

## FEDERAL PUBLIC SERVICE COMMISSION COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT, 2014 MUSLIM LAW & JURISPRUDENCE

Roll Number

|               |  | <u>MUSLIM</u>         | LAW & JURISPRUD          | ENCE                              |
|---------------|--|-----------------------|--------------------------|-----------------------------------|
| TIME ALI      |  | (PART-I MCQs)         | <b>30 MINUTES</b>        | MAXIMUM MARKS: 20                 |
| THREE H       |  | (PART-II)             | 2 HOURS & 30 MINUT       | <b>YESMAXIMUM MARKS: 80</b>       |
| NOTE:(i)      |  |                       | he separate Answer Book. |                                   |
| (ii)          | Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.   |                       |                          |                                   |
| (III)<br>(iv) | Candidate must write <b>Q. No.</b> in the <b>Answer Book</b> in accordance with <b>Q. No.</b> in the <b>Q. Paper</b> .<br>No Page/Space be left blank between the answers. All the blank pages of Answer Book must |                       |                          |                                   |
| (17)          | be crossed.  |                       |                          |                                   |
| <b>(v)</b>    | Extra attempt of any question or any part of the attempted question will not be considered.  |                       |                          |                                   |
| PART-II       |  |                       |                          |                                   |
| Q. No. 2.     | Define the doctrine of "Istishab" (The presumption of Continuity). Whether it can be considered as a source of Islamic Law? Discuss. (20)  |                       |                          |                                   |
| Q. No. 3.     | Define "IDDAH" (The waiting period) and its kinds. Is " IDDAH" compulsory in all (20) kinds of separation?   |                       |                          |                                   |
| Q. No. 4.     | According to the views of Islamic scholars, the Constitution of 1973 is in line with Islamic Teachings. Discuss.   |                       |                          | tion of 1973 is in line with (20) |
| Q. No. 5.     | It is said that IMAM SHAFI'I strongly opposed the Istehsan (Juristic preference) as a source of Islamic Law. Discuss. How Istehsan can be used in this age? Explain.   |                       |                          |                                   |
| Q. No. 6.     | What is the difference between IJMA (Consensus) and IJTIHAD (Independent Judgement)? How they can be used to solve new problems which are not covered by the Qur'an and Sunnah. (20)                               |                       |                          |                                   |
| Q. No. 7.     | Define different kinds of "Al-Ahliyyah". Discuss the legal capacity of foolish persons. (20)   |                       |                          |                                   |
| Q. No. 8.     | Write sho  | rt NOTES of the follo | owing:                   | (5 each) (20)                     |
|               | <b>(a</b> )  | Three important kir   | nds of Mujtahid          |                                   |
|               | <b>(b</b> )  | ) Customs as a source | e of Islamic Law         |                                   |
|               |  | Maintenance of wif    |                          |                                   |
|               |  |                       |                          |                                   |
|               | (d)  | ) Judicial separation |                          |                                   |
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