

FEDERAL PUBLIC SERVICE COMMISSION COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT, 2014

Roll Number

PHILOSOPHY, PAPER-II

| TIME ALI | .OWED: | (PART-I MCQs) | 30 MINUTES | MAXIMUM MARKS: 20 | | |
|----------------|---|-------------------------|--------------------------------------|----------------------------|--|--|
| THREE HOURS | | (PART-II) | 2 HOURS & 30 MINUTES | MAXIMUM MARKS: 80 | | |
| NOTE:(i) | Part-II is to be attempted on the separate Answer Book. | | | | | |
| (ii) | i) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks. | | | | | |
| (iii) | (iii) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q. Paper. | | | | | |
| (iv) | No Page/Space be left blank between the answers. All the blank pages of Answer Book must | | | | | |
| | be crosse | d. | | | | |
| (v) | Extra atte | empt of any question of | r any part of the attempted question | on will not be considered. | | |
| PART-II | | | | | | |

| Q. No. 2. | "Man is condemned to be free; because once thrown into the world, he is responsible for everything he does". Respond to Sartre's stance on man's predicament in the modern world. | | | | |
|-----------|---|------|--|--|--|
| Q. No. 3. | "The philosophers have only interpreted the world in various ways; the point is, however, to change it." (KARL MARX). Discuss with reference to Dialectical Materialism. | | | | |
| Q. No. 4. | Briefly explain some of the major contributions made by Ibn Sina in the field of Philosophy. | | | | |
| Q. No. 5. | Ibn Khaldun's Muqaddimah is an attempt to get at the inner meaning of history. Discuss. | | | | |
| Q. No. 6. | The Mutazilites used rational reasoning derived from Greek thought. What are the implications of this approach for Islamic religious beliefs? | | | | |
| Q. No. 7. | What does Iqbal mean by "the Philosophical Tests of the Revelations of Religious Experience"? Explain. | | | | |
| Q. No. 8. | Write short NOTES on any TWO of the following:- (10 each) (a) Shah Walliullah as a Reformer. (b) Sir Sayyid Ahmad Khan as a Modernist. (c) Ali Shariati's liberating theology. | (20) | | | |
