

# FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 4<sup>th</sup> February, 2016

**Consolidated Advertisement No. 2/2016** for the following posts has been displayed on FPSC's website. Intending candidates are advised to visit the website for details as mentioned in the General Instructions and apply online upto **22<sup>nd</sup> February, 2016** for the post(s) they qualify.

- A-1 Case No.F.4-4/2016-R advertised under Consolidated Advertisement No.1/2016 dated 31.1.2015 and appeared in the newspapers on 3.1.2016 is re-advertised as:- **STATISTICAL OFFICER (BS-17), PERMANENT, BOARD OF INVESTMENT, PRIME MINISTER'S OFFICE.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Master's Degree in Statistics/Economics with Statistics as one of the subject. **EXPERIENCE:** Two (2) years post qualification experience in handling statistical data. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural). (Both male and female candidates are eligible).  
**Note:** - Candidates who have already applied and fulfill the revised conditions need not to apply again.  
**Closing date.....22.2.2016**
17. Case No.F.4-9/2016-R (2/2016). **ASSISTANT PROGRAMMER (BS-17), PERMANENT, MILITARY ENGINEER SERVICES, MINISTRY OF DEFENCE (DEFENCE DIVISION).** **MINIMUM QUALIFICATION/EXPERIENCE:** Master's Degree in Computer Science. OR Bachelor's Degree in Civil Engineering with diploma or approved course in Computer Science with three (3) years post qualification experience in Computer Programming. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural). (Both male and female candidates are eligible).  
**Closing date.....22.2.2016**
18. Case No.F.4-18/2016-R (2/2016). **2ND ENGINEER (ELECTRONICS/ ELECTRICAL) (SYSTEM ENGINEER CALIBRATION) (BS-18), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Bachelor of Engineering in Electrical/ Electronics/ Computer or equivalent from the recognized University. **EXPERIENCE:** Five (5) years post qualification experience in Govt./ Semi-Govt./ or a firm of repute in repairs/ calibration of Test Measuring Diagnostic Equipment (TMDEs). **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....22.2.2016**

19. Case No.F.4-19/2016-R. (2/2016) **ASSISTANT PROFESSOR (FINE ARTS) (FEMALE) (BS-18), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in Fine Arts with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in Fine Arts with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in Fine Arts with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural).  
**Closing date.....22.2.2016**
20. Case No.F.4-20/2016-R (2/2016). **DIRECTOER GENERAL (BS-20), PERMANENT, BOARD OF INVESTMENT, PRIME MINISTER'S OFFICE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent in one of the following subject:- Economics/ Commerce/Business Administration/ Public Administration/ Physics/ Chemistry/ International Relations/ Chemicals/ Electronics/Mechanical Engineering. **EXPERIENCE:** Seventeen (17) years post qualification experience in BS-17 and above or equivalent in Industrial Production/Financial and economic analysis of investment proposals/Marketing, Management Development/ Economic Policy and Planning/Industrial Policy Investment Promotion in Commercial/ Industrial Government/Semi-Government Organizations/Private firms of repute. **AGE LIMIT:** 35-45 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural). (Both male and female candidates are eligible).  
**Closing date.....22.2.2016**
21. Case No.F.4-21/2016-R. (2/2016). **NAUTICAL INSTRUCTOR (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING.** **MINIMUM QUALIFICATION/EXPERIENCE:** (i) Second Mate (Foreign Going)/ Mate Home Trader/ Sub-lieut (S.D)/ Hony. Sub.Lieut (S.D). (ii)Two (2) years experience as Instructor in a training Establishment for Sailors or equal number of Sea Service in the Rank. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Khyber Pakhtunkhwa. (Both male and female candidates are eligible).  
**Closing date.....22.2.2016**
22. Case No.F.4-22/2016-R (2 /2016). **RESEARCH OFFICER (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, BUREAU OF EMIGRATION & OVERSEAS EMPLOYMENT, MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Economics/Sociology/Statistics/ Mathematics/Business Administration/ Commerce or International Relations from a University recognized by the HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....22.2.2016**

23. Case No.F.4-24/2016-R (2/2016). **DIRECTOR (BS-19), PERMANENT, MANAGEMENT SERVICES WING, ESTABLISHMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Public Administration/Business Administration/Administrative Science/ Economics/Statistics/Computer Science/ACMA. **EXPERIENCE:** Twelve (12) years post qualification experience in Management Analysis/ Financial Management/Project Management/ Personnel Management/ Administrative Research/Collection, Analysis, Interpretation of Statistical Data and Report Writing. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....22.2.2016**
24. Case No.F.4-25/2016-R (2/2016). **FOUR ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, BOARD OF INVESTMENT, PRIME MINISTER'S OFFICE.** **MINIMUM QUALIFICATION** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One, Punjab (Women quota)=One, Khyber Pakhtunkhwa=One and GBFATA=One. (Both male and female candidates are eligible).  
**Closing date.....22.2.2016**
25. Case No.F.4-26/2016-R (2/2016). **THREE HUNDRED AND FORTY THREE SENIOR AUDITORS (BS-16), PERMANENT, PAKISTAN AUDIT DEPARTMENT, OFFICE OF THE AUDITOR GENERAL OF PAKISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Business Administration (Finance/ Accounting)/ Commerce/ Economics/ Statistics/ Mathematics or equivalent from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's degree with ICMA one year post graduate Certificate or CA (Foundation) or ACCA (knowledge level qualified). **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit =Twenty six, Punjab = One hundred and seventy One (Open merit=One hundred and forty six, Women quota=Seventeen and Minorities/Non-Muslims quota=Eight), Sindh(Rural)=Thirty Nine (Open merit=Thirty three, Women quota=Four and Minorities/Non-Muslims quota=Two), Sindh(Urban)=Twenty six (Open merit=Twenty two, Women quota=Three and Minorities/Non-Muslims quota=One), Khyber Pakhtunkhwa=Thirty Nine (Open merit=Thirty three, Women quota=Four and Minorities/Non-Muslims quota=Two), Balochistan=Twenty one (Open merit=Eighteen, Women quota=Two and Minorities/Non-Muslims quota=One), GBFATA= Fourteen (Open merit=Twelve, Women quota=One and Minorities/Non-Muslims quota=One) and AJK=Seven (Open merit=Six and Women quota=One). (Both male and female candidates are eligible).  
**Closing date.....22.2.2016**
26. Case No.F.4-28/2016-R. (2 /2016). **LECTURER (MALE) (PERSIAN) (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, FEDERAL GOVERNMENT COLLEGES FOR MEN, FEDERAL DIRECTORATE OF EDUCATION , ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent in Persian. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** AJK.  
**Closing date.....22.2.2016**

27. Case No.F.4-29/2016-R. (2/2016). **ASSISTANT DIRECTOR (GEOLOGY) (BS-17), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES.** **MINIMUM QUALIFICATION:** Second Class or Grade‘C’ M.Sc. degree in Geology or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Minorities/Non- Muslim quota). (Both male and female candidates are eligible).  
**Closing date.....22.2.2016**
28. Case No.F.4-30/2016-R. (2/2016). **EIGHT ASSISTANT PROFESSORS (FEMALE) (BS-18), TEMPORARY, LIKELY TO CONTINUE, FEDERAL GOVERNMENT COLLEGES FOR GIRLS, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject and one (1) year post qualification teaching experience at College/University level. OR M.Phil in the relevant subject with three (3) years post qualification teaching experience at College/University level. OR Second Class or Grade ‘C’ Master’s Degree in the relevant subject with five (5) years post qualification teaching experience at College/University level. **CATEGORIES:** (A) ENGLISH=ONE, (B) BOTANY=ONE, (C) PHYSICS=ONE, (D) MATHEMATICS=ONE, (E) CHEMISTRY=ONE, (F) ISLAMIC STUDIES=ONE, (G) PAKISTAN STUDIES=ONE AND (H) STATISTICS=ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Five (open merit=Four and Minorities/Non-Muslims quota=One), Sindh(Rural)=One, Khyber Pakhtunkhwa=One and Balochistan=One.  
**NOTE:** - Candidates must clearly indicate in their online application form the category (A) to (H) for which they apply. Submit separate online application and separate fee be paid for each category.  
**Closing date.....22.2.2016**
29. Case No.F.4-32/2016-R. (2/2016). **TEN LECTURERS (MALE) (BS-17), TEMPORARY, LIKELY TO CONTINUE, FEDERAL GOVERNMENT COLLEGES FOR BOYS, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree or equivalent in the relevant subject. **CATEGORIES:** (A) MATHEMATICS=TWO, (B) ARABIC=ONE, (C) STATISTICS=TWO, (D) PHYSICS=ONE, (E) CHEMISTRY=ONE, (F) ISLAMIC STUDIES=ONE, (G) PAKISTAN STUDIES=ONE AND (H) COMPUTER SCIENCE=ONE. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One, Punjab=Six, Sindh(Rural)=One Sindh(Urban)=One and Khyber Pakhtunkhwa=One.  
**NOTE:** - Candidates must clearly indicate in their online application form the category (A) to (H) for which they apply. Submit separate online application and separate fee be paid for each category.  
**Closing date.....22.2.2016**

30. Case No.F.4-33/2016-R. (2/2014). **TWO ASSISTANT PROFESSORS (MALE) (BS-18), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES, CAPITAL ADMINISTRATION & DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade‘C’ Master’s Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **CATEGORIES:** (A) POLITICAL SCIENCE=ONE AND (B) COMMERCE=ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh(Rural).**  
**NOTE:** - Candidates must clearly indicate in their online application form the category (A) or (B) for which they apply. Submit separate online application and separate fee be paid for each category.  
**Closing date.....22.2.2016**
31. Case No.F.4-34/2016-R. (2 /2016). **PROGRESS OFFICER (BS-16), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ B.A/B.Sc. degree from a recognized University. **EXPERIENCE:** Two (2) years post qualification experience in co-ordination and administration work connected with the progress of Development Project. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).  
**Closing date.....22.2.2016**
32. Case No.F.4-35/2016-R. (2/2016). **ESTATE OFFICER (BS-17), PERMANENT, FEDERAL DIRECTORATE OF EDUCATION , ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree in Economics/ Mathematics/Statistics/ Business Administration/ Public Administration/Commerce or equivalent from a recognized University. **EXPERIENCE:** Two (2) years post qualification experience in Estate matters in a Government/ autonomous organization. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).  
**Closing date.....22.2.2016**

33. Case No.F.4-36/2016-R. (2/2016). **FOUR ASSISTANT PROFESSORS (BS-18 PLUS SPECIAL ALLOWANCE RS. 55,000/- AND HEALTH ALLOWANCE RS. 20,000/- PER MONTH),TEMPORARY,LIKELY TO CONTINUE, FEDERAL MEDICAL & DENTAL COLLEGE, CABINET DIVISION. MINIMUM QUALIFICATION:** (i) MBBS or equivalent medical qualifications recognized/registered by the Pakistan Medical & Dental Council (PM&DC). (ii) PM&DC recognized Level II b or Level III qualifications in respective basic subjects. Or Equivalent PM&DC Level II b or level III qualifications in the respective specialty approved for teaching by SRC and recognized/ registered by PM&DC. (iii) Two (2) years teaching experience as Demonstrator before or after level II b. No experience required for level III post graduation who can be appointed directly as Assistant Professor. **CATEGORIES: (A) ANATOMY=ONE, (B) BIOCHEMISTRY=ONE, (C) PHYSIOLOGY=ONE AND (D) COMMUNITY MEDICINE=ONE. AGE LIMIT: 25-35 years plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab=Two, Sindh(Rural)=One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).**  
**NOTE:** - Candidates must clearly indicate in their online application form the category (A) to (D) for which they apply. Submit separate online application and separate fee be paid for each category.  
**Closing date.....22.2.2016**
34. Case No.F.4-37/2016-R (2 /2016). **NINETEEN DEMONSTRATORS (BS-17 PLUS SPECIAL ALLOWANCE RS. 20,000/- AND HEALTH ALLOWANCE RS. 16,000/- PER MONTH),TEMPORARY, LIKELY TO CONTINUE, FEDERAL MEDICAL & DENTAL COLLEGE, CABINET DIVISION. MINIMUM QUALIFICATION:** MBBS or equivalent medical qualifications recognized/registered by the Pakistan Medical & Dental Council (PM&DC). **AGE LIMIT: 22-30 years plus five (5) years general relaxation in upper age limit. DOMICILE: Merit=One, Punjab=Ten (Open merit=Eight, Women quota=One and Minorities/Non-Muslims quota=One), Sindh(Rural)=Two, Sindh(Urban)= Two (Open merit=One and Women quota=One), Khyber Pakhtunkhwa=Two, Balochistan=One and GBFATA=One. (Both male and female candidates are eligible).**  
**Closing date.....22.2.2016**
35. Case No.F.4-38/2016-R (2/2016). **RESEARCH ASSOCIATE (BS-17 PLUS COMPUTER ALLOWANCE AS ADMISSIBLE), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, MINISTRY OF INFORMATION, BROADCASTING & NATIONAL HERITAGE. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s Degree in Computer Science/ BCS (4 years)/ IT/ Electronics or equivalent qualification from the University recognized by the HEC. OR B.Sc. in Computer Engineering (Software). OR Second Class or Grade ‘C’ Master degree in Mathematics/Statistics/Physics/Economics and one year diploma in IT from the recognized Institution. **AGE LIMIT: 22-30 years plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab. (Both male and female candidates are eligible).**  
**Closing date.....22.2.2016**

36. Case No.F.4-39/2016-R (2 /2016). **THREE RESEARCH OFFICERS (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, FOOD & AGRICULTURE SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s Degree or equivalent qualifications in Agriculture Economics. OR Bachelor’s Degree or equivalent qualifications in Agriculture, Forestry, Veterinary Science, Animal Husbandry, Agricultural Engineering. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural)=One, Sindh(Urban)=One and A.JK=One. (Both male and female candidates are eligible).  
Closing date.....22.2.2016
37. Case No.F.4-40/2016-R (2 /2016). **MINING GEOLOGIST (BS-17), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ M.Sc. degree in Geology with specialization in Mining Geology/ Economic Geology or equivalent from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
Closing date.....22.2.2016
38. Case No.F.4-42/2016-R. (2/2016). **THREE ASSISTANT DIRECTORS (BS-17), PERMANENT, ANTI NARCOTICS FORCE, (NARCOTICS CONTROL DIVISION), MINISTRY OF INTERIOR & NARCOTICS CONTROL. MINIMUM QUALIFICATION:** Second Class or Grade‘C’ Master’s degree or degree in Law or equivalent qualification recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab= One, Sindh (Urban)=One and Khyber Pakhtunkhwa(Women Quota)=One. (Both male and female candidates are eligible).  
Closing date.....22.2.2016

## IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	<b>All applications for General Recruitment</b> in BS-16 and above must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> . Detailed <b>General Instructions/</b> guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications <b>on or before the closing date i.e. 22.2.2016</b> addressed to Secretary FPSC on <b>plain paper</b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test. <b>(The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).</b>
4.	<b>The Pre-selection criteria for interview</b> will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate( where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases)</b> etc. <b>within 15 days of the Notice from FPSC by post, SMS and E-mail</b> . The candidates who fail to furnish the requisite documents within <b>stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection</b> . Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected. <b>Eligibility of the candidates in all respects shall be reckoned upto the closing date.</b>
5.	<b>The Application Fee for posts</b> (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head <b>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</b> . Bank draft / Cheque/ Postal Order is not acceptable.
6.	<b>Admission Certificates</b> for Screening (MCQ's Test) for <b>BS-16 &amp; 17 posts</b> and Written (Descriptive Test) for <b>BS-18 &amp; above posts</b> , for General Recruitment Cases will be placed on the website of FPSC i.e. <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> on <b>25<sup>th</sup> April, 2016 tentatively</b> . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
7.	<b>Conduct of Test:</b> (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 2/2016 will tentatively be held from <b>15.05.2016</b> onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates. (ii) (a) Tests for the post of Assistant Private Secretary (BS-16), will be held at <b>Islamabad, Lahore, Karachi, Peshawar and Quetta</b> centers only, if sufficient number of candidates at each center are available. (b) <b>Candidates for the post of APS will first be called for typing test</b> and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test. (c) It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as fail.
8.	<b>Change of Centre:</b> No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by <b>31.03.2016</b> . Thereafter no such request shall be entertained.
9.	<b>Closing Date</b> for submission of applications is <b>Monday, 22<sup>nd</sup> February, 2016</b> .

**HASEEB ATHAR  
SECRETARY  
FEDERAL PUBLIC SERVICE COMMISSION**