (ELECTRONICS/ ELECTRICAL) (SYSTEM ENGINEER CALIBRATION) (BS-18), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Bachelor of Engineering in Electrical/ Electronics/ Computer **OR** equivalent from the recognized University. **EXPERIENCE:** Five (5) years post qualification experience in Govt./ Semi-Govt./ **OR** a firm of repute in repairs/ calibration of Test Measuring Diagnostic Equipment (TMDEs). **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....19.5.2014**
101. Case No.F.4-106/2014-R (4/2014). **ASSOCIATE PROFESSOR (EDUCATION) (BS-19), PERMANENT, FEDERAL COLLEGE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class **OR** Grade ‘C’ Master’s Degree in the relevant subject. **EXPERIENCE.** Twelve (12) years post qualification teaching/ administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**NOTE:** Length of experience shall be relaxable by two years for M.Phil. and four years for Ph.D or equivalent qualification.  
**Closing date.....19.5.2014**

- 102.** Case No.F.4-107/2014-R (4/2014). **FOUR ASSISTANT PROFESSORS (BS-18), PERMANENT, FEDERAL COLLEGE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION..** **MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master's Degree in the relevant subject. **EXPERIENCE:** Five (5) years post qualification teaching/administrative experience at College/ University level. **CATEGORIES:** (A) **EDUCATION= TWO,** (B) **MATHEMATICS= ONE AND (C) CHEMISTRY=ONE.** **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab= Two** (Open Merit= One and Women quota=One), **Sindh (Rural)= One** and **Khyber Pakhtunkhwa= One.** (Both male and female candidates are eligible).  
**NOTE-I:** Length of experience shall be relaxable by two years for M.Phil. and four years for Ph.D or equivalent qualification. **NOTE-II:** Candidates must clearly indicate in their application form the category (A) to (C) for which they apply. Submit separate online application and separate fee be paid for each category.  
**Closing date.....19.5.2014**
- 103.** Case No.F.4-108/2014-R (4/2014) (N.J). **TWO LECTURERS (BS-17), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master's Degree in the relevant subject. **CATEGORIES:** (A) **MATHEMATICS=ONE AND (B) BUSINESS ADMINISTRATION (MARKETING/ HUMAN RESOURCE MANAGEMENT)=ONE.** **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=One** and **Khyber Pakhtunkhwa=One** (Both male and female candidates are eligible).  
**NOTE:** Candidates must clearly indicate in their application forms the category (A) or (B) for which they apply. Submit separate online application and separate fee be paid for each category.  
**Closing date.....19.5.2014**
- 104.** Case No.F.4-109/2014-R (4/2014) (Re-Advt-1). **TWO TRAINED GRADUATE TEACHERS (MALE) (MATHEMATICS) (BS-16), PERMANENT, F.G. ENGLISH MEDIUM (PUBLIC SCHOOLS), DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS, (CANTTS/ GARRISONS), MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** (i) Second Class **OR** Grade 'C' Bachelor's Degree in the relevant subject. (ii) B.Ed. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab** (Minorities(Non-Muslims)quota).  
**Closing date.....19.5.2014**
- 105.** Case No.F.4-110/2014-R (4 /2014) (Re-Advt-2). **ASSISTANT DIRECTOR (GEOLOGY) (BS-17), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES.** **MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' M.Sc. degree in Geology **OR** equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab** (Minorities (Non- Muslim) quota). (Both male and female candidates are eligible).  
**Closing date.....19.5.2014**
- 106.** Case No.F.4-111/2014-R.(4/2014) (Re-Advt-1). **SUPERINTENDING ENGINEER (FLOODS) (BS-19), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER AND POWER.** **MINIMUM QUALIFICATION:** Bachelor's Degree in Civil Engineering **OR** an equivalent qualification from a recognized University/ Institution. **EXPERIENCE:** Twelve (12) years post qualification experience in Planning, Design or construction or operation of Dams, Irrigation or Hydraulic Works in BS-17 and above **OR** equivalent in a Government / Semi-Government / reputable private organization. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).  
**Closing date.....19.5.2014**

107. Case No.F.4-112/2014-R (4/2014) (Re-Advt-1). **ASSISTANT EXECUTIVE ENGINEER (BS-17 PLUS 25% SPECIAL PAY OF BASIC PAY SCALE), PERMANENT, LOCAL GOVERNMENT AND RURAL DEVELOPMENT DEPARTMENT GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** (i) Bachelor's Degree in Civil/Electrical/ Mechanical/ Agricultural/Industrial Engineering **OR** equivalent qualification. (ii) Candidates will have to qualify the written test before interview. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan (Women quota).  
Closing date.....19.5.2014
108. Case No.F.4-113/2014-R (4/2014). **THREE ASSISTANT ARCHITECTS (BS-17), PERMANENT, PAK. PWD, MINISTRY OF HOUSING AND WORKS.** **MINIMUM QUALIFICATION:** Bachelor's Degree in Architecture **OR** equivalent **OR** Associate of the Royal Institute of British Architects **OR** Member of a recognized Institute of Architects. **MAXIMUM AGE :** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One, Punjab= One and Sindh (Rural)=One. (Both male and female candidates are eligible).  
Closing date.....19.5.2014
109. Case No.F.4-114/2014-R. (4/2014). **ASSISTANT LIBRARIAN (BS-16), PERMANENT, PAK, PWD, MINISTRY OF HOUSING AND WORKS** **MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Bachelor's Degree in Library science from a University recognized by the HEC **OR** Second Class **OR** Grade 'C' Bachelor's Degree from recognized Institution by the HEC with one (1) year postgraduate diploma in Library Science. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
Closing date.....19.5.2014

## INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> . Detailed <b>General Instructions/</b> guidelines to apply online are available on the website. However, those applicants who do not have access to internet facility, are allowed to submit their applications <b><u>on or before the closing date i.e. 19.5.2014</u></b> addressed to Secretary FPSC on <b><u>plain paper</u></b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
2.	No hardcopy of online application is required from the applicants.
3.	<b><u>Admission Certificates</u></b> for Screening / Written Test for General Recruitment Cases will be placed on the website of FPSC i.e. <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> on <b><u>15<sup>th</sup> August, 2014 tentatively</u></b> . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
4.	It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test.
5.	For Pre-selection for interview as per policy of the Commission contained in para -16 (i,ii & iii) of General Instructions, in non-test cases all candidates and in test cases, from the top merit, the candidates as many as the Commission may consider appropriate, will be required to furnish attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate( where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases)</b> etc. <b><u>within 15 days of the Notice from FPSC</u></b> . The candidates who fail to furnish the requisite documents within <b><u>stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection</u></b> . Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.
6.	From requisition of documents it should not be presumed that the candidate is preselected.
7.	<b>The Application Fee for posts (BS-16 &amp; 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above=Rs. 1500/-)</b> may be deposited in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head <b><u>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</u></b> . Bank draft / Cheque/ Postal Order is not acceptable.
8.	Fee must be deposited on or before the closing date.
9.	<b><u>Closing Date</u></b> for submission of online applications is <b><u>Monday, 19<sup>th</sup> May, 2014</u></b> .
10.	<b><u>Conduct of Test</u></b> The Screening test phase <b><u>(II/2014)</u></b> for Consolidated Advertisement No. <b><u>4/2014</u></b> will tentatively be held from the <b><u>24<sup>th</sup> August, 2014</u></b> .
11.	<b><u>Change of Centre</u></b> No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by <b><u>1.8.2014</u></b> Thereafter no such request shall be entertained.
12.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
13.	<b>Candidates are advised to apply Online at the earliest without waiting for the Closing Date.</b>
14.	FPSC releases its Consolidated Advertisements as per schedule i.e on first Sunday of every month. If it does not publish in the newspaper due to one or another reason the same will be displayed on FPSC Website as per Schedule.