

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 28th February, 2014

CONSOLIDATED ADVERTISEMENT NO. 2/2014

27. Case No.F.4-14/2014-R (2/2014) (Re-Advt-1). **ASSISTANT MECHANICAL ENGINEER (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, MECHANICAL ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS (RAILWAY BOARD), MINISTRY OF RAILWAYS.** **MINIMUM QUALIFICATION:** Bachelor's degree in Mechanical Engineering **OR** equivalent qualification. Valid registration with PEC on or before the closing date. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Minorities (Non-Muslims) quota). (Both male and female candidates are eligible).
Closing date.....17.3.2014
28. Case No. F.4-24/2014-R (2 /2014) (Re-Advt-NJ). **TEN ASSISTANT EXECUTIVE ENGINEERS (B&R/ E&M) (BS-17), PERMANENT, MES, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Bachelor's degree in Civil/ Electrical Engineering from a recognized University. **CATEGORIES:** (A) CIVIL ENGINEERING=SIX AND (B) ELECTRICAL ENGINEERING=FOUR. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Six, Sindh (Urban) =Two, Khyber Pakhtunkhwa=One and AJK=One. (Both male and female candidates are eligible).
NOTE: - Candidates must clearly indicate in their application form the category (A) or (B) for which they apply. Submit separate online application and separate fee be paid for each category.
Closing date.....17.3.2014
29. Case No.F.4-32/2014-R (2/2014) **STAFF OFFICER-III (STATS) (BS-17), PERMANENT, PAKISTAN AIR FORCE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master's degree in Statistics **OR** Mathematics with Statistics **OR** Economics with Statistics. **EXPERIENCE:** Three (3) years post qualification experience of Statistical /Research work. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Both male and female candidates are eligible).
Closing date.....17.3.2014
30. Case No.F.4-33/2014-R (2 /2014). **DEPUTY SOLICITOR (BS-19), PERMANENT, MINISTRY OF LAW, JUSTICE & HUMAN RIGHTS. MINIMUM QUALIFICATION:** Bachelor's degree in Law **OR** equivalent. **EXPERIENCE:** Ten (10) years post qualification experience of work in judicial **OR** Legal appointment **OR** practice as an Advocate of High Court. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Both male and female candidates are eligible).
Note: Candidates who have experience as an Advocate of a High Court are required to provide a detailed Cause List and a Certificate of having more than 10 years of active practice duly verified by the Registrar High Court.
Closing date.....17.3.2014

31. Case No.F.4-34/2014-R (2/2014) (Re-Advt-NJ). **SEVEN CIVILIAN MEDICAL PRACTITIONERS (CMP)** (BS-17), PERMANENT, ORDNANCE CORPS, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** (i) MBBS **OR** equivalent qualification recognized by the PMDC. (ii) Valid registration with PMDC on or before the closing date. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Four (Open merit=Three and Women quota=One), Khyber Pakhtunkhwa=Two and Balochistan=One. (Both male and female candidates are eligible).
Closing date.....17.3.2014
32. Case No.F.4-35/2014-R. (2 /2014) (Re-Advt-2). **TWO DEPUTY ENGINEERING ADVISERS (POWER)** (BS-19), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER AND POWER. **MINIMUM QUALIFICATION:** Bachelor's degree in Electrical Engineering **OR** an equivalent qualification from a recognized University/ Institution. **EXPERIENCE:** Twelve (12) years post qualification experience in Planning, Design **OR** operation of Hydroelectric **OR** Thermal Power Stations **OR** High voltage Transmission Systems, **OR** distribution systems in BS-17 and above **OR** equivalent in a Government/ Semi Government/ reputable private organization. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab= One and Sindh (Rural)=One (Both male and female candidates are eligible).
Closing date.....17.3.2014
33. Case No.F.4-36/2014-R (2/2014) (Re-Advt-4). **TWO TRAINED GRADUATE TEACHERS (FEMALE)** (BS-16), PERMANENT, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (URDU MEDIUM SCHOOLS) (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** (i) Second Class **OR** Grade 'C' Bachelor's Degree in the relevant subject and (ii) B.Ed. **CATEGORIES:** (A) B.SC. WITH MATHEMATICS=ONE AND (B) B.SC. WITH PHYSICS=ONE. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural).
NOTE: - Candidates must clearly indicate in their application form the category (A) or (B) for which they apply. Separate online application and separate fee be paid for each category.
Closing date.....17.3.2014
34. Case No.F.4-37/2014-R (2/2014) (Re-Advt-2). **TWO CHARGE/ STAFF NURSES (FEMALE) (CIVILIAN)** (BS-16), PERMANENT, MILITARY HOSPITALS, MINISTRY OF DEFENCE (DEFENCE DIVISION). **MINIMUM QUALIFICATION:** (i) Bachelor's degree in Nursing **OR** equivalent qualification recognized by the Pakistan Nursing Council. (ii) Valid registration with Pakistan Nursing Council on or before the closing date. **OR** (i) Three years Diploma in Nursing. (ii) One year Course/ Certificate in Midwifery. (iii) Valid registration with Pakistan Nursing Council on or before the closing date. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Balochistan.
Closing date.....17.3.2014
35. Case No. F.4-38/2014-R (2 /2014) (Re-Advt-4). **LECTURER (FEMALE) (PAKISTAN STUDIES)** (BS-17), PERMANENT, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master's degree **OR** equivalent qualification in the relevant subject. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Minorities (Non-Muslims) quota).
Closing date.....17.3.2014

36. Case No.F.4-39/2014-R (2/2014) (Re-Advt-4). **ASSISTANT EXECUTIVE ENGINEER (BS-17), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, CIVIL ENGINEERING DEPARTMENT OF PAKISTAN RAILWAYS, MINISTRY OF RAILWAYS (RAILWAY BOARD).** **MINIMUM QUALIFICATION:** Bachelor's degree in Civil Engineering **OR** equivalent qualification. Valid registration with Pakistan Engineering Council (PEC) on or before the closing date. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Minorities (Non Muslims) quota). (Both male and female candidates are eligible).
Closing date.....17.3.2014
37. Case No.F.4-41/2014-R (2/2014) (Re-Advt-3). **ASSOCIATE PROFESSOR (MALE) (POLITICAL SCIENCE) (BS-19), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level. **OR** M.Phil degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level. **OR** Second Class **OR** Grade 'C' Master's degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Urban).
Closing date.....17.3.2014
38. Case No.F.4-42/2014-R (2 /2014) (Re-Advt-1). **THREE SENIOR DRILLING ENGINEERS (BS-18), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES.** **MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' B.E/B.Sc. degree in Mechanical/ Mining/Civil Engineering **OR** equivalent from a University recognized by the HEC. **EXPERIENCE:** Five (5) years post qualification experience of drilling including one year experience in diamond core drilling. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=One, Sindh(Rural)=One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).
Note: Length of experience shall be relaxable by four (4) years in case of Ph.D and two (2) years in case of M.Phil.
Closing date.....17.3.2014
39. Case No.F.4-43/2014-R (2/2014) (Re-Advt-1). **MECHANICAL ENGINEER (BS-18, UPTO SIX ADVANCE INCREMENTS POSSIBLE), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING.** **MINIMUM QUALIFICATION:** (i) Degree in Mechanical Engineering from a recognized university. (ii) Valid registration with PEC on or before the closing date. **EXPERIENCE:** Five (5) years post qualification teaching experience in any Technical Establishment or Technical College/Institute. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Both male and female candidates are eligible).
Closing date.....17.3.2014
40. Case No.F.4-44/2014-R (2/2014) (Re-Advt-3). **COMPUTER INSTRUCTOR (MALE) (BS-17), TEMPORARY, LIKELY TO CONTINUE, F.G. HIGH SCHOOLS, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master's degree in Computer Science/ Information Technology **OR** equivalent from a University recognized by the Higher Education Commission (HEC). **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Minorities (Non-Muslims) quota).
Closing date.....17.3.2014

41. Case No.F.4-45/2014-R (2/2014) (Re-Advt-NJ). **LADY DOCTOR (CMP) (BS-17), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** (i) MBBS **OR** equivalent qualification recognized by the Pakistan Medical & Dental Council. (ii) Valid registration with PMDC on or before the closing date. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE: Punjab.**
Closing date.....17.3.2014
42. Case No.F.4-46/2014-R (2/2014) (Re-Advt-N.J). **ASSISTANT SECURITY OFFICER/ DEPUTY ASSISTANT DIRECTOR (BS-16 WITH SPECIAL PAY @ RS. 150/- P.M.), PERMANENT, AIRPORTS SECURITY FORCE, CABINET SECRETARIAT (AVIATION DIVISION). MINIMUM QUALIFICATION:** Bachelor's degree. **PHYSICAL STANDARD OF FITNESS:** (i) **Minimum height:** For male 5'-6" or 168 cm and for female 5'-2" or 157 cm. (ii) **Minimum Weight:** For male 106 Lbs or 48.1 Kg and for female 45 Kg or 99.2 Lbs. (iii) **Minimum Chest Measurement:** For male 32³/₄" or 83 cm Expanded 34³/₄" or 88 cm. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE: Punjab** (Both male and female candidates are eligible).
NOTE: - The eligibility of the candidates with regard to Physical Standard of Fitness as advertised will be determined on the basis of medical examination to be arranged by the ASF, Cabinet Secretariat (Aviation Division) as and when required.
Closing date.....17.3.2014
43. Case No.F.4-48/2014-R (2/2014). **CHIEF NAUTICAL SURVEYOR (BS-20), PERMANENT, DIRECTORATE GENERAL PORTS & SHIPPING KARACHI, MINISTRY OF PORTS & SHIPPING. MINIMUM QUALIFICATION/ EXPERIENCE:** (a) Certificate of Competency or Certificate of Service as Master of Foreign Going Ships. (b) At least five years in Command of Ships. (Three years for candidates holding Extra Master's Certificate/ B.Sc (Technology in Maritime studies). (c) At least five (5) years post qualification experience in any one of the following capacities. (i) Nautical Surveyor **OR** equivalent post in any Mercantile Marine Department of a country (ii) Surveyor in a recognized Classification Society (iii) Officer in Staff Branch of Naval Head Quarters or in Naval Dockyard. (d) At least two (2) years post qualification experience as Examiner of Master & Mates. **AGE LIMIT:** 35-55 years. **DOMICILE: Punjab** (Both male and female candidates are eligible).
Closing date.....17.3.2014
44. Case No. F.4-49/2014-R. (2/2014) (Re-Advt-1) **SENIOR TEACHER (MALE) (MATHEMATICS) (BS-17), PERMANENT, FEDERAL EDUCATIONAL INSTITUTIONS, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Master's degree in the relevant subject with B.Ed. /M.Ed. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE: Sindh (Rural).**
Closing date.....17.3.2014
45. Case No.F.4-50/2014-R (2/2014) (Re-Advt-3). **COMPOSER (BS-16), TEMPORARY, LIKELY TO CONTINUE, DIRECTORATE GENERAL OF SPECIAL EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** Second Class **OR** Grade 'C' Bachelor's Degree. **EXPERIENCE:** Three (3) years post qualification experience in Braille Printing and Composing. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation.** **DOMICILE: Sindh (Rural)** (Both male and female candidates are eligible).
Closing date.....17.3.2014

46. Case No.F.4-51/2014-R (2/2014). **INTERNAL AUDIT OFFICER (BS-16), PERMANENT, FOOD DEPARTMENT, CIVIL SECRETARIAT, GILGIT BALTISTAN. MINIMUM QUALIFICATION: 2nd Class OR Grade 'C' Bachelor's degree in Commerce/ Business Administration. EXPERIENCE: Two (2) years post qualification experience in the field of Audit/ Accounts in firm of repute, dealing with supply/ storage or marketing. AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Gilgit Baltistan (Both male and female candidates are eligible). Closing date.....17.3.2014**
47. Case No.F.4-52/2014-R (2/2014). **TWO CIVIL SUPPLY OFFICERS (BS-16), PERMANENT, FOOD DEPARTMENT, CIVIL SECRETARIAT, GILGIT BALTISTAN. MINIMUM QUALIFICATION: 2nd Class OR Grade 'C' Bachelor's degree. EXPERIENCE: Two (2) years post qualification experience in the field of supply/ storage/ transport or marketing in a firm of repute, dealing with supply/ storage or marketing. AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Gilgit Baltistan (Both male and female candidates are eligible). Closing date.....17.3.2014**
48. Case No. F.4-53/2014-R (2/2014) (Re-Advt-6). **ASSOCIATE PROFESSOR (FEMALE) (JOURNALISM) (BS-19), TEMPORARY, LIKELY TO BECOME PERMANENT, F.G. COLLEGES FOR WOMEN, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE: Ph.D degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M.Phil in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class OR Grade 'C' Master's degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College/ University level. AGE LIMIT: 32-40 years plus five (5) years general relaxation in upper age limit. DOMICILE: Sindh (Urban). Closing date.....17.3.2014**
49. Case No.F.4-54/2014-R (2/2014). **ASSISTANT DIRECTOR (BS-17 PLUS 25% SPECIAL PAY), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, HEALTH & POPULATION WELFARE DEPARTMENT, GILGIT BALTISTAN, KASHMIR AFFAIRS AND GILGIT BALTISTAN DIVISION. MINIMUM QUALIFICATION: Second Class OR Grade 'C' Master's degree OR equivalent qualification in sociology/Social work/Public Health/ Economics/Demography/ Public Administration/Anthropology/ Geography/Environmental Studies/Development Studies OR equivalent qualification from a University recognized by HEC. AGE LIMIT: 22-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Gilgit Baltistan (Both male and female candidates are eligible). Closing date.....17.3.2014**
50. Case No.F.4-55/2014-R (2/2014) **ELEVEN LADY MEDICAL OFFICERS (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH & POPULATION WELFARE DEPARTMENT, GILGIT BALTISTAN, KASHMIR AFFAIRS AND GILGIT BALTISTAN DIVISION. MINIMUM QUALIFICATION: MBBS OR equivalent qualification from a University recognized by PMDC. AGE LIMIT: 22-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Gilgit Baltistan (Open merit-Ten and Minorities (Non-Muslims) quota-One). Closing date.....17.3.2014**

51. Case No.F.4-56/2014-R (2/2014) **ADMINISTRATIVE OFFICER (BS-16 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH & POPULATION WELFARE DEPARTMENT, GILGIT BALTISTAN, KASHMIR AFFAIRS AND GILGIT BALTISTAN DIVISION. MINIMUM QUALIFICATION:** Second Class **OR** Grade ‘C’ Bachelor’s degree **OR** equivalent qualification from a University recognized by HEC. **EXPERIENCE:** Three (3) years post qualification experience in the field of Administration **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan (Both male and female candidates are eligible).
Closing date.....17.3.2014
52. Case No.F.4-57/2014-R (2/2014) **DEMOGRAPHER (BS-17 PLUS 25% SPECIAL PAY), TEMPORARY, LIKELY TO CONTINUE, HEALTH & POPULATION WELFARE DEPARTMENT, GILGIT BALTISTAN, KASHMIR AFFAIRS AND GILGIT BALTISTAN DIVISION. MINIMUM QUALIFICATION:** Second Class **OR** Grade ‘C’ Master’s degree **OR** equivalent qualification in Statistics// Demography/ Information Technology/ Mathematics/ Geography/Anthropology/ Environmental Studies and Development Studies **OR** equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan (Both male and female candidates are eligible).
Closing date.....17.3.2014
53. Case No.F.4-58/2014-R (2/2014) **FIVE DISTRICT POPULATION WELFARE OFFICERS (BS-17 PLUS 25% SPECIAL PAY), TEMPORARY, LIKELY TO CONTINUE, HEALTH & POPULATION WELFARE DEPARTMENT, GILGIT BALTISTAN, KASHMIR AFFAIRS AND GILGIT BALTISTAN DIVISION. MINIMUM QUALIFICATION:** Second Class **OR** Grade ‘C’ Master’s degree **OR** equivalent qualification in Sociology/ Social work/ Public Health /Economics/ Demography/ Public Administration/ Anthropology/ Geography/Environmental Studies/Development Studies or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan (Open merit =Four and Women quota=One). (Both male and female candidates are eligible).
Closing date.....17.3.2014
54. Case No.F.4-59/2014-R (2/2014) **ASSISTANT DIRECTOR (TECHNICAL) (BS-17 PLUS 25% SPECIAL PAY), TEMPORARY, LIKELY TO CONTINUE, HEALTH & POPULATION WELFARE DEPARTMENT, GILGIT BALTISTAN, KASHMIR AFFAIRS AND GILGIT BALTISTAN DIVISION. MINIMUM QUALIFICATION:** MBBS **OR** equivalent qualification from a University recognized by PMDC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan (Both male and female candidates are eligible).
Closing date.....17.3.2014
55. Case No.F.4-60/2014-R (2/2014) **DEPUTY DIRECTOR (BS-18 PLUS 25% SPECIAL PAY), TEMPORARY, LIKELY TO CONTINUE, HEALTH & POPULATION WELFARE DEPARTMENT, GILGIT BALTISTAN, KASHMIR AFFAIRS AND GILGIT BALTISTAN DIVISION. MINIMUM QUALIFICATION:** Second Class **OR** Grade ‘C’ Master’s degree **OR** equivalent qualification in Sociology/ Social work/ Public Health /Economics/ Demography/ Public Administration/ Anthropology/ Geography/Environmental Studies/Development Studies **OR** equivalent qualification from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience in BS-17 and above in Administration/Research Environmental Studies/Management/Programming and System Designing/Training and Project work/Planning and Development in a govt./Semi-govt./Reputable Firms. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan (Both male and female candidates are eligible).
Closing date.....17.3.2014

56. Case No.F.4-61/2014-R (2/2014) **NINETEEN RANGE FOREST OFFICERS (BS-16 PLUS 25% SPECIAL PAY), PERMANENT, FORESTS, WILDLIFE AND ENVIRONMENT DEPARTMENT, GILGIT BALTISTAN, KASHMIR AFFAIRS AND GILGIT BALTISTAN DIVISION. MINIMUM QUALIFICATION: B.Sc. degree in Forestry. MAXIMUM AGE: 28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Gilgit Baltistan (Open merit=Sixteen, Women quota=Two and Minorities (Non-Muslims) quota=One). (Both male and female candidates are eligible).**
Closing date.....17.3.2014

INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

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| 1. | All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. However, those applicants who do not have access to internet facility, are allowed to submit their applications <u>on or before the closing date i.e. 17.3.2014</u> addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission. |
| 2. | No hardcopy of online application is required from the applicants. |
| 3. | <u>Admission Certificates</u> for Screening / Written Test for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk . on 11 th April 2014 tentatively. Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post. |
| 4. | It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. |
| 5. | For Pre-selection for interview as per policy of the Commission contained in para -16 (i,ii & iii) of General Instructions, in non-test cases all candidates and in test cases, from the top merit, the candidates as many as the Commission may consider appropriate, will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC.</u> The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection.</u> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. |
| 6. | From requisition of documents it should not be presumed that the candidate is preselected. |
| 7. | The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above=Rs. 1500/-) may be deposited in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head <u>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</u> . Bank draft / Cheque/ Postal Order is not acceptable. |
| 8. | Fee must be deposited on or before the closing date. |
| 9. | <u>Closing Date</u> for submission of online applications is <u>Monday, 17th March, 2014.</u> |
| 10. | <u>Conduct of Test</u> The Screening test phase <u>(1/2014)</u> for Consolidated Advertisement No. <u>2/2014</u> will tentatively be held on the <u>20th April, 2014.</u> |
| 11. | <u>Change of Centre</u> No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by <u>1.4.2014</u> Thereafter no such request shall be entertained. |

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| 12. | Eligibility of the candidates in all respects shall be reckoned upto the closing date. |
| 13. | Candidates are advised to apply Online at the earliest without waiting for the Closing Date. |
| 14. | FPSC releases its Consolidated Advertisements as per schedule i.e on first Sunday of every month. If it does not publish in the newspaper due to one or another reason the same will be displayed on FPSC Website as per Schedule. |

(SECRETARY)
FEDERAL PUBLIC SERVICE COMMISSION