

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 29th December, 2016

Consolidated Advertisement No. 1/2017 for the following posts has been displayed on FPSC's website. Intending candidates are advised to visit the website for details as mentioned in the General Instructions and apply online upto **16th January, 2017** for the post(s) they qualify.

- Case No.F.4-1/2017-R (1/2017). **ASSOCIATE ANESTHETIST (BS-18), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, CABINET DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS degree recognized by PM&DC. (ii) Postgraduate higher diploma in the relevant field recognized by PM&DC with three (3) years post graduate experience OR Post graduate lower diploma in the relevant field recognized by PM&DC with five (5) years post graduate experience. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....16.1.2017
- Case No.F.4-2/2017-R (1/2017). **SIXTEEN LECTURERS (FEMALE) (BS-17), TEMPORARY, LIKELY TO CONTINUE, FEDERAL GOVERNMENT COLLEGES FOR WOMEN, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent in the relevant subject. **CATEGORIES:** (A) PHYSICS=TWO, (B) ENGLISH=TWO, (C) URDU=ONE, (D) PAKISTAN STUDIES=ONE, (E) SOCIOLOGY=ONE, (F) GEOGRAPHY=ONE, (G) EDUCATION=ONE, (H) HISTORY=ONE, (I) COMPUTER SCIENCE=ONE, (J) POLITICAL SCIENCE=ONE, (K) HEALTH & PHYSICAL EDUCATION=ONE, (L) HOME ECONOMICS=ONE (M) PSYCHOLOGY=ONE AND (N) ISLAMIC STUDIES=ONE. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Merit=One, Punjab=Eight (Open merit=Seven and Minorities/Non-Muslims quota=One), Sindh(Rural)=Two, Sindh(Urban)=One, Khyber Pakhtunkhwa=Two, Balochistan=One and GBFATA=One.
NOTE: - Candidates must clearly indicate in their online application the category (A) to (N) for which they apply. Submit separate online application and separate fee be paid for each category.
Closing date.....16.1.2017
- Case No.F.4-3/2017-R (1/2017). **PUBLIC RELATIONS OFFICER (BS-16), PERMANENT, BOARD OF INVESTMENT, PRIME MINISTER'S OFFICE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree. **EXPERIENCE:** Five (5) years post qualification experience in protocol and Public Relation Work. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....16.1.2017
- Case No.F.4-4/2017-R (1/2017). **DEPUTY ASSISTANT DIRECTOR (BS-16), PERMANENT, BOARD OF INVESTMENT, PRIME MINISTER'S OFFICE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree. **EXPERIENCE:** Five (5) years post qualification experience in Personnel Administration/ Secretariat work. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Sindh(Rural). (Both male and female candidates are eligible).
Closing date.....16.1.2017

5. Case No.F.4-5/2017-R (1/2017). **ASSISTANT DIRECTOR (BS-17), PERMANENT, BOARD OF INVESTMENT, PRIME MINISTER'S OFFICE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent in one of the following subjects: Economics/ Commerce/ Business Administration/ Public Administration/ Physics/ Chemistry/ International Relations/ Chemicals/ Electronics/ Mechanical Engineering. **EXPERIENCE:** Two (2) years post qualification experience in the field of Industrial Production/ Financial and economic analysis of investment proposals/ Marketing, Management Development/ Economic Policy and Planning/ Industrial Policy Investment Promotion in Commercial/ Industrial Government/ Semi Government Organization/ Private firms of repute. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....16.1.2017
6. Case No.F.4-6/2017-R (1/2017). **ASSISTANT DRAFTSMAN (BS-18), PERMANENT, LAW AND JUSTICE DIVISION, MINISTRY OF LAW, JUSTICE & HUMAN RIGHTS.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Law or equivalent qualification, from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience of work in drafting statutes and statutory rules, notifications, legislations and other legal instruments, and vetting of legal documents. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural). (Both male and female candidates are eligible).
Closing date.....16.1.2017
7. Case No. F.4-7/2017-R (1/2017). **LEGISLATIVE TRANSLATION OFFICER (BS-18), PERMANENT, MINISTRY OF LAW, JUSTICE AND HUMAN RIGHTS.** **MINIMUM QUALIFICATION:** Bachelor's Degree in Law and Urdu as an elective subject at Bachelor level from a University/ College recognized by the HEC. **EXPERIENCE:** Five (5) years post qualification experience of translation from English to Urdu. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....16.1.2017
8. Case No.F.4-8/2017-R (1/2017). **SENIOR MINING GEOLOGIST (BS-18), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc. degree in Geology with specialization in Mining Geology/ Economic Geology or equivalent from a University recognized by the HEC. **EXPERIENCE:** (i) Five (5) years post qualification research experience in the field of Geology. (ii) Must have published at least three (3) research papers in the fields of Geology. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....16.1.2017
9. Case No.F.4-9/2017-R (1/2017). **THIRTEEN LECTURERS (MALE) (BS-17), TEMPORARY, LIKELY TO CONTINUE, FEDERAL GOVERNMENT COLLEGES FOR MEN, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent in the relevant subject. **CATEGORIES:** (A) COMMERCE=THREE, (B) POLITICAL SCIENCE=TWO, (C) ENGLISH=TWO, (D) ECONOMICS=TWO, (E) HISTORY=ONE, (F) ISLAMIC STUDIES=ONE, (G) URDU=ONE AND (H) PERSIAN=ONE. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One, Punjab=Six (Open merit=Five and Minorities/Non-Muslims quota=One), Sindh(Rural)=One, Sindh(Urban)=One, Khyber Pakhtunkhwa=One, Balochistan=One, GBFATA=One and AJK=One.
NOTE: Candidates must clearly indicate in their online application the category (A) to (H) for which they apply. Submit separate online application and separate fee be paid for each category.
Closing date.....16.1.2017

10. Case No.F.4-10/2017-R (1/2017). **TWO DEPUTY ENGINEERING ADVISER (POWER) / GOVERNMENT INSPECTOR OF ELECTRICITY (BS-19), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER AND POWER. MINIMUM QUALIFICATION:** Bachelor's Degree in Electrical Engineering or an equivalent qualification from a recognized University/ Institution. **EXPERIENCE:** Twelve (12) years post qualification experience in Planning, Design or operation of Hydroelectric or Thermal Power Stations or High Voltage Transmission Systems, or distribution systems in BS-17 and above or equivalent in a Government / Semi-Government / reputable private organization. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab= One and Sindh(Rural)=One. (Both male and female candidates are eligible).
Closing date.....16.1.2017
11. Case No.F.4-11/2017-R (1/2017). **TWO TEST DEVELOPMENT SPECIALISTS (BS-18), TEMPORARY, NATIONAL EDUCATION ASSESSMENT SYSTEM (NEAS), MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second class or Grade 'C' Master's degree. **EXPERIENCE:** Five (5) years post qualification experience in the field of Educational Administration. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=One and Sindh(Rural)=One. (Both male and female candidates are eligible).
Closing date.....16.1.2017
12. Case No.F.4-12/2017-R (1/2017). **DEPUTY DIRECTOR (BS-18), TEMPORARY, NATIONAL EDUCATION ASSESSMENT SYSTEM (NEAS), MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree. **EXPERIENCE:** Five (5) years post qualification experience in the field of Educational Administration. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....16.1.2017
13. Case No.F.4-13/2017-R (1/2017). **PSYCHOMETRICIAN (BS-18), TEMPORARY, NATIONAL EDUCATION ASSESSMENT SYSTEM (NEAS), MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree. **EXPERIENCE:** Five (5) years post qualification experience in the field of Psychometrics/ Data Analysis. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....16.1.2017
14. Case No.F.4-14/2017-R (1/2017). **TEST ADMINISTRATOR (BS-17), TEMPORARY, NATIONAL EDUCATION ASSESSMENT SYSTEM (NEAS), MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....16.1.2017
15. Case No.F.4-15/2017-R (1/2017). **FISHERIES DEVELOPMENT COMMISSIONER (BS-20), TEMPORARY, MINISTRY OF PORTS & SHIPPING. MINIMUM QUALIFICATION:** M.Sc. (Fisheries)/ Marine Biology or M.Sc. (Zoology)/ (Biology) with specialization in fisheries. **EXPERIENCE:** Seventeen (17) years post qualification experience in Marine/ Inland Fisheries or Aquaculture Technology. **MAXIMUM AGE:** 45 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....16.1.2017

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date , addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. (The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).
4.	i). The Pre-selection criteria for interview will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail. The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection. Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected. ii). Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.
5.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
6.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head " C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC ". Bank draft / Cheque/ Postal Order is not acceptable.
7.	Admission Certificates for Screening (MCQ's Test) for BS-16 & 17 posts and Written (Descriptive Test) for BS-18 & above posts , for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 17th March, 2017 tentatively . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
8.	Conduct of Test: The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 1/2017 will tentatively be held from 9.4.2017 onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible, so candidates are advised to frequently visit FPSC website for the updates.
9.	Change of Centre: No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by 27.2.2017 . Thereafter no such request shall be entertained.
10.	Closing Date for submission of applications is Monday, 16th January, 2017.

AMIR TARIQ ZAMAN
SECRETARY
FEDERAL PUBLIC SERVICE COMMISSION