

FEDERAL PUBLIC SERVICE COMMISSION

UAN: 051-111-000-248

Phone No. 051-9205075

FAX: 051-9203410 & 9210782

E-Mail Address: fpssc@fpssc.gov.pk

Website: www.fpsc.gov.pk

Islamabad, Thursday the 3rd April, 2014

CONSOLIDATED ADVERTISEMENT NO. 3/2014

57. Case No.F.4-47/2014-R (3/2014) (Re-Advt-5). **TWO LECTURERS (FEMALE) (GEOGRAPHY) (BS-17), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES FOR GIRLS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master's degree **OR** equivalent in the relevant subject. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Sindh (Rural).**
Closing date.....21.4.2014
58. Case No. F.4-62/2014-R (3/2014) (N.J). **ASSISTANT EXECUTIVE ENGINEER (ELECTRICAL) (B&R) (BS-17), PERMANENT, MES, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Bachelor's Degree in Electrical Engineering from a recognized University. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab** (Women quota).
Closing date.....21.4.2014
59. Case No.F.4-63/2014-R (3/2014) (N.J). **ASSISTANT SIGNAL & TELECOMMUNICATION ENGINEER (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, SIGNAL AND TELECOMMUNICATION ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS, MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION:** Bachelor of Engineering Degree in Electrical/ Electronics/ Telecommunication. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).
Closing date.....21.4.2014
60. Case No. F.4-64/2014-R (3/2014) (Re-Advt.-6). **VETERINARY OFFICER (CIVILIAN) (BS-17), PERMANENT, REMOUNT VETERINARY AND FARMS CORPS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Veterinary Graduate. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab** (Minorities (Non- Muslim) quota). (Both male and female candidates are eligible).
NOTE: Valid registration with Pakistan Veterinary Council on or before the Closing date is required.
Closing date.....21.4.2014
61. Case No.F.4-65/2014-R (3 /2014) (N.J). **MEDICAL OFFICER (DENTAL) (BS-17), TEMPORARY LIKELY TO CONTINUE INDEFINITELY, MEDICAL DEPARTMENT OF PAKISTAN RAILWAYS, MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION/ EXPERIENCE:** BDS **OR** equivalent qualifications. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).
NOTE: Valid Registration with Pakistan Medical and Dental Council (PMDC) on or before closing date is required.
Closing date.....21.4.2014

62. Case No.F.4-66/2014-R (3/2014) (N.J) **ASSISTANT PROFESSOR (FEMALE) (COMMERCE), (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, ISLAMABAD MODEL COLLEGES, CAPITAL ADMINISTRATION & DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level **OR** M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level **OR** Second Class **OR** Grade‘C’ Master’s Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit. DOMICILE: Sindh (Urban).**
Closing date.....21.4.2014
63. F.4-67/2014-R (3/2014) (Re-Advt-5). **FILM EDITOR (BS-16) TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class **OR** Grade‘C’ Bachelor’s Degree in Computer Science (BCS) **OR** Second Class **OR** Grade‘C’ Bachelor’s Degree with one (1) year Diploma in Computer Science. **EXPERIENCE:** Two (2) years post qualification experience in film/ video editing (U-Matic, Betacom and Digital Format/ 16MM, 35MM), in Govt. / Semi Govt. / some production house of national repute. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).
Closing date.....21.4.2014
64. Case No.F.4-68/2014-R (3/2014) (Re-Advt-6). **TWO ASSISTANT PROFESSORS (FEMALE) (BS-18), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post-qualification teaching experience at College/ University level **OR** M.Phil Degree in the relevant subject with three (3) years post-qualification teaching experience at College/ University level **OR** Second Class **OR** Grade‘C’ Master’s Degree in the relevant subject with five (5) years post-qualification teaching experience at College/ University level. **CATEGORIES:** (A) MATHEMATICS=ONE AND (B) FINE ARTS=ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit. DOMICILE: Sindh (Rural).**
NOTE: - Candidates must clearly indicate in their application form the category (A) or (B) for which they apply. Separate online application and separate fee is to be paid for each category.
Closing date.....21.4.2014
65. Case No.F.4-69/2014-R (3/2014) (Re-Advt-3). **ASSOCIATE PROFESSOR/ VICE PRINCIPAL (ARABIC) (FEMALE) (BS-19), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES, CAPITAL ADMINISTRATION & DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level **OR** M.Phil Degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level **OR** Second Class **OR** Grade‘C’ Master’s Degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Sindh (Rural).**
Closing date.....21.4.2014

66. Case No.F.4-70/2014-R (3/2014) (Re-Advt-1). **VETERINARY OFFICER (BS-17 PLUS 25% SPECIAL PAY OF BASIC PAY SCALE), PERMANENT, DIRECTORATE OF LIVESTOCK DAIRY DEVELOPMENT AND POULTRY PRODUCTION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** D.V.M/B.Sc. (Hons.) Animal Husbandry/M.Sc. Animal Husbandry from a University recognized by HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Gilgit Baltistan (Women quota).
Note: Valid registration with Pakistan Veterinary Council on or before the closing date is required.
Closing date.....21.4.2014
67. Case No. F.4-71/2014-R (3 /2014) (Re-Advt-3). **INSPECTOR (LEGAL) (BS-16), TEMPORARY, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL. MINIMUM QUALIFICATION:** Second Class **OR** Grade ‘C’ Bachelor Degree in Law or equivalent qualification recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab (Minorities (Non-Muslims) quota). (Both male and female candidates are eligible).
Closing date.....21.4.2014
68. Case No. F.4-72/2014-R (3 /2014) (Re- Advt-1). **DEPUTY CAPTAIN SUPERINTENDENT (BS-19) UPTO SIX ADVANCE INCREMENTS POSSIBLE, TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION:** Certificate of competency as Master Foreign Going **OR** equivalent Naval qualifications. **EXPERIENCE:** Two years experience in Training Establishment for sailors **OR** equal number of Sea Service in the Rank. **MAXIMUM AGE:** 50 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab (Both male and female candidates are eligible).
Closing date.....21.4.2014
69. Case No.F.4-73/2014-R (3/2014). **DEPUTY DIRECTOR (BS-18), PERMANENT, RESEARCH & REFERENCE WING, MINISTRY OF RELIGIOUS AFFAIRS AND INTERFAITH HARMONY. MINIMUM QUALIFICATION:** Second Class **OR** Grade ‘C’ Master’s degree in Islamic History/ Islamic Studies/ Arabic/ Urdu/ Persian/ Economics with Islamic subjects/ Political Science/ Islamic Jurisprudence/ LLB (Shariah) **OR** equivalent qualification from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification Teaching/ Research Experience of Islam in University/ College/ Research Institute **OR** practicing as Lawyer dealing with Shariah cases. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....21.4.2014
70. Case No.F.4-74/2014-R (3 //2014) **NINE DENTAL OFFICERS (BS-17 PLUS 25% SPECIAL PAY OF BASIC PAY SCALE), PERMANENT, HEALTH DEPARTMENT, GOVERNMENT OF GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** BDS **OR** equivalent qualification recognized by PMDC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Gilgit Baltistan (Open merit=Eight and women quota=One). (Both male and female candidates are eligible).
NOTE: - Valid Registration with PMDC on or before the closing date is required.
Closing date.....21.4.2014

71. Case No.F.4-75/2014-R (3/2014). **SIXTY FOUR LECTURERS (MALE)** (BS-17 PLUS 25% SPECIAL PAY OF BASIC PAY SCALE), PERMANENT, GOVERNMENT COLLEGES, EDUCATION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. **MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master's degree in the relevant subject. (Note: The condition of Second Class shall be relaxable for the holders of Master's degree in English). **CATEGORIES:** (A) URDU=FIVE, (B) ENGLISH=FOUR, (C) PHYSICS=FOUR, (D) MATHEMATICS=FOUR, (E) CHEMISTRY=THREE, (F) ISLAMIYAT/ISLAMIC STUDIES=FOUR (G) GEOGRAPHY=FIVE, (H) PAKISTAN STUDIES=FOUR, (I) ECONOMICS=FOUR, (J) EDUCATION=FOUR, (K) SOCIOLOGY=FOUR, (L) POLITICAL SCIENCE=SEVEN, (M) PERSIAN=TWO, (N) STATISTICS=THREE, (O) ZOOLOGY=TWO (P) BOTANY=THREE AND (Q) COMPUTER SCIENCE=TWO. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan (Open Merit= Sixty one and Minorities/Non-Muslims quota= Three). **NOTE:** - Candidates must clearly indicate in their application form the category (A) to (Q) for which they apply. Separate online application and separate fee be paid for each category.
Closing date.....21.4.2014
72. Case No.F.4-76/2014-R (3/2014). **TWENTY EIGHT LECTURERS (FEMALE)** (BS-17 PLUS 25% SPECIAL PAY OF BASIC PAY SCALE), PERMANENT, GOVERNMENT COLLEGES, EDUCATION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. **MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master's degree in the relevant subject. (Note: The condition of Second Class shall be relaxable for the holders of Master's degree in English). **CATEGORIES:** (A) URDU=ONE, (B) ENGLISH=THREE, (C) PHYSICS=TWO, (D) MATHEMATICS=THREE, (E) CHEMISTRY=ONE, (F) ZOOLOGY=TWO, (G) BOTANY=ONE, (H) PSYCHOLOGY=TWO, (I) ISLAMIYAT=ONE, (J) GEOGRAPHY=TWO, (K) PAKISTAN STUDIES=ONE, (L) ECONOMICS=TWO, (M) EDUCATION=TWO, (N) SOCIOLOGY=TWO, (O) HOME ECONOMICS=ONE, (P) PERSIAN=ONE AND (Q) POLITICAL SCIENCE=ONE. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan (Open Merit= Twenty seven and Minorities/Non-Muslims quota=One). **NOTE:** - Candidates must clearly indicate in their application form the category (A) to (Q) for which they apply. Separate online application and separate fee be paid for each category.
Closing date.....21.4.2014
73. Case No.F.4-77/2014-R (3/2014). **ASSISTANT DIRECTOR (COLLEGES)** (BS-17 PLUS 25% SPECIAL PAY OF BASIC PAY SCALE), PERMANENT, EDUCATION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. **MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master's degree in Business Administration/Economics. **EXPERIENCE:** Five (5) years post qualification experience in dealing with Administration and Accounts. **AGE LIMIT:** 22-33 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).
Closing date.....21.4.2014
74. Case No.F.4-78/2014-R (3/2014). **DIRECTOR PHYSICAL EDUCATION (FEMALE)** (BS-16 PLUS 25% SPECIAL PAY OF BASIC PAY SCALE), PERMANENT, GOVERNMENT COLLEGES, EDUCATION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. **MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Bachelor's degree with Senior Diploma in Physical Education. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan.
Closing date.....21.4.2014

75. Case No.F.4-79/2014-R (3/2014). **LIBRARIAN (MALE) (BS-16 PLUS 25% SPECIAL PAY OF BASIC PAY SCALE), PERMANENT, GOVERNMENT COLLEGES, EDUCATION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Bachelor's degree with Diploma in Library Science **OR** Bachelor of Library Science. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Gilgit Baltistan.**
Closing date.....21.4.2014
76. Case No.F.4-80/2014-R (3/2014). **DISTRICT ATTORNEY (BS-18 PLUS 25% SPECIAL PAY OF BASIC PAY SCALE), PERMANENT, LAW AND PROSECUTION DEPARTMENT GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/EXPERIENCE:** (i) Law Graduate from a recognized University. (ii) Five (5) years post qualification experience as practicing lawyers/full time prosecutor on behalf of Government. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Gilgit Baltistan.** (Both male and female candidates are eligible).
NOTE: Candidates who have experience as practicing Lawyer of Courts and Prosecutors are required to provide detailed Cause Lists and a Certificate of having five (5) years active practice from Bar Council duly verified by the Registrar High Court/ Office of the concerned courts.
Closing date.....21.4.2014
77. Case No.F.4-81/2014-R (3/2014) (Re-Advt-1). **SIX ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO CONTINUE, PLANNING AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** (i) Second Class **OR** Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed 100 w.p.m. and typing speed of 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab=One (Women quota), Sindh (Urban) =Three, Balochistan=One and GBFATA=One.** (Except Punjab quota both male and female candidates are eligible).
NOTE-I: A computer literacy test (Practical) will be conducted comprising of Microsoft Word and Excel. **NOTE-II:** Test for the post of Assistant Private Secretary (BS-16) will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta Centers only, if sufficient numbers of candidates at each center are available.
Closing date.....21.4.2014
78. Case No.F.4-82/2014-R (3/2014) **SEVEN AGRICULTURE OFFICERS (BS-17 PLUS 25% SPECIAL PAY OF BASIC PAY SCALE), PERMANENT, AGRICULTURE DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class **OR** Grade 'C' M.Sc. Agriculture **OR** Second Class **OR** Grade 'C' B.Sc (Hons) Agriculture (4 years Course after F.Sc). **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Gilgit Baltistan** (Open merit=Six and Minorities (Non-Muslims) quota=One). (Both male and female candidates are eligible).
Closing date.....21.4.2014

79. Case No.F.4-83/2014-R (3/2014). **FOUR ASSOCIATE PROFESSORS/VICE PRINCIPALS (MALE) (BS-19), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES FOR BOYS, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with eight (8) years post qualification teaching experience at College/ University level **OR** M.Phil Degree in the relevant subject with ten (10) years post qualification teaching experience at College/ University level **OR** Second Class **OR** Grade‘C’ Master’s Degree in the relevant subject with twelve (12) years post qualification teaching experience at College/ University level **CATEGORIES:** (A) ENGLISH=ONE, (B) PHYSICS =ONE, (C) PAKISTAN STUDIES=ONE AND (D) COMPUTER SCIENCE=ONE. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two, Sindh (Rural)=One and Khyber Pakhtunkhwa=One.
NOTE: - Candidates must clearly indicate in their application form the category (A) to (D) for which they apply. Separate online application and separate fee be paid for each category.
Closing date.....21.4.2014
80. Case No.F.4-84/2014-R (3/2014). **FIVE ASSOCIATE PROFESSORS/VICE PRINCIPALS (FEMALE) (BS-19), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES FOR GIRLS, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/EXPERIENCE:** Ph.D. Degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level **OR** M.Phil Degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level **OR** Second Class **OR** Grade‘C’ Master’s Degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College/ University level. **CATEGORIES:** (A) ENGLISH=ONE, (B) URDU=ONE, (C) BOTANY=ONE (D) ZOOLOGY=ONE AND (E) APPLIED PSYCHOLOGY=ONE. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two, Sindh (Rural) =One, Khyber Pakhtunkhwa=One and AJK. =One.
NOTE: - Candidates must clearly indicate in their application form the category (A) to (E) for which they apply. Separate online application and separate fee be paid for each category.
Closing date.....21.4.2014
81. Case No.F.4-85/2014-R (3 /2014) (Re-Advt-1). **PHOTOGRAMMETRIST (BS-17), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** Second Class **OR** Grade ‘C’ M.Sc. degree in Mathematics **OR** Second Class **OR** Grade ‘C’ M.Sc. in Computer Science(MCS) with specialization in GIS **OR** equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Closing date.....21.4.2014
82. Case No.F.4-86/2014-R (3/2014). **LIBRARIAN (BS-17), PERMANENT, PAKISTAN PUBLIC ADMINISTRATION RESEARCH CENTRE, MANAGEMENT SERVICES WING, ESTABLISHMENT DIVISION. MINIMUM QUALIFICATION/EXPERIENCE:** (i) Second Class **OR** Grade‘C’ Master’s Degree in Library Science/Information Science **OR** (i) Graduate with Diploma in Library Science from a University/ Bachelor of Library Science (ii) Five (5) years post qualification professional experience in BS-16 otherwise eight (8) years post qualification experience if not in BS-16 **OR** Second Class **OR** Grade ‘C’ Master’s Degree with Diploma in Library Science. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Closing date.....21.4.2014

83. Case No.F.4-87/2014-R (3/2014). **SENIOR STATISTICAL OFFICER (BS-18), PERMANENT, PAKISTAN PUBLIC ADMINISTRATION RESEARCH CENTRE, MANAGEMENT SERVICES WING, ESTABLISHMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master's Degree **OR** equivalent qualifications in Statistics/Mathematics/Economics. **EXPERIENCE:** Five (5) years post qualification experience in compiling Socio-economic data involving application of Statistical techniques and writing of report thereon. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....21.4.2014
84. Case No.F.4-88//2014-R (3/2014). **ASSISTANT TOWN PLANNER (BS-17 PLUS 25% SPECIAL PAY OF BASIC PAY SCALE), PERMANENT, PUBLIC WORKS DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Bachelor's Degree **OR** Post Graduate Diploma from a recognized University in Town Planning/City and Regional Planning. **AGE LIMIT:** 22-32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan (Both male and female candidates are eligible).
Closing date.....21.4.2014
85. Case No.F.4-89/2014-R (3 /2014). **THREE SAS ACCOUNTANTS (BS-16 PLUS 25% SPECIAL PAY OF BASIC PAY SCALE), PERMANENT, PUBLIC WORKS DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION/EXPERIENCE:** Second Class **OR** Grade 'C' Master's degree in Commerce/Economics or Business Administration **OR** Second Class **OR** Grade 'C' Bachelor's degree in Commerce/Business Administration **OR** with Economics having three (3) years post qualification experience in Audit/Accounts matters. **OR SAS qualified.** **AGE LIMIT:** 21-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan (Both male and female candidates are eligible).
Closing date.....21.4.2014
86. Case No.F.4-90/2014-R (3/2014). **TWO DEPUTY DISTRICT ATTORNEYS (BS-18), PERMANENT, ISLAMABAD CAPITAL TERRITORY (ICT), MINISTRY OF INTERIOR.** **MINIMUM QUALIFICATION/EXPERIENCE:** Law Graduate with at least five (5) years post qualification practice as an Advocate/Dealing with legal Matters. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=One and Sindh (Rural)=One. (Both male and female candidates are eligible).
NOTE: Candidates who have experience as Lawyer of a Court are required to provide detailed Cause List and a Certificate of having five (5) years active practice duly verified by the Registrar High Court/ Office of the concerned courts.
Closing date.....21.4.2014
87. Case No.F.4-91/2014-R (3/2014). **TWO ASSISTANT DISTRICT ATTORNEYS (BS-17), PERMANENT, ISLAMABAD CAPITAL TERRITORY (ICT), MINISTRY OF INTERIOR.** **MINIMUM QUALIFICATION/EXPERIENCE:** Law Graduate with at least three (3) years post qualification experience as an Advocate/Dealing with Legal Matters. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=One and Sindh(Rural)=One. (Both male and female candidates are eligible).
Note: Candidates who have experience as Lawyer of a Court are required to provide detailed Cause List and a Certificate of having three (3) years active practice duly verified by the Registrar High Court/ Office of the concerned courts.
Closing date.....21.4.2014

88. Case No.F.4-92/2014-R (3/2014). **THREE ASSISTANT DIRECTORS (BS-17), PERMANENT, RESEARCH & REFERENCE WING, MINISTRY OF RELIGIOUS AFFAIRS AND INTERFAITH HARMONY.** **MINIMUM QUALIFICATION:** Second Class **OR** Grade ‘C’ Master’s degree in Islamic History/ Islamic Studies/ Arabic/ Urdu/ Persian/ Economics with Islamic subjects/ Political Science/ Islamic Jurisprudence/ LLB (Shariah) **OR** equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab** (Open merit =Two and Women quota=One). (Both male and female candidates are eligible against open merit posts).
Closing date.....21.4.2014
89. Case No.F.4-93/2014-R (3/2014) (N.J) **PATHOLOGIST-CUM-BACTERIOLOGIST (BS-18), TEMPORARY LIKELY TO CONTINUE INDEFINITELY, MEDICAL DEPARTMENT OF PAKISTAN RAILWAYS, MINISTRY OF RAILWAYS.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS **OR** equivalent qualifications. (ii) Post graduate higher diploma/ degree, viz., MS/FRCS/ FCPS/ MRCP/ FFA **OR** equivalent in the requisite Speciality and two (2) years post qualification clinical experience **OR** Post graduate lower diploma in the requisite Speciality and four (4) years post qualification clinical experience. **MAXIMUM AGE :** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
NOTE:- (i) MBBS or equivalent qualification, Post graduate Higher Diploma and Post graduate Lower Diploma must be recognized by the Pakistan Medical & Dental Council. (ii) Valid Registration with PMDC on or before the closing date is required
Closing date.....21.4.2014
90. Case No.F.4-94/2014-R (3 /2014) (NJ). **DEPUTY DIRECTOR (BS-18), PERMANENT, MINISTRY OF LAW, JUSTICE & HUMAN RIGHTS.** **MINIMUM QUALIFICATION:** Second Class **OR** Grade “C” Master’s Degree **OR** LLB Degree **OR** equivalent qualifications from a University recognized by the Higher Education Commission (HEC). **EXPERIENCE:** Five (5) years post qualification experience in the field of Human Rights in a position equivalent to a BS-17 post, in a Government/ Semi-Government/ Non-Government Organization **OR** an Organization of repute. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Khyber Pakhtunkhwa.** (Both male and female candidates are eligible).
Closing date.....21.4.2014
91. Case No. F.4-95/2014-R (3/2014) (Re-Advt-4). **PSYCHOLOGIST (BS-18), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, FEDERAL PUBLIC SERVICE COMMISSION.** **MINIMUM QUALIFICATION:** Second Class **OR** Grade ‘C’ Master’s Degree in Psychology **OR** Applied Psychology **OR** equivalent qualification from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience in any of the following fields. (i) **Research.** Research experience of carrying out empirical research in one of the fields/ areas i.e. Psychometrics, **OR** Clinical, **OR** Test Construction and Measurement **OR** Personnel Selection **OR** Job analysis **OR** Counseling. (ii) **Professional.** Experience in Armed Forces **OR** Public Service Commissions **OR** other institutions engaged in work related to selection of personnel **OR** recruitment **OR** Test Construction and Measurement **OR** report writing.(iii) **Teaching.** Teaching experience in one of the fields/ areas i.e. Psychometrics **OR** Clinical **OR** Test Construction and Measurement **OR** Organizational/ Personnel Psychology **OR** Counseling Psychology. Teaching experience should be at post graduate level. **AGE LIMIT:** 24-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
NOTE: Must qualify the written test in the areas. (a) Theory and practice of test development/ construction and related research. (b) Use and interpretation of Psychological tests for assessment and evaluation in various fields. (c) Application of Statistical methods, Experimental designs and research Methodology in Psychology. (d) Essentials of conducting and writing of research reports.
Closing date.....21.4.2014

92. Case No.F.4-97/2014-R (3 /2014) (Re-Advt-2). **FIVE NAUTICAL INSTRUCTORS (BS-19) UPTO SIX ADVANCE INCREMENTS POSSIBLE, TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION:** Certificate of Competency **OR** Certificate of service as Master of Foreign-going ships. **EXPERIENCE:** At least two (2) years post qualification experience in Command **OR** three (3) years post qualification experience as Second-in Command/Chief Officer of ships. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two, Khyber Pakhtunkhwa=One, Balochistan=One and GBFATA=One. (Both male and female candidates are eligible).
Closing date.....21.4.2014

INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. However, those applicants who do not have access to internet facility, are allowed to submit their applications <u>on or before the closing date i.e. 21.4.2014</u> addressed to Secretary FPSC on <u>plain paper</u> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
2.	No hardcopy of online application is required from the applicants.
3.	<u>Admission Certificates</u> for Screening / Written Test for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 15 th August, 2014 tentatively. Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
4.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.
5.	For Pre-selection for interview as per policy of the Commission contained in para -16 (i,ii & iii) of General Instructions, in non-test cases all candidates and in test cases, from the top merit, the candidates as many as the Commission may consider appropriate, will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC</u> . The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection</u> . Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.
6.	From requisition of documents it should not be presumed that the candidate is preselected.
7.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above=Rs. 1500/-) may be deposited in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head <u>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</u> . Bank draft / Cheque/ Postal Order is not acceptable.
8.	Fee must be deposited on or before the closing date.
9.	<u>Closing Date</u> for submission of online applications is <u>Monday, 21st April, 2014.</u>
10.	<u>Conduct of Test</u> The Screening test phase <u>(II/2014)</u> for Consolidated Advertisement No. <u>3/2014</u> will tentatively be held from the <u>24th August, 2014.</u>
11.	<u>Change of Centre</u> No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by <u>1.8.2014</u> Thereafter no such request shall be entertained.
12.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
13.	Candidates are advised to apply Online at the earliest without waiting for the Closing Date.
14.	FPSC releases its Consolidated Advertisements as per schedule i.e on first Sunday of every month. If it does not publish in the newspaper due to one or another reason the same will be displayed on FPSC Website as per Schedule.

(SECRETARY)
FEDERAL PUBLIC SERVICE COMMISSION